

SPIRITUAL MELODY

Containing Near 300 Sacred Hymns

———— BENJAMIN KEACH ————



 CROWDESHIP

SPIRITUAL MELODY
CONTAINING NEAR THREE HUNDRED
SACRED HYMNS

BY

BENJAMIN KEACH,

Pastor of the Church of Christ meeting
on Horsly-down, Southwark

Colossians 3:16

Let the Word of Christ dwell in you richly, in all wisdom, teaching and admonishing one another in Psalms, and Hymns, and Spiritual Songs, singing with grace in your hearts to the Lord.

How sweetly have I wept in Hymns and Songs! At the sounding of thy Church, the Voices flew into mine Ear, and thy Truth melted into mine Heart; and from thence flew forth the effects of Godliness; the Tears ran down mine Eyes, and it was well with me when I was with them.

August in his Preface to the Psalms, cap. 6.

LONDON, Printed for John Hancock, in Castle-Alley, near the Royal-Exchange in Cornhill, 1691.

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TO THE READER

Reader,

It may not be unnecessary if I acquaint thee with the chief design of my publishing these Sacred Hymns. I have three sorts of Persons in my Eye to whom I recommend them.

First, Such who like and approve of Books in Verse which treat of Divine Things, and would gladly have a little help in order to the understanding of Metaphorical Scripture ; who cannot also well spare so much Money as to purchase larger Volumes; the Folio I put forth some years ago, called, A Key to open Scripture Metaphors, being near Twenty Shillings price, comes into but a very few Peoples hands: Besides, the Impression will soon be gone (as far as I can gather) and 'tis not like to be reprinted anymore. Now in this small Tract I can assure you is contained great part of the principal things under divers Metaphors opened in that Book, though they are there more largely insisted on. I do not judge all those Hymns I have taken from Metaphorical or Tropical Scriptures, are proper to be sung; nor are they here recommended to that end, some of them being Historical, as part of Hymn 92 and some others, containing Matter of Controversy; nor do I think those concerning Hell so suitable to be sung; yet I doubt not but they may be all of use to the Reader, all being congruous with God's Word, and according to the analogy of Faith.

The Second sort are, Parents and Masters of Families, I am persuaded, with the Blessing of God, this Book may prove of great advantage to their Children, who generally are taken with Verse, and are much addicted to learn such Songs and Ballads which generally tend to corrupt Youth; and 'tis a shame to godly Christians they should suffer their Children to learn many of them; but since Singing is God's Ordinance, I mean, to sing Psalms, and Hymns, and Spiritual Songs, 'tis doubtless their duty to instruct them therein, as well as to teach them to read; and by learning Sacred Hymns, they may be taken, before their Parents are aware, with the Matter therein contained (as divers have, through the Blessing of God, as I have been oft informed, by reading that small Poem, called War with the Devil,) and some others. Youth are generally inclined to Poetry, and as one of the Ancients excellently observes, The Holy Ghost seeing the Souls of Mankind struggling in the way of Godliness, and being inclined to the Delights of this Life, hath mixed the power of his Doctrine with sweet Singing, that whilst the Soul was melted with the sweetness of the Verse, the Divine Word might the better be grafted with profit.

Now these Hymns being short, Children will soon get them by heart, as also full of varieties, and is instructed to sing, they may be the more affected with the matter, and receive the greater advantage.

The Third sort are, those godly Christians who know 'tis their indispensable duty to sing Psalms and Hymns, &c. not only in their Families, but in the public Congregation, yet do

not think divers Psalms do so well suit with Christians under the Gospel, as other Scripture-Hymns do, and divers worthy Ministers of the Baptized-way, though choice Preachers, and fully satisfied in singing the Praises of God, yet may not have Judgment to compose Hymns, every Man having his particular Gift of God, and therefore have desired divers Scripture-Hymns and select Psalms might be published; and indeed, had I not been put upon this Work, I am persuaded I had not undertook it, or at the least not so soon.

Moreover, many Christians had rather have those Hymns we sing in our public Assemblies printed, that so they might the better know them, and examine the matter therein contained, to see whether they do agree with the Word of Christ, and likewise the better sing them with understanding. And 'tis not unknown what a multitude of godly Friends have desired to have me write them out several of those Hymns that have upon divers occasions been sung in some particular Congregations. Now to prevent that trouble, and to satisfy them, I promised to Print the most of those Hymns, and so have done, as they will find them in the latter part of this Tract. If any desire in such a Book to have no Hymns but such that are proper to be sung in Congregations, in the next Impression, if God spare my Life, I shall endeavor to answer their request.

Had I not wrote so lately in Justification of pre-composed Hymns taken out of God's Word, I should have spoken fully to it here. We are exhorted to sing Psalms, Hymns, and Spiritual Songs, and since we have none left in Form in the Scripture, it follows, that those who God hath gifted that way, ought to compose them; for a Hymn or Song cannot be without its Form. Certainly, God doth not enjoin a Duty on us, that he hath not left sufficient Rule how to come at it, nor have we any ground to expect the extraordinary Gift anymore.

Nor is there, as I have lately shewn, anymore reason to object against compiling Sacred Hymns to be sung out of the Word of Christ, than there is to object against pre-compiled Sermons that are to be preached, though I am satisfied the Lord doth enjoin his Churches to sing the Psalms of David, both in Ephesians 5:19, Colossians 3:16. we reading of no other Psalms but the Book of Psalms; so by Hymns and Spiritual Songs I see no reason to doubt but he intends all Sacred Hymns, &c. taken out of the holy Scripture by the help of God's Spirit. Mr. Marlow cites a Passage out of Learned Ainsworth, as if he favored his Notion of Praising God only without Vocal Singing; yet I have lately met with a Book of that worthy Man on the Psalms of David, where I find him speaking thus, These Psalms (saith he) have ever since by the Church of Israel, by Christ and his Apostles, and by the Saints in all Ages, been received and honored as the Oracles of God, cited for Confirmation of true Religion, and sung in the public Assemblies (as in God's Temple) where they sung praises unto the Lord with the words of David, &c.

'It is a hard case that any Christian should object against that Duty which Christ and his Apostles, and the Saints in all Ages in their public Assemblies were found in the practice of; but 'tis no easy thing to break People off of a mistaken Notion, and an old Prejudice taken up against a precious Truth of Christ. The Lord will, I hope, satisfy all his People about this heavenly Ordinance in due time, and they shall not call it a Carnal nor a Formal thing anymore, nor cry out, 'It is as bad as Common-Prayer. I must tell them, if

Common-Prayer lay under Sacred Institution in the New Testament, as Singing of Psalms and Hymns doth, I should as freely embrace that: But whereas the one is Human, so the other is Divine, that is, ordained and commanded of God, as well as practiced by Christ and his Disciples, and by the Saints in all Ages.

