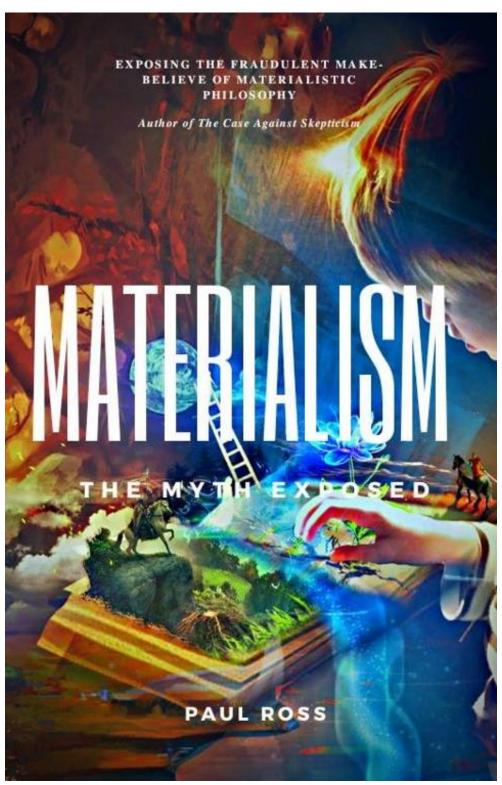
EXPOSING THE FRAUDULENT MAKE-BELIEVE OF MATERIALISTIC PHILOSOPHY

Author of The Case Against Skepticism

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THE MYTHEX POSED

PAUL ROSS



Materialism: The Myth Exposed
By Paul Ross

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## **Prologue:**

This book begins with a discussion that I had with a certain materialist over the existence of the universe and then continues on to address the worldview and implications of materialistic philosophy. In the following dialogue, I simply refer to this gentleman as Mr. Materialist because over the decades, in my debates and endless discussions, this particular gentleman echoed clearly the typical reasoning of the materialistic position.

I do not come to this subject as a novice but as one that has invested decades of research into the subject. When I use the word materialism I mean by it Metaphysical Naturalism, a philosophical worldview which holds that there is nothing but natural elements, principles, and laws. This Naturalistic philosophy — which many unbelievers refer to colloquially as Materialism is nothing more than a bogus and fraudulent enterprise that is built upon the foundation and edifice of an ideological faith-based fantastical story that has zero evidence for it.

Over the decades of my discussions and debates, I've come to realize that over 98% of all those that proudly claim to be materialist know absolutely nothing

about it. For them, it's merely utilized and employed as a spurious excuse to do their own thing and justify their own rebellion against their Creator. My task is easy, I simply need to point to the GIANT elephant in the materialistic room.

{Note: This is a living book and a work in progress, therefore continual modifications and amendments will take place and new chapters will be added. This time next year it may be three times the size.}

Paul Ross

March, 2018



**Chapter One: The Dawn of Time** 

**Paul:** Mr. Materialist, I have a question for you?

Materialist: Sure!

**Paul:** Is Nature all that there is? And I mean by Nature just Matter/Energy. No God, No Creator.

**Materialist:** Yes! Nothing but Nature. No God.

**Paul:** Yes, of course, that's the materialistic position. Where did Nature (Matter/Energy) come from?

Materialist: That's easy, Nature created itself.

**Paul:** How did Nature Create itself? It would have had to exist before its existence? How exactly does Nature exist prior to its own existence? That's illogical nonsense talk!

**Materialist:** Well, it's kind of complicated.

Paul: I'm all ears!

**Materialist:** Well, one theory is that it all emerged out of nothing.

Paul: Oh, I understand, of course, that's what nothing does if left to itself.

**Paul:** Sorry, not good enough, I'll need you to define this NOTHING?

**Materialist:** Well, its quantum fields, fluctuations, a bubbling vacuum, variation principles and symmetry groups.

**Paul:** I thought you said that it came from NOTHING?

Materialist: It's not my fault if you don't understand what nothing is.

**Paul:** I just don't understand the evasive, dishonest and equivocal language that you materialists employ.

**Paul:** Let's move on. Where did these quantum fields, fluctuations, a bubbling vacuum, variation principles and symmetry groups come from?

Materialist: How would I know? Nobody knows that!

**Paul:** I find it extraordinarily dubious that the materialist cannot explain the origin of the laws of nature without INVOKING the LAWS of NATURE.

**Paul:** You start out by asserting that Nature brought itself into existence, then you claim that it came from nothing, which in fact turned out to be a whole lot of SOMETHING which you have no idea from whence it came? I started out by asking you where Nature came from and you not only failed to prove that it created itself but you also employed deception in your dubious assertion that it came from nothing.

What's more, you have promised us that you will explain everything through a purely materialistic worldview, but to date, you have failed to explain anything of ultimate importance. The materialistic explanation of the universe explains nothing and makes sense of nothing, dogmas are merely asserted to keep in step with a purely godless materialistic interpretation of reality although reality itself has NEVER EVER been adequately explained.

You claim that there is no God but you've failed to demonstrate the OMNISCIENCE that would be required to PROVE that extraordinary conceited and outrageous claim.

Your presupposition is that there is no God. How do you know that? You know no such thing!

You claim that God did not create the universe. How do you know that? You

know no such thing!

Your dogma asserts that there is no purpose to the universe. How do you know that? You know no such thing!

You assert that there is no conscious existence beyond the death of the biological body. How do you know that? You know no such thing!

You allege that all people's experience of the spiritual, down throughout history and across all geographical boundaries were/are delusional BUT your experiences of the non-spiritual just happen to be the only experiences reflective of true reality. This is Delusional materialistic conceit!

One certain fact results from not BEGINNING with OMNISCIENCE and that is we can never know what reality really is. Only through omniscience could any correction be made to our present understanding and interpretation of what we think reality is.

All of our scientific models of interpretation remain ETERNALLY unverifiable. Outside of omniscience, the best that a scientist can ever attain in the department of ontology is infinite ignorance. This means any materialistic hubris pronouncements and pontificating about God's apparent non-existence are infinitely FRAUDULENT and bogus.

We will always only ever know it in part — we are forever condemned to know in part. All knowledge in regard to ultimate causations are beyond our observation and outside of empirical science. Most of our universe is outside of our horizon, therefore the question of observing 'other' universes apart from our own remains completely and absolutely outside of our observation, and beyond our horizon. Now, these are not my thoughts but the thoughts of some of our smartest scientists.