But not to trouble you any further, if the Lord be pleased to bless the labor and pains I have taken, give him the Glory, and let your poor Brother have a part in your Prayers, who is still

Yours to serve you in the Gospel,

B. Keach.

THE INTRODUCTION

All praise be given to the Lord,
Who condescends so low,
For to unfold deep things to us,
By things which we do know.
Lord give us more Knowledge divine,
Thy Word Explain to us,
That we may find those things of thine
To be indeed precious.
Pour forth thy Spirit on us, Lord,
Deep Mysteries to know,
That we may find Grace in our Souls,
And in it also grow:
And by it may be helped always
Thy Praises to sing forth,
And live also unto thy praise
Whilst we are on the Earth.

PART I: GOD THE FATHER

Sacred Hymns, Setting forth The Glory and excellent Perfections of GOD the FATHER

HYMN 1. GOD A FATHER

Matthew 5:16 Glorify your Father which is in Heaven.

1. A Father doth his Child beget,
So we begotten are,
By thy own Word and Spirit Lord,
And do thine Image bear.
2. He likewise doth his Children clothe,
And doth them also love;
So thou most richly clothes all such
That are born from above.
3. A Father feeds and does protect
Such who his Children be:
So thou dost feed and save all those
Who do belong to thee.
4. And also doth delight in them
Who him resemble do:
To such who are most like to thee,
Thou dost chief favor show.

THE SECOND PART

5. A Father loves his Children should
All live in Unity;
So thou delight to see thy Saints
Walk in sweet Harmony.
6. He ever does o're look the faults,
Which he in them does spy:

So all thy People's faults likewise
Thou dost, O Lord, pass by.

7. 'Tis a high honor to descend
From such who Noble be;
Kings Children are all but base born,
To those, Lord, born of thee.

8. Rich Parents may soon poor be made,
And also they do die:
Thou Lord art rich, and so wilt be
Unto Eternity.

9. All praise and glory unto God
Our Father, be therefore:
And unto Christ that ransomed us,
Be Praise for evermore.

HYMN 2. GOD A PORTION

Psalms 73:26 God the Portion of his People.

1. A Portion Lord thou didst design
On thine for to bestow;
Nought didst thou think was good enough
For them of things below.
2. Nor things in Heaven, which excel,
And therefore dost impart,
Thy self as the Portion alone
Of all upright in Heart.
3. Who then is able to conceive
How rich thy Children are?

For they have all, since they have thee,
And each an equal share.

4. All have a God, all have a Christ,
Nay, all that thou hast too;
Each one hath thee entirely,
This does their Riches show.

5. And they, Lord, never shall have less,
Their Portion cannot be spent,
Nor treacherously by wicked ones
From them it cannot be rent.

6. Fire cannot their blessed Portion burn,
Nor Thieves steal it away;
Nor Moths, nor Rust, it cannot corrupt,
O happy, happy they!

THE SECOND PART

7. All things are theirs who have thee Lord,
Tho under age they be:
But yet that day will quickly come
Of their Felicity.

8. When full possession they shall have
Of all that is their own,
And everyone of them thou wilt
With lasting Glory Crown.

9. This Portion, ah, how doth it suit!
And answer every want,
And fully does it satisfy
The Soul of every Saint.

10. All Glory and high praise therefore
Let us together sing,
To God the Father, and the Son,
From whence such riches spring.

HYMN 3. GOD OUR DWELLING PLACE

*Psalm 90:1 God the Saints dwelling
place.*

1. Thy Saints Lord have a dwelling
strong,
And thou that dwelling art,
No habitation like to this,
Hath any haughty Heart.

2. For 'tis the low and humble Soul
That in the Lord does dwell:
Where such do rest, and have repose,
This dwelling doth excel.

3. A house, ah 'tis our home always,
And when we absent be:
How do we long for to return,
So do our Soul till we

4. Return again unto our God,
When we from thee do stray:
O bring us to our blessed abode,
Christ Jesus is the Way.

5. We here no perfect rest shall find,
Until we fixed are
In our brave house that is above,
No Palace like to it here.

THE SECOND PART

1. A House preserves from heat and cold,
From Winds and cruel storms;
Those who Lord dwell in thee are bold,
Being safe from fear of harms.

2. And in our House our comforts lie,
And all our chiefest treasure:
God is our Joy, our Souls delight,
In whom is sweetest pleasure.

3. Propriety unto a house
Doth make it valued;
Our interest in our God, alone,
Makes us lift up our head.

4. In a great House are many Rooms
To dine and also lie,
Rare secret Chambers also we
Do in thee clearly spy.

5. Each Attribute is as a Room
Whither thy Saints do go
By precious Acts of Faith, and then
Nothing they fear below.

6. Another house, though stately 'tis,
It may be battered down;
But thou art such a House, O Lord,
That cannot be overthrown.

7. Hast then away to your abode,
Let all with speed hast home,
For dreadful storms you may expect
Will very quickly come.

THE THIRD PART: Chambers of Safety

1. O come, O come, God's people all,
With speed haste ye away,
Enter your Chambers great and small,
No longer do you stay:

2. For God, the mighty God above,
Is rising out of 's place,
And will the Hills and Mountains move,
And Vengeance pour apace.

3. There is a way found out that ye
May be secured,
When Sinners shall consumed be
Who basely are misled.

4. Doth it not thunder afar off,
It Lightens also sore:

O tremble all, and do not scoff,
For hark 'tis more and more.

5. Children get home, and do not stay,
Hast to your dwelling place;
For if you make the least delay,
Then sad may be your case.

6. All who abroad or in the Fields
Do foolishly remain,
They may as the Egyptians were,
Be ruined and slain.

A STORM IS COMING

Isaiah 26:20 A Storm a coming.

1. O Quake ye who most guilty are,
Who love and live in sin;
For God will suddenly break forth,
As usual hath not been.

2. But sing ye Saints, and joyful be,
Christ's Kingdom does draw near,
Do you leave all Iniquity,
And nothing do you fear.

3. The shaking times that are at hand,
Will bring Great Babel down:
And then will God save this our Land,
And Saints with Blessings Crown.

4. Therefore if ye in Christ are found
To every Duty led,
And have your Hearts sincere and sound,
Look up, lift up your head.

5. For your Redemption does draw near,
God's praises sing therefore:
Unto his call do you adhere,
Then sing for evermore.

HYMN 4. GOD A HUSBANDMAN

*John 15:1 God compared to a
Husbandman.*

1. Rich Husbandmen have House and Land
Both moist and also dry,
God over the Earth hath the Command,
And true propriety.
2. The beasts of the field and fowls of the
Air, With Silver, and the Gold
Is all the Lord's, yea, and what else
Our Eyes can here behold.
3. He may give it to whom he will,
And then take it away:
He makes men rich, and makes them
poor,
And none dare him gain-say.
4. Some ground he plows and sows it then
With choice and precious seeds;
Whilst other ground does barren lie,
Eat up and spoiled with Weeds.
5. And who shall say what doest thou,
He may do what he will;
All are thine own, what e're thou dost,
Yet thou art righteous still.

THE SECOND PART

1. A Husbandman knows very well,
His ground will barren be,
Unless it is well manured,
No profit he can see.
2. Even so unless the fallow ground
Of thy base wicked heart
Be broken up, it will be found
That thou most barren art.

3. A Husbandman does spare no cost,
Nor grudge at his great pains,
That so he may his ground make good,
When he his end obtains.
4. So God likewise thinks naught too much
Who does great cost bestow
On Souls of men, when they prove such
Who forth his Glory show.
5. A Husbandman his Trees doth prune,
More fruitful them to make,
But branches that unfruitful be,
Such off the Trees does take.
6. And thus doth God by all those men
Who by profession are
In Jesus Christ, who barren prove,
Them long he will not spare.
7. But such that fruitful Branches be,
He purges everyone,
And abundantly shall they bring forth,
Before that he has done.
8. As God doth sow, so he likewise
Doth cause the rain to fall,
That so his Vineyard flourish may,
And's Trees be fruitful all.
9. Which other Husbandmen cannot do,
Nor can they change the soil;
But God can make Men's hearts most good
Which naturally were vile.
10. All praise to him therefore let's give,
And set his glory forth,
And fruitfully unto him live,
Whilst we do live on earth.

HYMN 5. GOD THE CHIEF BUILDER

Hebrews 3:4 God the chief Builder.

1. He that did build all things is God,
'It is he and he alone
That made the world, and all things in it,
Praise ye the Holy One.
2. And he laid the Foundation sure
Of the Earth and Heaven too,
Which long have been, and still endure,
Will put them down also.
3. 'It is he that built his Glorious Church,
And laid the corner stone,
In all the Earth there is None such,
O praise the Holy One.
4. With precious Stones he hath it built,
Yea, living ones they are,
And by his Spirit so compact,
'It is far beyond compare.
5. The Timber, and the Stones by him
Were squared curiously,
That all the Buildings in the World,
With this cannot come nigh.
6. The matter and the form also,
Did he alone ordain,
No alteration must be made,
Upon eternal pain.
7. All other Builders Servants have
To labor with their hands;
Who according to the pattern act,
And just as he commands.
8. So Ministers God does employ,
Who must the pattern know,
And if they alter anything,
They do their folly show.

9. The Rule it is God's Holy Word,
Would you the Pattern view,
'It is the first Church the Lord did build,
As the Apostles Acts do show.

THE SECOND PART

1. Nothing but precious Stones must be
On the foundation placed,
By such who wood or stubble build
This fabric is disgraced.
2. And they will suffer loss thereby
When it comes to be tried,
Because such stuff cannot endure,
Their work will not abide.
3. Then see all ye who are called Saints,
That you are precious Gold,
I mean sincere and godly ones,
Whom God loves to behold.
4. And see that you his building are,
And in you he does dwell,
If in you he has no abode,
Down you must go to Hell.

HYMN 6. GOD A MAN OF WAR

Exodus 15:3 God a Man of War.

1. God is a man of war, and he
Has many Armies, who
Almighty are in strength, therefore
Down shall his Foes all go.
2. The Enemies who do engage
Against this Man of war,
Are all infernal powers below,
And such who wicked are.
3. God is a Warrior just and good,
And mighty skill he hath,

Before him never any stood
In Hell, much less on Earth.

4. 'Tis for his Glory he does take
The Sword into his hand,
And woe to such who head do make
Against his dread Command.

5. In war he is most terrible,
If he sets in array,
The Battle once against his Foes,
They'll soon melt all away.

6. He'll make the earth to tremble when
He does gird on his Sword,
And cause all proud and haughty men
To fall at his own word.

6. If he the Trumpet once does sound,
And like a Lion roar,
The wicked he will all confound,
And Vengeance on them pour.

8. An Armory and Weapons too
Of Indignation hath,
With Fire and Smoke, and Hail also,
He soon can spoil the Earth.

9. If man provoke him to arise,
And stir up Jealousy,
He like a travailing Woman will
Break forth, and loudly cry.

10. A Banner he hath to display,
A white Flag he puts out,
To see if Sinners will submit,
Whose Courage seems so stout.

11. If they will not lay down their Arms,
And with him make their peace,
Then let them tremble, they shall see
Incensed wrath increase.

12. And out his bloody Flag will go,
No quarter will he give,

But down they fall both great and small,
And Vengeance shall receive.

THE SECOND PART

1. Woe, woe to all ungodly ones,
Who are his bitter Foes;
But happy are all Friends of his,
And such who with him close.

2. Fear not, ye Saints, this Man of war
Is always on your side,
And in your quarrel he will appear,
And equally divide

3. To every man his own just Right,
And Zion's cause he will plead,
And will destroy the cursed Whore
That long has flourished.

4. Put hark again, for you must know,
God's patience near is gone,
A warning piece he has let off,
The Battle is begun.

5. O sing, ye Saints, God is come forth,
An alarm he does sound,
The Trumpets blow, and it is heard
In every quarter round.

6. The Beast and cursed Babylon,
Amazed are to hear
What God in England late has done,
But stranger things draw near.

7. God forth is coming with a shout,
Sing praises, sing praises,
He will all his Enemies rout,
And good men's hope it raises.

HYMN 7. GOD A STRONG TOWER

1. Thou art, O Lord, a Tower strong,
And Refuge for the Poor,
And that we might all hide in thee,
Hast opened a door.

2. Christ is the Door that does let us
Into this Tower, where
We may be safe, and we all know
No other Door is there.

3. Our defense is in the Lord,
The high and lofty one,
And in thee we most safe shall be,
Till all the trouble's gone.

4. Thou art our Shield and Hiding place
To thee we haste away,
Fore-seeing Dangers very nigh,
Dare now no longer stay.

5. In thee is safety, if we fly,
Our Tower is so strong,
We fear no Siege, no Mines can hurt,
Nor do our Tower wrong.

6. Nor can we starve whilst here we lie,
Thy Stores cannot be spent,
In thee is Bread, and all supply,
No ways can Foes invent

7. To take our Fort, we fear no Bombs
Nor Cannon though they roar,
But from our Tower the cruel Foes
To pieces shall be tore.