You assert that you materialists will eventually explain everything but to date you have no explanation for the origin of the laws of physics. You have no explanation for the origin of life. {To date, there is no known example that life of any kind was ever generated from a non-living source}. You have no explanation for the origin of information, and you cannot even begin to explain how mindless matter and energy magically turned into thinking, rational, self-aware persons that can reason and argue about materialistic dogma.

It has NEVER been demonstrated, NEVER been proven. There is NO shred of

EVIDENCE whatsoever to support the materialistic CLAIM that LIFE, CONSCIOUSNESS & INFORMATION arose out of mindless dumb matter.

In essence, you'd have us swallow your fanciful philosophical story that if you give purposeless nothingness long enough it will start to think, reason, argue and exhibit moral convictions. STUFF HAPPENS, that's the magic of materialism — you just have to believe. Such is the nonsense spouted by the materialistic magician.

In short, the atheist finds himself existing in a universe that didn't plan for his existence, and yet, EVERYTHING that he needs for his sustenance, development, and growth is mysteriously within his immediate environment. The IDEA of DIVINE PROVIDENCE never seems to cross his mind — extraordinary!

We were born into a world where our bodies require essential nutrients from food and water. Proteins, fats, carbohydrates, vitamins, minerals, and water are absolutely essential for our development, growth and cell repair. The water and nutrients are absorbed into our bloodstream, which is transported to where it is needed — no purpose intended.

For the materialist, this is just a haphazard, accidental fluke of undirected impersonal processes so no need to thank anybody. The gathering together of all the biological systems and functions, in just the right locations, are also just the haphazard, accidental fluke of undirected impersonal forces — therefore no worship is required. This UNGRATEFULNESS extends to the Sun on our skin and to the oxygen in our lungs.

It also extends to our consciousness and reasoning, and to the moral intuitions that make us aware and rational. These too are devoted to a materialistic altar where there is nobody to thank and no need to worship.

Materialism: The ultimate expression of ingratitude and idolatry!

As a materialist, you talk about morals and values but I ask you how do non-moral energy, gravity, and electromagnetism even BEGIN to bring forth moral conviction in a purely materialistic universe? Atoms and molecules don't generate guilt, conviction, and conscience — energy does not dictate what choices we SHOULD make — gravity imparts no pain of conscience.

Atoms, molecules, and quarks are neither righteous nor unrighteous and yet we

are unable to function outside of a moral framework, it's a very big part of what we are but in your dogma moral intuitions, conscience and personal will are just an accidental epiphenomenal illusion because such things are not the property of mindless matter and energy.

Paradoxically, in your worldview, you invoke and appeal to moral standards, values, and judgments, although your Creator – mindless matter – is absolutely indifferent to your fabrications. You talk about your RIGHTS but without God, there are no inalienable rights endowed to us by our Creator. There is NO purpose to human existence. No value, no final court of appeal. What values? What rights? What purpose? In your worldview, nothing can go wrong because there is no right way that it should go in the first place.

Through one side of your mouth you will tell us that the universe has no ultimate meaning, and through the other, you will preach that we SHOULD be living, behaving and conducting ourselves in a certain way, but in your philosophy, all such moral obligations are fictional because NATURE is totally indifferent to them.

Paradoxically, you will pride yourself on not being a part of a religion and will boast of having a worldview that does not tell one how to live, believe, behave, or think — but the fact is the proponents of this naturalistic worldview continually attempt to explain our existence, define our meaning, and command how we should think about reality. It has a lot to say about important events in a person's life, particularly his origin, life, marriage, and death.

Mysteriously, you will tell us that the Cosmos has no ultimate meaning but will then go on to convince us that your particular explanation is meaningful — this is delusional, can you not see it?

I understand that your foundational philosophical faith-based dogma cannot have the phenomena of existence arising out of purposefulness, intentionality, intelligence, and direction. These things are all equally classified as materialistic heresy — an unforgivable sin in your materialistic cult — because they put into the mind the horrific idea of personal agency which translates to God, your chief, and primary phobia.

On top of this, you want us to believe that our DNA, via dumb undirected mindless processes — for no reason and purpose whatsoever — just haphazardly so happened to underwrite the instructions to make our cardiovascular systems,

digestive systems, endocrine systems, immune systems, muscular systems, nervous systems, reproductive systems, respiratory systems, skeletal systems, eyes, hearts, lungs and ears — that in turn form into reasoning self-aware beings.

It appears that the materialist has dumb mindless, accidental, undirected processes doing the most MIRACULOUS and IMPOSSIBLE things. Who needs a Creator when mindless matter can do ANYTHING? It's the magical play-dough for the delusional. The materialist would have us BELIEVE that impersonal dumb, entirely purposeless forces and processes turned into pulsars, protons, plasma, protein, planets, pearls, plants, pumpkins, peanuts, peas, pawpaws, pepper, pythons, pandas, puppies, pigeons, people, poetry, pontiffs, prayer, priests, poets, philosophers, pilots, police, and pediatricians.

Because magic serves as the ontological foundation of the materialistic story anything is possible and no sorcery, wizardry or conjuring is excluded. Who needs a Creator, intelligence, intention or direction when mindless dumb, entirely purposeless forces can do things that Walt Disney has yet to imagine.

I'm sorry, but I'm not buying it!

Materialistic explanations do not adequately make sense of the most common phenomena of human experiences, such as the phenomena of consciousness. In fact, it has NEVER been shown — NEVER been demonstrated — how biochemical processes can transform into conscious subjective experiences — it's simply CLAIMED that they do, somehow, someway.

Neither do materialistic explanations explain the existence of conscience, moral intuitions and the propensity towards spirituality — nor can the materialist show how mindless dumb matter writes its own informational software code, as manifested in every molecule, atom, and elementary particle.

In fact, it has never been shown or demonstrated how impersonal mindless matter and energy can write its own software code. The best scientists know of no known law of nature that writes informational code and instruction in matter — and yet the universe is teeming with it — information that is.

According to the New Scientist magazine, just one single teaspoon of DNA can hold everything from Plato through the complete works of Shakespeare to Beyoncé's latest album. Just one gram of DNA can hold up to 455 exabytes of data? If we want to store all the digital information in the world, all we will need is two grams of DNA. Perry Marshall also points out that DNA, in a most

elegant and efficient way, actually builds the machines it controls and this makes it light years ahead of any earthly software that we know of. It appears that the most amazing technological intelligence has been here for a very long time, and we had nothing to do with its existence. Something or somebody is way ahead of us when it comes to outrageous ingenuity.