THE SECOND PART

1. We in this Tower venture may
All that to us is dear,
Nought can exceed our precious Souls,
Let them be lodged there.

2. Strong Parties garrison within,
Who oft make sallies out;
And one of them can in a night
A mighty Army rout.

3. An hundred eighty thousand men,
Did one of these destroy,
Of cursed Foes who did strive then,
God's Israel to annoy.

4. A Tower strong is compassed round
With a thick mighty wall,
For to keep off such Foes who do
Pell-mell upon it fall.

5. For Bulwarks God Salvation hath
Appointed for the Poor,
And he a wall of fire is round
About us evermore.

6. Can such who in this Tower are,
Be any time afraid,
All such who know the strength of it,
Can never be dismayed.

7. Take up your Lodging then within,
Haste quickly, don't delay,
Cast off base Habits, leave your Sin,
Christ Jesus is the way.

8. Those who would enter into it,
And not by the right Door,
Will see themselves without the walls,
Before this day is over.

HYMN 8. GOD COMPARED TO A GIANT

Job 16:14 He runneth upon me like a Giant.

1. A Giant is a man of strength,
Both fierce and swift also,
When like a Giant God appears,
He is provoked we know,

2. By our great sins which grievous are
In his most blessed sight,
On us therefore as Giants do,
Does he break forth with might.

3. As if he would to pieces tear
Such, whom his Soul doth love,
Yet in his Heart affections dear,
Toward us then does move.

4. 'Tis to convince our Souls of sin,
And us to humble too,
And fit us for some glorious work
He has for us to do.

5. And crucify us to the world,
And to each earthly thing,
That we might see from him alone,
Our chiefest Joy does spring.

6. To exercise our Graces too,
This is another end,
That they might their great Luster show,
For this does trials send.

7. And Satan might be silenced,
Who does God's Jobs accuse,
From hence, as you have heard and read,
God thus his Saints does use.

8. And that Examples God might have
Of patience, to sustain
Some others of his Children, who
May meet with such like pain.

9. Then do not mourn, ye godly ones,
When on you God does run,
He pities you, and hears your moans,
In mercy will return

10. Again to you, and you shall see
His sweet and lovely face;
Therefore sing ye his praises forth,
And prize his glorious Grace.

HYMN 9. GOD COMPARED TO A POTTER

*Romans 9:21 Hath not the Potter power
over the Clay?*

1. A Potter does prepare his Clay,
Then does the Vessel make,
So thou prepares thy work, O Lord,
Which thou dost undertake.

2. The Earth thou didst, O Lord, form
first,
Of which we formed were,
Thou didst project also before,
What Image we should bear.

3. A Potter divers Vessels makes,
Which of different sizes are,
Some of one form, and others do
Another fashion bare.

4. So thou hast different Vessels too,
Some noble and some base,
Some curiously are wrought within,
Adorned with thy Grace.

5. Some for Honor, and some likewise
They for dishonor be,
But who shall to the Potter say,
Why is this done by thee?

6. Mayst thou not like the Potter do
What seems good in thy sight?
Thou mayst give Grace, or it deny,
Yet all thou dost is right.

7. O let us then such Vessels be,
Most lovely to behold,
And gloriously to shine within,
Being covered over with Gold.

8. That we thy praises may set forth,
As being all new made:

Once we were mar'd, but never more
Let our rare Beauty fade.

9. And we will sing to thee, O Lord,
And raise thy name on high,
For we shall glorious Vessels be
To all eternity.

HYMN 10. GOD LIKE A LION

Hosea 5:14 God compared to a Lion.

1. I will like to a Lion be,
I will tear and will devour,
Thus dost thou say, O holy One,
To show thy wrathful power

2. Against the wicked, who provoke
Thee grievously each day,
When patience does to fury turn,
Thou wilt sweep them all away.

3. Who can the prey deliver from
A hungry Lion? so
Who is it can save or rescue such
Thou sayst thou wilt over throw?

4. A Lion when enraged is fierce,
And all before him fly,
So at thy frowns and dreadful wrath,
How will the wicked cry!

5. When once the Lion's heard to roar,
The Beasts of the Forest quake,
So when thou dost in wrath arise,
Sad tremblings thou wilt make.

6. But if before a Lion one
Himself does prostrate lie
The Lion will not touch his Life,
But leave him, and pass by.

7. So thou, O Lord, wilt such forgive,
Who do themselves submit,

And by Repentance humbly
Lie prostrate at thy seat.

8. The Lion does sometimes couch down,
As if asleep he lay,
But soon does rise with wrathful frowns,
As greedy of his prey.

9. And thus, O Lord, thou seemest to sleep,
And wicked men don't fear,
But as a Lion wilt rouse up,
And them to pieces tear.

10. Then happy you for whom Christ made
With God a lasting peace,
'Tis you may sing, for still you will find
Your Comforts shall increase.

HYMN 11. GOD LIKE A MOTH

Hosea 5:12 I will be a Moth to Ephraim.

1. Moths secretly do seize and eat,
And spoil fair Garments quite;
So many times thy Judgments are
Hid from most people's sight.

2. Moths often spoil things rich and rare,
As well as of small worth,
So thou, O Lord, wilt neither spare
The poor nor rich of the earth:

3. All are alike, O Lord, to thee,
If wrath on them do seize,
Unsensibly thou canst; them spoil
Like Moths, if thou dost please.

4. A Moth does eat things by degrees,
A little now and then;
So gradually thou dost destroy
Sometimes vile wicked men.

5. Thou like a Moth, art sometimes Lord,
In Councils Princes trust,

Who Plots of Enemies cannot see
Till out they fiercely burst.

6. And likewise in Estates of men
Thou as a Moth does come,
Their hopes are great, and much earn
they,
But bring but little home.

7. Thou dost it blast, and it consumes,
Because they don't it use
To righteous ends, but basely it
To their own Lusts abuse.

8. Strength thus oft times does wast away
In Soul and Body too,
And Treasures of Nations decay,
Tho few that mind it do.

9. Take heed ye Saints of private sins,
Lest God does secretly
Bring Judgments on you till he hath
Consumed you utterly.

HYMN 12. GOD CRIES LIKE A TRAVAILING WOMAN

*Isaiah 42:14 Now will I cry like a
travailing woman.*

1. Like as a Woman travailing
Does cry out in her pain,
So thou dost say Lord thou wilt do,
To pour forth wrath amain.

2. Thy Patience and sweet Lenity
Is almost gone, no doubt,
And therefore thou most bitterly
Wilt quickly now cry out.

3. A Woman when her travel comes
From crying cannot refrain,

So thou wilt cry for Zion's sake
Like her in grievous pain.

4. A woman in her travel strives
Her Child for to bring forth,
So thou deliverance for thy Church
Wilt work throughout the Earth.

5. Afflicted thou dost seem to be
For thy poor Zion's sake,
And therefore on her Enemies
Dread Vengeance thou wilt take.

6. When pangs do on a Woman seize,
Deliverance is near.
So of thy Foes thou soon wilt ease
Thy self it does appear.

7. Behold, ye Saints, God's Love to you,
And sing his glorious praise,
Your Enemy he will o'rethrow,
And that in these last days.

HYMN 13. GOD A CONSUMING FIRE

*Hebrews 12:29 For our God is a
consuming Fire.*

1. A Consuming Fire dismal is,
And terrible to see,
So is that wrath of thine, O Lord,
If kindled once it be.

2. Before thy indignation fierce,
What mortal Soul can stand?
Thy wrath is poured out like Fire,
Which none can countermand.

3. The Mountains are thrown down by thee,
Thy wrath doth fiercely burn,
And all before thee, thou Lord wilt
To Ashes quickly turn.

4. Fire breaks forth sometimes we see,
When men are not aware,
So shall thy wrath surprise the Earth
When men secure are.

5. Like to the writing with the hand
On proud Belshazzar 's wall,
So when thou dost give the Command,
Sinners shall tremble all.

6. Fire breaks forth oft times in the' night,
When men are fast asleep,
Which does poor people strangely fright,
And sorrows on them heap.

7. So in the night of ignorance,
Whilst Men lie on their beds,
They hear the cry of Fire, Fire,
Just burning over their heads.

THE SECOND PART

1. A fire also consumes amain,
It famous Cities spoil;
So thou wilt desolations make
Of Sinners who are vile.

2. Can stubble stand before fierce flames,
And not consumed be?
Then may proud wicked Ones likewise
Secure themselves from thee.

3. None can abide thy dreadful wrath,
There is no way to fly;
For thou wilt them destroy, O God,
As stubble fully dry.

4. Some fires may be quenched quite,
But thine will always burn;
Thy wrath, O Lord, eternal is,
It never will be gone.

5. Fire torments most cruelly
Such who into 't are cast;
So will thy wrath all Enemies,
Which they shall feel at last.

6. Tremble, you vile and wicked Ones,
Consider what you do;
On you this fire soon shall seize,
And burn forever too.

7. But all ye Saints rejoice and sing,
God is to you, ye see,
A fire to warm, and to give light,
By which you quickened be.

8. Ah! happy such behold therefore
The difference between
A wicked and a godly Man,
And praise the Lord again.

HYMN 14. EVERLASTING ARMS

Deuteronomy 33:27 Underneath are the everlasting Arms.

1. Thou art our Arm of Help, O God
Shall we thy mercy see?
An Arm stretched out of the thick Cloud,
To strengthen such as we.

2. How useful is an Arm to us,
The body to defend?
So is thy love and power, Lord,
On which we do depend.

3. The Arm bears up and does support
Such who most feeble be;
Thy weak and feeble Saints also,
Are, Lord, born up by thee.

4. The Arm the Body does protect,
And save it from all harms;
So thou dost us defend and save
By thy Almighty Arms.

5. We with our Arms embrace our Friend,
And hug such we do love;
We by thine Arms of power and grace
Embraced are from above.

6. Thy Arm, O Lord is very strong,
The vilest Soul canst save
Not shortened, but very long,
Thy help let Sinners have.

7. Woe, woe to them, this Arm of thine
In wrath is laid upon;
But happy such who it upholds,
Thrice happy such a one.

8. Remember Saints when you are low,
Whose Arms are under you;
And sing God's praise continually,
Who will Salvation show.

HYMN 15. GOD A SUN AND SHIELD

Psalm 84:11 The Lord God is a Sun and a Shield.

1. The Lord he is our Sun and Shield,
Our Buckler and Safeguard;
And hence we stand, and will not yield,
Though Enemies press hard.

2. Like as a Shield the blow keeps off
The Enemy lays on;
So thou keeps off all hurt from us,
And saves us everyone.

3. Let Foes strike at us as they please,
On the head, or the heart;
This precious Shield which we do use,
Secureth every part.

4. From Sin, from Satan, and the World,
No Dart we need to fear;
Since thou art such a Shield to us,
O God, and Savior dear.

5. Our Shield, and our great Reward,
To thee all praise be given;
Who wilt thy saving-help afford,
Until we come to Heaven.

HYMN 16. GOD A REFUGE

Psalm 46:1 God is our Refuge.

1. O Holy and Eternal One,
Thou art a Refuge sure;
Help us to fly to thee alone,
Whose Mercies do endure.

2. A Refuge strong thou art, O Lord,
Help us to fly to thee:
Shall we take hold of thy blest Word,
And safe forever be?

3. O Lord we bless and praise thy Name,
There is a Refuge found;
For us who are pursued hard,
This is a joyful sound.

4. O Souls, then see with speed we pray
To Jesus Christ to fly,
Lest the Avenger, through delay,
O retake you, and you die.

5. The way is easy to find out,
All stumbling blocks are gone;
O haste with speed, and look about,
Dangers are coming on.

6. God like a Refuge does give ease,
And fortify the Mind;
When horror does on others seize,
Security we find.

7. This Refuge never will us fail,
All others will not do;
God never will leave us so frail,
But present help will show.

8. Of every sin let us get clear,
Yea, freedom from each guilt;
To Christ by Faith let us adhere,
To wash away all filth.

THE SECOND PART

1. O Lord to thee, to thee we fly,
A dismal day's at hand;
But if we leave iniquity,
In safety shall we stand.

2. Under thy Wings with speed we pray
Hide us, Lord, everyone;
Then safe shall we be day and night,
Till all the trouble's gone.

3. And we will thy praises sing forth,
And lift thy Name on high;
And also triumph on earth,
Whilst others howl and cry.

4. All glory unto God, that we
Have such a hiding-place;
Always shall we rejoice in thee,
when we behold thy face.

PART II. JESUS CHRIST

*Sacred Hymns to the Praise of Jesus Christ:
In which His Transcending Excellencies are Set Forth*

HYMN 17. CHRIST A MEDIATOR

*Hebrews 12:24 To Jesus the Mediator of
the New Covenant.*

1. A Breach most fore there was between
Poor Sinners, Lord, and thee;
Before the Fall naught then was seen
But perfect amity.
2. But Man, by breaking thy just Law,
Is now become thy Foe;
And as thou dost him loath and hate,
So he doth thee also.
3. The carnal Mind is enmity
Against the holy God;
And in us all (Lord) naturally
Like enmity abode.
4. But thou in mercy and great love,
Through wisdom infinite,
Hast found a way wrath to remove,
And Sinners to unite
5. Unto thyself in lasting bonds
Of precious grace and peace,
'Tis done by Christ, our blessed Lord,
In him thy wrath does cease.
6. He is that Days-man who lays hold
On both, that so he might
Thee reconcile unto our Souls,
And us to thee unite.