The truth is that a whole lot of people don't know why they exist, and they DON'T want to find out. The fear of surrendering to God is an ever-present danger they want to avoid. After all, such an encounter may mean they have to give up certain things or surrender something that may be wrong, immoral or criminal. The fact is that many of those who SHOUT, "Show me God" the loudest are all too often the very same ones that don't want God in their lives; they don't want God meddling with their affairs. Also, if they entertained the idea of God it could result in a change of management – a stepping down from a position of power and the exaltation to self-will to one of humility and deference to Divine wisdom wherein they may have to be corrected. The individual that wants to rule on the throne of his own illusion of sovereignty has an invested interest and motive in rejecting God.

The man with the ulterior motive says there is no God. The truth is that he can't find God because he's not actually looking. Seeking God and the exaltation of his own self-will are totally incompatible pathways, and he knows this. The man that is truly seeking God accepts his own death — death to his own self-enthronement, death to his own autonomous rule — death to his own pride and death to his own duplicitous intentions. Those that are insincere will never find God because God will not honour dishonesty, nor will he entertain human pride. But those who sincerely seek will find — that is God's guarantee.

### **Chapter Two: More Than You Can See**

**Materialist:** How do you find a person that you cannot see?

**Paul:** Great question, but when it comes to a person that is not made up of matter (God) the rules for how one looks change...

It's common to hear some people say that they don't believe in God because they cannot see Him. I've never found this be a good argument because God is

immaterial, so the evidence for God is not going to be found in material properties such as in atoms — protons, electrons, neutrons — things, stuff, rocks, and objects. God is Spirit, God is not a carbon-based life form. God is not made up of the 118 elements in the periodic table. God is a Spirit — a Person — a PRESENCE —and therefore, can only be experienced.

As a presence — God is more comparable to other things in our experiences that we cannot directly see, such as wavelength, frequency, radio waves, electromagnetism, and gravity. We cannot directly see wavelength, frequency, radio waves, electromagnetism, and gravity but we do experience and see their effects. In fact, all around us and going through us right now, frequencies/wavelengths in various forms move that cannot be seen. If you use a mobile phone, Wi-Fi, television, or radio, then you are already taking some of these unseen realities for granted. You cannot see the magnetic force around a magnet, but you can see the effects of its presence if you place an iron nail near the magnet.

God's presence cannot be directly seen but He can be experienced and the effects of His presence will manifest in the person that surrenders their will to Him. You cannot see gravity or moral values. You cannot see hope, despair or fear — you cannot see ideas nor can you see your own reasoning. You cannot see the laws of logic or mathematical axioms, awareness nor the experience of love, there are things we can sense but cannot see directly.

If we struggle to accept the immaterial nature of God then we are going to have a hard time accepting the immaterial aspect of our own existence. If we break our body down we discover that 99% of our body is made up of oxygen, carbon, hydrogen, nitrogen, calcium and phosphorus — and the other 1% consists of trace elements — that's 100% of us accounted for, but that's not us. There is nothing in any of the ingredients here that accounts for our subjective experience of the world. Our subjective experience of the World — our consciousness and self-awareness — cannot be found in oxygen, carbon, hydrogen, nitrogen, calcium or phosphorus. Our consciousness cannot be reduced to hydrogen, oxygen, nitrogen, phosphorus, sulphur — and our reasoning does not arise from impersonal iron, magnesium, and zinc.

In fact, our experience of the world is ENTIRELY SUBJECTIVE, our consciousness is not a property of matter, and our subjective experiences are non-material. In my subjective state, I experience other immaterial things such

as reason, logic, conscience, conviction, judgment, evaluation, intention and love, but you'll never find any of these other things in oxygen, carbon, hydrogen, nitrogen, calcium and phosphorus either.

If we judged the world around us entirely upon sight — our perception — we would almost unanimously agree that it is concrete and solid. However, according to extensive research done in quantum physics the appearance of solidity is mostly an illusion because matter is made up of 99.9% empty space — this includes metal, rocks, and diamonds — and if you break it down further you come to a world of vibratory energy patterns of activity within fields. If you base your faith in only what you can see then you won't believe in 94% of the universe because 94% of the universe cannot be seen — it cannot be observed. Only 6% of the universe is actual material matter, the other 94% is dark energy and dark matter. Given that we were created from a reality unseen it should not surprise us too much that when matter is reduced to the subatomic level we get closer to something immaterial.

So much of our reality is made up of things that we cannot see. Case in point, Einstein proved the existence of wormholes mathematically along with scientist Nathan Rosen, but they are hypothetical — they cannot be observed. The recent scientific theory regarding the existence of multiple universes is not a hard fact — they have never been observed, nor can be. The truth be told, much of our story of the cosmos is theoretical, rather than observational.

Dinesh D'Souza tells us to consider a tape recorder. A tape recorder can only capture one mode of reality: sound. Tape recorders can hear but they cannot see, touch, or smell. Our senses place absolute limits on what reality is available to us.

If we are only able to detect a limited range of dimensions — limited range of frequencies — due to our sensory limitations this does not mean that other dimensions — imperceptible — do not exist. In fact, there are many scientists that would tell us that the existence of other dimensions are more likely than not. We don't see or feel more dimensions; nevertheless, theoretical physics predicts that they should exist. For one thing, M-theory would tell us that there are multiple hidden dimensions, possibly 10. Here we see no argument from science regarding the unobserved — the unseen.

I know it doesn't look that way. Our perception of things can actually be different to what's really going on. It appears to us that the Earth is fixed and

stationary but the truth is the exact opposite. The Earth orbits the Sun at an average speed of 67,000 mph, or 18.5 miles a second. In fact, the Sun, Earth, and the entire solar system also are in motion, orbiting the centre of the Milky Way at an outrageously insane blazing 140 miles a second. Nothing really is as it appears. Our perspective — our perception — and the way things actually really are in reality may seem at odds with one another but that's only because we are restrained, confined and limited in our finitude and can only see things in part.

"By faith we understand that the universe was created by the word of God, so that what is seen was not made from things that are visible."

— Hebrews 11:3

**Paul:** Scientists cannot even do their science without employing the immaterial.

**Materialist:** How so?

**Paul:** Well, when a scientist does his scientific research, investigation, and evaluations he always employs mathematical and logical reasoning to make sense of his empirical science with its models of interpretation but he never stops to actually prove any of these mathematical and logical concepts, ideas and conclusions, he simply assumes them to be valid and true, they are smuggled-in, and nothing more is said in regard to them.

Here we see the immaterial bleeding into empirical science — it's very underpinnings and foundations raised on the edifice of things that cannot be seen. In fact, if you were to remove the mathematical and logical reasoning that is employed in science the whole enterprise would collapse into senseless incoherency. And yet, and yet, mathematical and logical truths are not made up of matter and energy.

It appears that the immaterial has a way of getting into everything.

"Mathematics is the alphabet in which God has written the universe."

—Galileo

"God used beautiful mathematics in creating the world."

—Paul Dirac

The immaterial does not just serve as the foundational underpinning of science in regard to mathematical and logical reasoning but it also makes up the VAST majority of our experience of reality.

Love is one of the most powerful forces in the human experience and yet love is not made up of protons, neutrons, and electrons. Moreover, consciousness — through which we perceive reality itself — is not made of something that we can see through a microscope, nor can we see under a microscope our intuitions, reasoning or moral inclinations.

The same can be said regarding the experience of peace, the feeling of hope, and the operation of faith — the ability to believe and work towards something even when the odds are stacked against us. None of these things can be frozen, thawed or dissected, and yet they make up a very LARGE part of our reality.

There is no such thing as a mathematical molecule, a love molecule, a moral molecule, a reasoning molecule, a peace molecule, intuition molecule, hope molecule or a faith molecule because there is no such thing as an immaterial molecule because there is more to reality than matter — as our experiences bear witness to.

### **Chapter Three: What's Atheism Have to do With Science?**

**Paul:** Ok, let's talk about the miraculous in materialism. As a materialist I understand that you have a particular problem with Jesus turning water into wine, is this true?

Materialist: Yes, that's impossible.

**Paul:** But yet you have no problem with a whole COSMOS with all of its law's, appearing out of NOTHING and for no PURPOSE whatsoever?

**Paul:** Sir, I see that your problem is NOT with miracles per se, but only with miracles that owe their existence to an ultimate rational mind — God. The truth is, you have your miracles — plenty of them — an absolute abundance. In rejecting the existence of God, you don't ESCAPE from the miraculous. Retreating into the realm of purely naturalistic explanations in no way escapes the need to appeal to an endless list of improbable miracles.

In fact, all explanations, no matter how far-fetched or bizarre are reasonable applicants as long as impersonal mindless forces and processes are ultimately responsible. I understand that in your worldview all explanations that absolutely exclude personal agency — God — are the only ones that can EVER be valid.

I understand that when you are given the choice between miracles that arise from

non-rational, accidental, purposeless forces, and between the miracles that are the by-products of a rational mind, you HAVE TO choose the former over the latter. And I also understand that you have NO CHOICE because you have, a priori — in advance restricted yourself to only purely naturalistic explanations so as to remain a materialist — it's your religion, your philosophy, your cult — I get that.

I have compassion for you because I understand that your rejection of God is an 'a priori' philosophical position — a non-negotiable materialistic dogmatic doctrine that cannot be compromised. It's materialism through and through with absolute cultist fidelity towards the foundational principles of its own unprovable faith. It's not science and has nothing to do with real science but is a philosophical opinion and interpretation in regard to what you think and BELIEVE ultimate reality really is. It's a faith POSITION and has nothing to do with real science.

The truth is that materialism is not humble, true, or beneficial in any way. It starts with an ASSUMPTION about reality, based on personal prejudice and the lack of an experience, with the additional handicap of very poor arguments and then goes on to insist the whole world adopt its view as the means to openmindedness and ENLIGHTENMENT.

For many, the word materialistic is conflated with the word scientific. In other words, the materialist assumes his faith-based philosophy to be in the domain of real science. Insofar as science is an objective process of discovery it must remain metaphysically neutral. As soon as a scientist asserts materialism to be THE TRUTH he has stepped out of the realm of science and into the realm of metaphysical philosophy.

Atheists have often said that if not for science, they wouldn't have a mobile phone, a radio, or a television, and there would be no vaccines for deadly diseases. Am I missing something? How does the materialistic faith-based assumption – this smuggled-in philosophical position that only natural things exist — have any bearing on how one does their science?

If your dentist gives you a tablet for your toothache — this is science. If he extracts the tooth or takes an X-ray — this is science as well. If he tells you that the universe is NOT a Creation of God — this is NOT science but atheistic faith-based evangelism and you need to know the difference.

Atheists always present themselves as true devotees of science but will always forget to mention that the very term 'scientist' was first coined by an Anglican priest and leading theologian by the name of William Whewell. They pride themselves on the scientific method but will leave out the fact that the father of the scientific method, Francis Bacon was a devout Christian.

They speak of the incredible scientific contributions of Sir Isaac Newton — one of the greatest scientists of all time, and a devout Christian, but will not embrace Newton's humility wherein he made it perfectly clear that science does not encompass all of reality.

They will also forget to mention that all of the scientific and technological breakthroughs that we take for granted today have nothing whatsoever to do with atheism. Atheism contributed NOTHING.

When it comes to the contemporary world of science, naturalism is assumed in its methodology. They refer to this as 'Methodological Naturalism'. In other words, Philosophical Naturalism is ASSUMED as the default position. This does not mean that scientists are atheists it just simply means that only natural things are considered in scientific investigation.

Now, I would not call this a neutral position, because it's not. Philosophical Naturalism is a way to view the world — it's a worldview and therefore it's an ideological smuggled-in assumption. In fact, it's an assumption that some of history's smartest men of science were not shackled by.

Francis Bacon, the very founder of the scientific method was a Christian and had no need of that hypothesis — materialistic assumption to do his science, nor did any of the other great giants of science. This materialistic assumption came into science much later and was nothing more than a reflection of a materialistic and Godless society. This ideological philosophical doctrine is now the reigning ideological default position of a secular and Godless culture and many scientists are suffocating under its imposition.

How can they follow the evidence wherever it leads, Socrates guiding principle when they are bullied and threatened by an institution that enforces a materialistic dictatorship? This same bullying, stained with blood the institutions of Mao, Stalin, and all the other atheistic/communist despots, tyrants and dictators. Same devil, different generation.