7. He brings thee, Lord, down unto us,
And carries us to thee;
And thus is he dear and precious,
Yea, all in all is he.

THE SECOND PART

1. Thy honor in Each Attribute
He sought to glorify;
Yet did his undertakings suit
Our wants all to supply.
2. In everything to such degree
Due glory thou dost gain;
And we relief unto the full
Through him, Lord, do obtain.
3. In him Justice and Mercy meet,
And gloriously do shine;
Both equally in splendor fit,
As both alike divine.
4. As Mediator he was, Lord,
Exactly qualified;
Most wise and just, yet merciful,
That so he might divide
5. An equal part in a right way
Unto each party, so
God might be just, yet justify,
And pardon Sinners too.
6. To God he is a Friend most dear,
Nay, of so near a-kin,
His express Image he does bear,
Yet we may say again,

7. To us he is related too,
Our nature he did take;
From hence he knew well what would do,
An equal peace to make.

THE THIRD PART

1. Lord, thou wast the offended One,
Whom we had grieved sore;
Thou chose Christ to this work alone,
And cancelled the old score.

2. In him thy Soul well pleased is,
Who did thy wrath appease;
'Tis he who reconciles us too,
And does our burdens ease.

3. Such who accept of terms of peace,
As offered they be
By Jesus Christ, the breach will cease
Between that Soul and thee.

4. But if the terms refused are,
There will be no Appeal
Allowed such at the last day,
They must thy vengeance feel.

5. Come in, ye Sinners, then with speed,
O see to him you fly!
For he to you his hand must lend,
To slay that enmity

6. That's in your heart's which change he must,
If ever you receive
Those terms which are agreed on,
Our precious Souls to save.

HYMN 18. CHRIST A SURETY

*Hebrews 7:22 So much was Jesus made
Surety of a better Testament.*

1. We once, O Lord, concerned were
In a commerce with thee;

Before we fell, no need was there
Of any Surety.

2. But we run out, and wasted all,
Which was a mighty store;
And, ah! our credit is so gone,
Thou wilt trust us no more.

3. Unless 'tis so, a Surety's found,
We must in Prison lie;
And bear thy dreadful wrath, O God,
Unto eternity.

4. Christ therefore, Lord, thou didst find
out,
No Friend had we to bring;
All good therefore which we receive,
Doth from thy bowels spring.

5. Ah! he this work did undertake,
And hands for us did strike;
And such a Surety, O Lord,
For us O thou didst like.

6. Who faithful was, and able too,
Even all our debts to pay;
And all our sins thy word does show
Upon him thou didst lay.

7. Unto thy blessed Covenant
Ah! he did put his hand;
And in our stead laid down his life,
As thou gavest him command.

8. 'Twas thou Lord Christ who in our room
To the Father didst engage
To satisfy his justice, and
His wrath for to assuage.

9. O what great Love and Grace is here
Thou knowest very well;
Thou must pay all, and our sins bear,
Which would sink us to Hell.

HYMN 19. CHRIST OUR SURETY

THE SECOND PART: Set after the Sacrament.

1. But thou wast able to sustain
That heavy weight of sin;
And for our Souls didst life obtain,
And righteousness bring in.
2. 'Twas from the worth and dignity
Which in thy Person lay,
Thou didst God's justice satisfy,
And all our debts defray.
3. Thou being God as well as Man,
Thy Merits have such worth,
As a compensation full to make,
And liberty bring forth,
4. For us who did in Prison lie,
Being bound with cruel bonds,
Which none could loose assuredly,
But thy own blessed hands.
5. By that one single payment, Lord,
Laid down when thou didst die,
Relief to us thou dost afford,
Who dead in sin did lie.
6. For as poor Debtors we were all,
So Criminals were too;
And death deserved great and small,
Condemned in law also.
7. And thou as Surety for us,
Gav'st up thyself to die;
And in our stead, Lord, thou didst thus
God's justice satisfy.

THE THIRD PART

1. And now the Covenant stands sure
In Christ's most blessed hands;

All good for us he did procure,
Which in him firmly stands.

2. And thus he did engage for those
That given to him are;
And therefore all that God hath chose
Shall Crowns of Glory wear.

3. What grace and favor now is this,
That Christ the Just should die,
That we unjust and guilty ones
Might live eternally.

4. Let Men take heed how they despise
Such sovereign grace and love,
'Cause 'tis mysterious in their eyes,
And also far above

5. Depraved Reason to conceive,
That such who guilty be,
Should by another's righteousness
From sin and guilt be free,

6. All praise and glory unto God,
And to the Son therefore;
And to the Holy Ghost let us
Sing praise for evermore.

HYMN 20. THE GLORIOUS BRIDEGROOM

Matthew 25:6 Christ the Bridegroom of our Souls.

1. Thou mighty King, whose glories shine
A secret didst disclose
Unto that blessed Son of thine,
Which was for to dispose
2. Of him, in a sweet Marriage state,
And unto him likewise
All things about it didst relate,
Who quickly cast his eyes

3. Upon our Souls, for we were those
With whom he fell in love;
And whom for him the Father chose,
Who nothing had to move

4. His dear affections, for alas!
We loathsome were to see;
And were in a most dismal case
Through our iniquity.

5. But yet thy love it was so great,
A Journey didst thou take
From Heaven to Earth, that so thou might
A Marriage with us make.

6. But ah! what didst thou suffer first
Before this could be done;
or we were Cast, Lord, for our Lives,
And condemned everyone.

7. And thou couldst never us obtain,
Nor with us marriage make,
Unless to free us from that pain
Didst die, Lord, for our sake.

8. And this thou didst most readily,
All praise unto thy Name;
We purchased were with thy dear Blood,
And so thine own became.

THE SECOND PART: The Glorious Bridegroom.

1. O what a choice, Lord, hast thou made!
Are such vile ones as we
Unto thy lovely bosom laid,
And joined unto thee?

2. Are we espoused to such a Prince,
The King of Heaven and Earth?
Who has over all preeminence,
Whose glories thus shine forth.

3. Angelic Nature didst pass by,
And set thy tender heart

On such as we: O let us cry,
Thou lovely, lovely art.

4. Yet ah! how long was it before
Thou couldst make us to yield?
We were so dark, but now, O Lord,
Thou, thou hast won the Field.

5. Let us ourselves give up to thee,
As overcome with love;
And comfort us continually
With Cordials from above.

6. Ah! at this door our joys come in,
This is the blessed spring
Of all true good; for having thee,
We have, Lord, everything.

7. And if communion we enjoy,
And find thy comfort sweet,
Our Souls shall sing, and raise thy praise,
Whilst we lie at thy feet.