It's interesting to note that some of the most famous scientists that were

instrumental in bringing humanity into a glorious age of knowledge and igniting the scientific revolution — 16th-17th century Christian Europe — were all passionately devoted to God and sought to give Him Glory in their pursuit of truth, such as in the case of mathematician and astronomer, Nicolaus Copernicus, Galileo Galilei, Rene Descartes, Isaac Newton, and Johannes Kepler, to name a few.

Some of the world's best scientists did not see it as a departure from reason to invoke a grand architect in regard to the existence of extraordinary intricate mathematical structures and patterns in our universe. Neither did they see it as a departure from reason to invoke a lawgiver (personal agency) regarding the origin of these laws (Laws of physics) that gave rise to mechanisms and processes that materialized into a finely-tuned universe, which in turn gave rise to life.

They invoked God. But for them, it wasn't a departure from reason, but rather the grounding of reasoning itself — the grounding for rationality and intelligence — as opposed to appealing to haphazard, accidental, impersonal, mindless, unguided, purposeless forces and processes — via the means of unexplained laws of physics that in turn came from nothing and for no particular reason.

Nicholas Copernicus did not think that invoking God was a departure from reason, nor did Isaac Newton, Albert Einstein, Johannes Kepler, Galileo Galilei, Rene Descartes, Blaise Pascal, Robert Boyle, Michael Faraday, Gregor Mendel — nor did Francis Bacon, the founder of the scientific method.

{Note: For a list of the scientists that changed our world forever for the better please scroll down to the bottom of this book.}

# **Chapter Four: Escape from Christianity**

When I hear atheists and liberals mock and attack Christianity I always encourage them to migrate to a country where none of the influences of Christianity are present. I tell them that it would be better for them to live in a country where none of the plagues of Christianity have taken root — Better to go to North Korea, Syria, Cuba, Libya, Burma, Iran, Iraq, Egypt, Sudan, Yemen,

Haiti, Indonesia, Cambodia, Nigeria, Lebanon, Pakistan, Jordan, Algeria, and Angola. Better to go to a country where Christianity has not spread its influence. Better to live in a country where there is virtually no freedom of speech, no free enterprise, no representative government, no civil liberties, virtually no rights for women than live in a country where Christianity has installed and disseminated such vile values.

Better to live in a country where Christianity has no place to install its principal value of high regard for human life, high regard for women, freedom of speech, civil liberties, representative government, free enterprise, and the elevation of human sacredness.

Who wants to be imposed upon by the Good Samaritan with its ethic that extends sacred value and worth to the individual? Who wants an ethical system that's responsible for ending cannibalism in nations all around the world or the predominant principle of helping the weak and destitute that has alleviated the suffering of the poor to the farthest corners of the globe with the intervention of medicine, hospitals, clean water, welfare, orphanages? In fact, Christians are singlehandedly the largest providers of healthcare, charity, and education throughout the world. Christianity played almost an exclusive role in the development of the institution of the hospital. The example and teaching of Jesus inspired ministers, priests, monks, nuns, missionaries, and untold numbers of laymen to bring medical help to the poor in virtually every country of the world.

Who wants to entertain a Christianity that virtually wiped out child sacrifice in the ancient world, ended the virtue of suicide, and the devaluing of women and human life?

Who wants to be a part of an enterprise that virtually single-handedly is responsible for ending slavery in the west, given that over a third of those in the abolition of slavery movement were Christians? — but we should not be too surprised by this fact because the true message of Christianity when applied always translates to freedom and liberation — in fact, it contains the very seeds of liberation. Where ever it's gone it has been a force against enslavement, oppression, injustice, abuse, and violence. It gives dignity to the devalued and condemns the abuse and corruption of power.

"Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom." — 2 Corinthians 3:17

"So if the Son sets you free, you will be free indeed."— Jesus, John 8:36

It's a peculiar sound in the ears when I hear a God-mocker attacking Christianity while going to a university — fascinating because of their fascinating depth of ignorance. Do they not know, have they not been told, that the very phenomenon of the university itself had its roots in the Christian endeavours? Are they even aware of the fact that the greatest universities worldwide were started by Christians? Names like: Oxford, Cambridge, Harvard, Yale, and Princeton — just to name a few — were all established for the glory of God. In fact, almost every one of the first one hundred-twenty-three colleges and universities in the United States had Christian origins.

No other religion, philosophy, teaching, nation, or movement—whatever—has so changed the world for the better as Christianity has done. Christian influence on values, beliefs, and practices in Western culture are abundant and well ingrained into the flourishing society of today. Biblical commandments such as "Thou shalt not kill", "Do not steal", "Do not bear false witness", and the sanctity of life underpin much of the Western legal system. In fact, common law was heavily influenced by Christian philosophy. This philosophy argues that there is a divine reason for the existence of fundamental laws.

Do you value the contributions of science? Well, you can thank an overwhelming majority of Christians for those contributions (List of Christian Scientists below). It's interesting to note that some of the most famous scientists that were instrumental in bringing humanity into a glorious age of knowledge were all devoted to Christ and sought to give Him Glory in their pursuit of truth. They did not think that invoking God was a departure from reason but seen it as the grounding for reason itself.

The fact is those that attack Christianity and seek to have it eradicated, expunged, erased and criminalized will not live in a country where that has already been done because they don't want to join the oppressed, they want to keep their civil liberties and freedom of speech. They want their hospitals, high regard for life, healthcare, representative government, free enterprise and rights to live according to their beliefs. They want to live free from persecution, tyranny, dictatorship, despotism, totalitarianism, and harassment.

And yet, paradoxically they want to destroy the very foundation that made these things possible — such is the insanity that is destroying civilization.

[NOTE: When I speak of the blessings bequeathed to us through the dedication of Christian individuals I'm not referring to the force of political institutions and corrupt leaders but to individual people that loved and sacrificed their lives for the benefit and blessings of others. Such individuals were merely living as their book guided their feet.

"But love your enemies, and do good, and lend, expecting nothing in return; and your reward will be great, and you will be sons of the Most High; for He Himself is kind to ungrateful and evil men." Jesus, Luke 6:35

"But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness..." Galatians: 5:22-23

"Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it." Hebrews 13:2

Any action/actions that deviate from these central Christian foundations are blatantly false. In fact, Jesus warned us about wolves that would come dressed in sheep's clothing. Any actions that deviate from Galatians: 5:22-23 are clearly not coming from the true Spirit of Christianity.]

So what if the materialist and Godless get their way? Well, I'm glad that you asked because they have got their way in the past — in fact, quite recently and the result was disastrous. Are you game? Then read on!

# **Chapter Five: The Dark Night of the Godless**

Jesus promised that where two or three are gathered in His name, he would be there in the midst of them, but for Pol Pot, if three Christians gathered and prayed, they could be accused of being enemies of the regime and arrested or executed. Such is the joyous liberation that secular — atheistic enlightenment brings. Leaders such as Mao, Stalin, the Cambodian communist leader Pol Pot, the Albanian communist leader Enver Hoxha, Prime minister of Cuba Fidel Castro, Romanian president Nicolae Ceausescu and Kim Jong-il would have all fully endorsed the silence of the Christian voice, so would have Adolf Hitler, Friedrich Nietzsche, Vladimir Lenin and Karl Marx.

North Korean leader, Kim Jong-un taught his Puppet STATE that religion was an opiate of the people — and what he meant by that was a chemical sleep-

inducing, dull-numbing narcotic.

Of course, this is not an original thought swimming around in Kim's head — like his fellow atheist's — this notion had its roots in an ideological, savage barbarous and inhumane philosophy — a philosophy responsible for the brutal and blood-dripping murder of over 130 million people. It was the atheistic age of Godlessness, devoted to the clinical extraction of this so-called narcotic from people by beating them to death and smashing their skulls against concrete walls. In fact, it was their attempt at killing God one person at a time.

It was Karl Marx that helped Kim, Mao, Stalin, Lenin, Enver Hoxha, Nicolae Ceausescu and Pol Pot to realize that God was the opiate of the masses, for Marx, the solution was simple — religion had to be eradicated so that the creation of the new man — and the new utopia — freed from the shackles of God and religion could shine-forth into an enlightened age of reason.

When the revolution broke out in Paris in 1871, the Communard Flourens declared, "Our enemy is God. Hatred of God is the beginning of wisdom."

Vladimir Lenin, added his voice to this madness when he wrote,

"Every religious idea, every idea of God, every flirtation with the idea of God is unutterable vileness, vileness of the most dangerous kind, 'contagion' of the most abominable kind. Millions of sins, filthy deeds, acts of violence and physical contagions are far less dangerous than the subtle, spiritual idea of a God."

Comrade Lenin went on to add, "Our program necessarily includes the propaganda of atheism."

This same sentiment is expressed in the words of Karl Marx when he wrote, "We make war against all prevailing ideas of religion, of the state, of country, of patriotism. The idea of God is the keynote of a perverted civilization. It must be destroyed."

Anyway, to cut a long story short, over 130 million people were killed in state authorized purges by a long line of atheistic leaders: 72 million people killed in China, 40 million in the former USSR, Hitler 15 million, 2 million in North Korea, 2 million in Cambodia, 1.7 million in Africa, 1.5 million in Afghanistan, 1 million in Vietnam, 150 thousand in Latin America by leaders such as Mao, Stalin, Hitler, the Cambodian communist leader Pol Pot, the Albanian communist leader Enver Hoxha, Prime minister of Cuba Fidel Castro, Romanian

president Nicolae Ceausescu and Kim Jong-il.

All of these despots, dictators and God-hating tyrants were driven by a grand vision to impose an ideological package onto the whole world — and part of that package included the eradication of religion — which translated to systematic atheistic, materialistic indoctrination in all state schools as well as the closing down of all places of worship.

This insanity also included the pursuit and state arrests of all enemies of the state followed by their torture and/or death.

Religion, according to Karl Marx, was a crippling mass delusion that impeded social progress. Marx proclaimed that religion and God were the "opiate of the people," and that it made the masses passive and stupid, blinding them to social injustice, thereby preventing the advancement of civilization.

For Marx, the solution was simple — religion had to be eradicated so that the creation of the new man and the new utopia, freed from the shackles of God and religion, could be birthed, leading to the liberation of man and the advancement of civilization.

I have read literally hundreds of biographies over a span of 40 years from men and women that have spent much time in barbaric prisons, such as, atheistic Chinese concentration camps, atheistic Cambodian concentration camps, atheistic North Vietnam concentration camps and atheistic North Korean concentration camps — and all have testified to the fact of being indoctrinated extensively with Godless materialistic philosophy.

In fact, the camp philosophy was employed simultaneously with beatings and torture so that the one being beaten would understand at a philosophical level that there was no moral argument that could be raised to judge those doing the torturing. These guards made it clear that without God THERE IS NO final court of appeal. What is so hard to understand about this? In fact, torture, mass executions, forced labour and malnutrition were part and parcel of the new atheistic paradise.

One particular gentleman by the name of Richard Wurmbrand — who would go on to become a major voice for the oppressed around the world — endured many beatings from his atheistic prison guards. On one particular occasion, after a terribly painful beating, Richard cried out to them and said, "Is there no human kindness or empathy in you at all?" They laughed and replied with a quote that

atheist Lenin often used, "You cannot make an omelette without breaking eggs." Richard reported that the atheistic communist torturers often said, "There is no God, no hereafter, and no punishment for evil. We can do what we wish.' I have heard one torturer even say, 'I thank God, in whom I don't believe, that I have lived to this hour when I can express all the evil in my heart.' He expressed it in unbelievable brutality and torture inflicted on prisoners."

Survivors, of tortures too horrible to mention, have told us that the guards and police in gulags, concentration camps, and torture chambers used godless materialistic reasoning to justify their acts of genocide and murder and appealed to — and invoked — godless materialistic philosophy to MITIGATE, tranquilize and dull their consciences, to keep at bay any feelings of guilt, shame or remorse; because it's always easier to kill something if you believe that the THING you're killing has no intrinsic or ultimate value in a universe of blind pitiless mindless indifference.

In a purely materialistic universe, the human body is just a particular arrangement of oxygen, carbon, hydrogen, nitrogen, calcium, phosphorus, potassium, sulphur, sodium, chlorine, and magnesium. For these atheists, the stomping upon little children was nothing more than a chemical disorganization.

Sigmund Freud categorized people that believed in God as suffering from mental illness, and his dogma was placed in the 'Diagnostic Manual Handbook'. The wisdom of this manual was employed by the God-hating in their torture of those that prayed. Yes, Freud talked a lot through his God-hating, Christ-defying godless heart, but unbeknownst to him, his very mouth would soon be shut forever. Freud died from a very painful mouth cancer.

Later would arise a madman in Germany obsessed with the ethics of pure materialistic philosophy. Although Hitler was raised a Catholic he later morphed into a pure materialist and employed materialistic reasoning to justify his Natural Selection for the preservation of favoured races — namely the Aryan race.