THE THIRD PART: The Praise of the Sacred Bridegroom.

1. Praise in the highest, joys betide
These sacred Lovers dear;
The holy Bridegroom and his Bride
Most glorious do appear.

2. Let Heaven above be filled with Songs
Who see how they do shine
On Earth beneath, let all Men's Tongues
Sing forth his praise divine.

3. If sullen Man refuse to speak,
(Since Heaven and Earth combine,)
Let Rocks and stones their silence break,
And sing his praise divine.

4. Ah! 'twas this sacred Bridal Knot
To tie thou didst design;
O let such love never be forgot,
Such sacred love of thine.

5. Ye holy Seraphims above,
O haste and come away,
Who do admire Jesus love,
Sing ye his praise each day.

6. With Saints on Earth your joys divide,
With speed O do ye come;
Earth never produced so fair a Bride,
Nor Heaven a Bridegroom.

7. Whose Feet are like to burning Brass,
Whose Eyes a flaming Fire;
Who bringeth mighty things to pass,
Sing to him, him admire.

THE FOURTH PART

1. Our hearts the praises must express
Of Judah 's glorious Lion;
The sweet and fragrant Flower of Jesus
The blessed King of Zion.

2. To him that on the Throne doth sit,
Oh 'tis his praise alone
That we will sing: O it is fit
We praise the holy One.

3. Our hearts and tongues should all
rejoice
(Angels in consort sing)
Aloud with a melodious voice,
Praise ye our glorious King;

4. Whose Head is whiter than the Snow
That's driven with the Wind;
Whose Visage like a flame doth show,
And doth all things confined.

5. And yet he unconfined is,
O magnify him alone;
What Lover is there like to this,
Sing praise to the holy One.

6. Let's raise his Name who hath revealed
His sweet eternal love;

Who by his stripes our Souls hath healed
Now is enthroned above.

7. Let trumps of praise ascend on high,
Let them be loudly blown;
So that an Echo pierce the sky
Of praise to the Three in One.

THE FIFTH PART

1. If Saints neglect this duty should,
Or to sing be averse;
Sure rugged Rocks and Mountains would
God's Praises soon rehearse.

2. The twinkling Stars that day and night
Do their long circuits run:
The Moon too in her monthly flight,
Also the glorious Sun.

3. All these do through the Universe
God's blessed praise make known;
How can the Saints be then averse,
To sing to the Holy One.

4. Let every Saint on Earth rejoice,
O therefore let them sing,
Since Christ hath made them his sweet
choice,
Let them praise their dear King.

5. Especially all you who be
Filled with joy, raptured in bliss;
Who can say, My Beloved's mine,
And I am also his.

Sing this as the Hundredth Psalm.

Hail glorious Prince, the precious Air
Echo's Praise to the illustrious Pair!
Let no dark Clouds of Night obscure
This blessed Day, but thus endure:
Let Mortals now in Consort sing
Anthems to the Eternal King:
Nor Frost, nor scorching Heat of June,
Ne're put thy Singers out of Tune.

Hail glorious Prince, whose matchless love
 Brought thee from thy high Throne above
 To court thy Spouse in a poor dress,
 Yet was thy Glory never the less:
 Though thou wast treated with disdain,
 Yet Angels waited on thy Train;
 Shepherds thy joyful welcome sing,
 And Wise Men do their Oblations bring
 Blessed Espousals our Freedom bought,
 A Match that our Redemption wrought.
 Hail glorious Spouse, blessed in him
 That Crowns thee with Heavens Diadem
 Behold an unparalleled story,
 A Slave advanced to lasting glory;
 A Virgin fettered in her sin,
 Once vile, but now glorious within;
 From base estate, a Queen of Honor,
 And peerless Beauty put upon her:
 Since words cannot do it (Conceptions weak)
 Our Joys in ecstasies let's speak.

HYMN 21. CHRIST THE IMAGE OF GOD

Hebrews 1:3 Who is the express Image of his Person.

1. In thee the Father shines most clear,
 And such who do thee see,
 The Father may behold likewise
 His Known, O Lord, by thee.
2. Thou dost him clearly represent
 Unto our very sight,
 Whose express Image, Lord, thou art
 Most glorious and bright.
3. Such whom the Father never saw,
 To them thou dost him show;
 All his perfections are in thee,
 What further would we know?
4. Thou dost, Lord, represent to us
 God, whom we cannot see;

He dwells in light inaccessible,
 Which cannot approached be.

5. Thou brings him to our minds and sight,
 Whereby we may conceive
 Of his eternal glory bright,
 And clearer knowledge have

6. Of him, and also him adore
 In thee, and by thee too;
 But after all we must confess
 We little see or know.

7. All praise and glory unto God,
 And Christ, in whom doth shine
 All glories which the Father hath,
 Most sacred and divine.

HYMN 22. THE SOUL PHYSICIAN

Matthew 9:12 They that are whole, need not a Physician, but they that are sick.

1. Thou, Lord, the good Physician art,
 Who knowest very well
 All the diseases of our heart,
 And also hast such skill,
2. That thou dost know what 'tis likewise
 Will ease us of our pain;
 Nay, perfectly so cure us,
 We sick shan't be again.
3. And thou wast authorized too,
 The Father licensed thee;
 And did appoint thee to this work,
 Physician of Souls to be.
4. And thou approved hast been oft;
 The works which thou didst do,
 Did witness bear to thy great skill,
 Authority also.

5. Thou knowest our constitution sins,
And from whence they proceed;
The cause of each disease within,
And how we may be freed

6. From the cursed Plague, Contagion great
That reigns in every part;
No member's free, nor faculty,
But rages most in the heart.

7. There, there the cursed venom lies,
But thou canst fetch it out;
And make a perfect cure too,
Of this we have no doubt.

THE SECOND PART

1. But it is true, no medicin's found
Which, Lord, can do us good,
So as to make us whole and sound,
But our Physician's Blood;

2. And therefore thou didst pour it forth;
Thy precious blood was shed,
That we might it apply by Faith,
And also be cured.

3. For all our hearts, Lord, naturally
So hard and stony are,
Till softened with thy blood, we see
They cannot thy Image bear.

4. Nought will dissolve the Adamant
And flinty heart we know,
But precious blood which from thy wounds
Most plenteously did flow.

5. But such who never sick were made,
Or did their sickness see,
Are never like thy help to have,
Nor cure find of thee.

6. Thou first does make us see our sin,
And then when we do cry,
Thy Oil and Wine thou dost put in,
Which heals us presently.

7. But some don't love to feel the pain,
But would slight healed be,
And have their sores but skinned over,
Such Souls are left by thee.