"Christianity is a rebellion against natural law, a protest against nature. Taken to its logical extreme, Christianity would mean the systematic cultivation of the human failure."

### —Adolf Hitler

"The reason why the ancient world was so pure, light, and serene was that it knew nothing of the two great scourges: the pox and Christianity."

### — Adolf Hitler

"When all is said, we have no reason to wish that the Italians and Spaniards should free themselves from the drug of Christianity. Let's be the only people who are immunized against the disease."

### —Adolf Hitler

Hitler was absolutely obsessed with Nietzsche's superman and Nietzscheism came to be absolutely endemic in the master race. In fact, many of Nietzsche's writings were selected and employed by Hitler to justify the killings and used as a justification for the new super master race in the elimination of inferior undesirables. In fact, almost all the Nazi leaders were infatuated with Darwinian ideas. Professor of History Ian Kershaw tells us that,

"Darwinian ideas advocated by its leading scientists rapidly replaced the Christian worldview, beginning only a few years after Darwin published On the Origin of Species in 1859. German society rapidly adopted a thoroughly secular worldview, relying on science and materialistic philosophy for its values and morals." For example, the Angel of Death, Josef Mengele, studied under Darwinist professor Ernst Rüdin at the University of Munich, who taught his students that some lives were not worth living and doctors had a responsibility to destroy such lives for the good of society as a whole.

Goebbels also lost his Catholic faith during his university days and replaced it with his new heroes: Nietzsche, Hitler, and Darwin. Heydrich is considered to be the mastermind of the Holocaust. Heydrich was reared as a Catholic, and like so many other Nazi elites, he lost his religion and replaced it with secular philosophies.

These prison camps give us a glimpse into a world where God is rejected. God is never replaced with something nobler, something more moral or beautiful. God is replaced by a man — not an ordinary man — but a man possessed by a demon.

Atheist philosopher Friedrich Nietzsche spoke about the Superman, a new race to arise out of a Godless generation and Adolf Hitler worked his hardest to see this race — the Aryan race — come to fruition. Hitler referred to his struggle in this regard — Mein Kampf — my struggle.

Both Hitler and Nietzsche spoke about their struggle in their own writings and

what many of us forget, or haven't noticed, is that the full title of Darwin's book, the Origin of Species, was actually titled, The Origin of the Species by Means of Natural Selection and the Preservation of FAVOURED RACES in the STRUGGLE for LIFE. Both Nietzsche and Hitler paid special attention to the part of the title, Preservation of FAVOURED RACES in the STRUGGLE for LIFE.

Hitler loved the title for it justified — scientifically and philosophically — his contribution in helping nature in the difficult process of Natural selection for the preservation of favoured races — namely the Aryan race, and 6 million Jews, the disabled, and other weak, useless food waster's were sent to the ovens in his struggle for the favoured race.

Here, Hitler was merely employing the brute morality that nature provides; the blind pitiless indifference that Richard Dawkins speaks of.

Ever since the eighteenth century following the French Revolution, a form of militant secularism began to permeate the landscape. This movement was spearheaded by certain philosophical humanists that wanted God out of the picture and most of it could be traced back to the vile perverse Christ-hating Voltaire.

There was nothing innocent, pure or true about this demonic movement, in fact, Voltaire's atheism inspired the French Revolution and its Reign of Terror, 1793-1794, where 40,000 people were beheaded and 300,000 were butchered in the Vendée. The French Revolution made the guillotine infamous and gave us a bloodbath and horror story like nothing else. This period was known as 'The Reign of Terror' and great crowds from all over would gather to be entertained as heads rolled and the blood flowed down the streets.

In place of God, they proposed and championed that one should only seek a purely natural explanation for the world — hence, naturalism. This was their philosophical imposition — their alternative to God — they wanted God out and were deeply antagonistic to Christianity — it was an Antichrist movement and would come to be known as the cult of reason and was, in essence, an atheistic community that sought to replace Christianity with man as the Supreme authority.

The very same ideas that inspired these proponents of pure reason would again resurface in the hearts and ideas of some of the bloodiest God-haters of modern

history. Secularism — bequeathed to us through the Enlightenment — played a very big part in the emergence of 20th-century political atheism that would result in the horrendous murder of over 130 million people. In fact, many of the great atheistic leaders of modern history were directly influenced by these Enlightenment philosophers. Secularism is a particular ideology underpinned by purely naturalistic materialistic philosophy — a worldview. Moreover, it has a history soaked in blood, violence, immorality and a curious and strange particular bent against Christianity.

Many think that secularism is a purely neutral position and therefore serves very well as the foundation for a contemporary pluralistic society — but such a notion couldn't be any further from the truth. Hunter Baker alerts us to the fact that secularism is not a neutral position and therefore it cannot be the answer to pluralism. Secularism is invariably wedded to naturalism in the modern world — naturalism appears to be the silent default underpinning of secularism.

Today in many areas of science, sociology, history and psychology naturalism — pure philosophy — is assumed a priori as the starting presupposition thanks to these men. Nobody questions the fact that it's a philosophy without evidence — it's simply smuggled-in without question.

However, naturalism as a philosophy fails to explain anything and is absolutely bankrupt in its attempts to account for nearly every single mystery of the natural world. When one looks at its poor explanations one can begin to see more and more with each level that naturalism is increasingly unlikely and absolutely implausible.

Moreover, naturalism is a retard to honest inquiry and a hindrance to alternate explanations for the universe outside of purely naturalistic interpretations — and worst of all — it's in total opposition to Socrates' "Following the evidence wherever it leads."

There is a big difference between Voltaire and Socrates. The former has an agenda for not following the evidence wherever it leads, and the latter exalts the principle of honest inquiry after knowledge no matter what worldview it may end up supporting.

Naturalism as a philosophy is baptized in moral rebellion against the rule of the Creator and therefore I absolutely reject the imposition of naturalism in every branch of government, education, and science.

Atheist Thomas Nagel, in his, The Last Word reflects the true heart of this atheistic Voltaire Antichrist disposition when he says:

"I want atheism to be true and am made uneasy by the fact that some of the most intelligent and well-informed people I know are religious believers. It isn't just that I don't believe in God and, naturally, hope that I'm right in my belief. It's that I hope there is no God! I don't want there to be a God; I don't want the universe to be like that."

### — Thomas Nagel

[Just as a side note, it needs to be said that this long dark night of atheistic state-imposed ideology — DID NOT eradicate or expunge the deep-seated hunger for spirituality within the human spirit. The flame — the flickering light — could not be extinguished.

Paul Froese in his book, The Plot to Kill God, pointed out that the tsunami of post-atheistic religious revivals demonstrated the absolute ineffectiveness of decades of anti-religious policy and active promotion of atheism. In short, Soviet anti-religious tactics oddly enough provided both local and foreign religious activists with millions of eager hungry converts, Froese noted after decades of investigation.]

# Below is a partial list of Scientists that followed Christ:

As I stated earlier, some of the world's best scientists did not see it as a departure from reason to invoke a grand architect in regard to the existence of extraordinary intricate mathematical structures and patterns in our universe. Neither did they see it as a departure from reason to invoke a lawgiver (personal agency) regarding the origin of these laws (Laws of physics) that gave rise to mechanisms and processes that materialized into a finely-tuned universe, which in turn gave rise to life.

They invoked God. But for them, it wasn't a departure from reason, but rather the grounding of reasoning itself — the grounding for rationality and intelligence — as opposed to appealing to haphazard, accidental, impersonal, mindless, unguided, purposeless forces and processes — via the means of unexplained laws of physics that in turn came from nothing and for no particular reason.

**Nicolaus Copernicus**, astronomer, mathematician and the first astronomer to posit the idea of a heliocentric solar system.

**Galileo Galilei**, astronomer, physicist, engineer, philosopher, and mathematician who played a major role in the scientific revolution.

**Johann Kepler**, best known for his laws of planetary motion.

**Isaac Newton**, discoverer of gravity.

**Francis Bacon**, founded the scientific method.

Nicolas Steno, a pioneer in both anatomy and geology.

**Nicholas of Cusa**, contributions to the field of mathematics by developing the concepts of the infinitesimal and of relative motion.

**William Turner**, father of English botany.

**Robert Boyle**, he is considered one of the most important figures in the history of Chemistry.

**Albrecht von Haller**, the father of modern physiology.

**Gottfried Wilhelm Leibniz**, German philosopher, mathematician, and logician who is probably most well known for having invented the differential and integral calculus (independently of Sir Isaac Newton).

**Antoine Lavoisier**, the father of modern chemistry.

**Nicole Oresme**, the Discovery of the curvature of light through atmospheric.

**Carl Linnaeus**, father of modern taxonomy.

**Joseph Priestley**, credited with discovering oxygen.

**Georges Cuvier**, father of palaeontology.

**Alessandro Volta**, invented the first electric battery. {The unit Volt was named after him.}

**Andre Marie Ampere**, one of the founders of classical electromagnetism. {The unit for electric current, Ampere, is named after him.}

**John Abercrombie**, The one who created the textbook about neuropathology.

**Benjamin Silliman**, was the very first person to distil petroleum and a founder of the American Journal of Science.

**Michael Faraday**, He is known for his contributions in establishing electromagnetic theory and his work in chemistry such as establishing electrolysis.

**Charles Babbage**, the first computer scientist who originated the idea of a programmable computer.

**James Clerk Maxwell**, He is known for his contributions in establishing the electromagnetic theory.

**Gregor Mendel**, father of modern genetics.

**Heinrich Hertz**, The very first who conclusively proved the existence of the electromagnetic waves.

**Asa Gray**, Gray's Manual remains a pivotal work in botany.

**Louis Pasteur**, French biologist, microbiologist, and chemist renowned for his discoveries of the principles of vaccination, microbial fermentation, and pasteurization.

**Lord Kelvin**, he did important work in the mathematical analysis of electricity and formulation of the first and second laws of thermodynamics.

**Wilhelm Röntgen**, produced and detected electromagnetic radiation in a wavelength range known as X-rays.

**Guglielmo Marconi**, known for his pioneering work on long-distance radio transmission and for his development of Marconi's law and a radio-telegraph system.

**William Williams Keen**, the first brain surgeon in the United States.

**Max Planck**, a theoretical physicist whose work on quantum theory won him the Nobel Prize in Physics.

**Arthur Eddington**, He is famous for his work regarding the theory of relativity.

**Alexis Carrel**, a French surgeon, and biologist who was awarded the Nobel Prize in Physiology or Medicine.

**Charles Glover Barkla**, winner of the Nobel Prize in Physics in 1917 for his work in X-ray spectroscopy.

Max Born, a German physicist, and mathematician who was instrumental in the

development of quantum mechanics. Born won the 1954 Nobel Prize in Physics for his "fundamental research in Quantum Mechanics, especially in the statistical interpretation of the wave function.

**Georges Lemaître**, Roman Catholic priest who was first to propose the Big Bang theory.

**Werner Heisenberg**, theoretical physicist and one of the key pioneers of quantum mechanics.

**Wernher von Braun**, one of the most important rocket developers and champions of space exploration.

**Pascual Jordan**, a theoretical and mathematical physicist who made significant contributions to quantum mechanics and quantum field theory.

**Mary Kenneth Keller**, an American nun who was the first woman to earn a Ph.D. in Computer Science in the US.

Frederick Rossini, noted for his work in chemical thermodynamics.

**Jérôme Lejeune**, geneticist known for research into chromosome abnormalities, particularly down syndrome.

**Alonzo Church**, He made major contributions to mathematical logic and the foundations of theoretical computer science.

**Ernest Walton**, won the Nobel Prize in Physics in 1951 for his work with John Cockcroft with "atom-smashing" experiments done at Cambridge University in the early 1930s, and so became the first person in history to artificially split the atom, thus ushering the nuclear age.

**Nevill Francis Mott**, was a Nobel Prize-winning physicist known for explaining the effect of light on a photographic emulsion.

**Carlos Chagas Filho**, Neuroscientist who headed the Pontifical Academy of Sciences for 16 years.

**Sir Robert Boyd**, a pioneer in British space science.

**C. F. von Weizsäcker**, German nuclear physicist who is the co-discoverer of the Bethe-Weizsäcker formula.

**Joseph Murray**, Catholic surgeon who pioneered transplant surgery.

He won the Nobel Prize in Physiology or Medicine in 1990.

Nicola Cabibbo, discoverer of the universality of weak interactions.

**Brian Kobilka**, Nobel Prize winner of Chemistry in 2012, and is a professor in the departments of Molecular and Cellular Physiology.

**Fabiola Gianotti**, particle physicist and the Director-General of the European Organization for Nuclear Research (CERN).