8. For each dead Member off must go,
Right eyes be pulled out;
Or else the soul and body too
Shall go to Hell no doubt.

THE THIRD PART

1. Thou all Physicians dost excel,
They cannot all Persons cure;
But there is none but thou canst heal,
Yea, heal O Lord forever.

2. They do it likewise for their gain,
But thou dost all in love;
And poor wast made for us, O Lord,
Who rich was once above.

3. To make us sound and whole at heart,
And heal our souls forever,
Thou didst with all thy riches part,
And grievous pains endure.

4. The dead to life they cannot raise,
But this, Lord, thou dost do;
And hadst not thou, Lord, quickened us,
We had been lost we know.

5. They cannot bless Physic they give,
Neither know the success;
But all that Means which does us good,
Lord, thou to us dost bless.

THE FOURTH PART

1. Other Physicians Men send to,
We did not send for thee;
But freely didst thou come to us,
That we might healed be.

2. O let us then love thee, O Lord,
And let poor sinners cry,

And come to thee, thou wilt them heal,
And cure presently.

3. But let them not the time delay,
Neither false Medicines use,
Which may perhaps through a mistake
Seem to afford some ease.

4. And since, Lord, thou hast healed our souls,
And cured hast each sore,
Let's sing thy praise, with all in us
Praise thee for evermore.

HYMN 23. CHRIST THE GLORIOUS TESTATOR

*Hebrews 9:16 For where a testament is,
there must also of necessity be the death
of the Testator.*

1. Lord Christ, thou the Testator art
Of the New Testament;
And hadst much Goods to give away,
Thou to this end was sent:

2. And full of thoughts thou wast also
know
How of them to dispose;
But some there were which thou didst
Thy Father long had chose

3. To be the only Legatees
Who unto thee were dear;
And unto them thou didst bequeath
All things that thou hadst here

4. Below on Earth, and all above;
They Heirs are made indeed
Of all the Riches of both Worlds,
What more, Lord, can we need?

5. All things were given unto thee,
Thou art thy Fathers Heir;
And we with thee Joynt-Heirs are too,
So much beloved are.

6. The time drew near that thou must die,
And die thou didst likewise;
But first didst make thy Will, O Lord,
Which in thy Gospel lies.

7. And that is thy last testament,
For thou wilt make no more;
And by thy blood confirmed it is,
And that, Lord, over and over.

8. And for a Sign the Sacraments
Thou didst likewise ordain,
That we might see thy true intent,
And never doubt again.

THE SECOND PART

1. The former Will didst disannul;
For it was weak we see,
Since nothing perfect it could make,
'Twas took away by thee.

2. Thou the Testator being dead,
(Yet didst revive again,)
Thy Will must not be altered,
Upon eternal pain.

3. Each Precept as by thee 'tis left,
With care we must observe;
And from thy will and testament
We Lord, must, never swerve.

4. If Angels should this thing attempt,
They cursed then must be;
Let Men then tremble who have done
This great iniquity.

5. Nothing must added be thereto,
Nor nothing from it took;
Then woe to such; What will they do,
Who have thy Word forsook?

6. And thy last Will and Testament
Gives right and title too
Unto thy Saints of all grace here,
And glory, Lord, also.

7. Like a Testator, thou hast named
The Persons who shall have
The great Possession that's above,
Or who 'tis thou wilt save.

8. They are all such whom God did give,
Dear Savior unto thee;
Who shall in time on thee believe,
Yea, and new creatures be.

9. O then let's see if we are such,
And sweetly let us sing;
For who is able to conceive
What comfort hence does spring.

HYMN 24. CHRIST AS A HART

*Cant. 2:9 My Beloved is like a Roe, or
young Hart.*

1. Like as a Hart has a quick sight,
So thou art quick to see;
All wants that do attend thy Saints,
Lie open unto thee.

2. Their dangers too thou dost perceive
All things before thee lie;
And help from thee we all shall have,
And that most speedily.

3. And like a Hart art quick to hear,
Although we do but groan;
The smallest sigh comes up to thee,
It pierces does thy Throne.

4. Thou loving art unto thy Spouse,
Thou dost exceed the Hind;
Most dearly dost thou tender her,
And bear her in thy mind.

5. And as a Hart is swift to run,
And can the Mountains climb;
So thou art swift to help thy Saints,
And all wilt in good time.

6. No opposition Men can make,
Or greatest difficulty
Can thee obstruct; for they relief
Shall have most speedily.

7. Let's therefore sing, and also say,
Be thou like a young Hart;
O haste, dear Savior, come away,
Thy blessing to impart.

HYMN 25. CHRIST THE ONLY DOOR.

John 10:9 I am the Door.

1. A Way is found to happiness,
Heaven is a lovely place;
Thou art the Door, O Lord, alone
Through thee we see God's face.

2. All good lies hid in God above,
Like to a House of store;
And such who would go in and eat,
Must enter by this Door.

3. All true Men enter the right way,
They at the door go in;
No Pardon, Peace, but 'tis by thee,
Nor cleansing from our sin.

4. We in thy Church ought all to dwell,
Bring in more souls and more
By thy Example, Doctrine too,
Thou art the only Door.

5. All praise and glory unto God
Let us now sing again;
For showing to us the right Door,
And bringing of us in.

HYMN 26. CHRIST GOD'S SERVANT

Isaiah 41:1 Behold my Servant, &c.

1. Lord Christ, thou like a Servant wast,
Whilst thou did here remain;
Such hard work was allotted thee,
As put thee to great pain.
2. 'Twas hard work to redeem thy Church,
Thou sweatest great drops of Blood;
Never did any Man sweat such,
'Twas only for our good.
3. Hard work it was to war and fight
Against those cruel foes,
Which sought our ruin day and night,
But thou layest on such blows,
4. That all infernal spirits yield,
Sin, World and Death also
Thou hast overcome, and won the field,
This does thy power show.
5. 'Twas hard to die, that was thy work,
And more must yet be done;
Thy Temple build, and Vineyard plant,
Fell to thy lot alone.
6. Servants are of inferior rank,
Thou didst thyself deny,
And didst not reputation seek,
'Twas great humility
6. Which thou was pleased then to show;
Thy Fathers honor sought,
And unto him great honor too
Thou by thy work hast brought.

THE SECOND PART

1. 'Twas not to do thy will alone,
But his who did thee send;

In everything, O holy One,
Thou didest condescend.

2. Thou hast to wages a just right,
As other Servants have;
Hence crowned art with glory bright,
And more than that dost crave,
3. The souls of all thine own Elect
Thy wages are also;
With grace they must be all bedeck't,
And crowned they shall be too.
4. The Heathen's thine Inheritance,
Possession thou must have
Of all the Earth, in God's good time
The same thou shalt receive.
5. Because thou didst thy soul pour forth,
God to thee will divide
A portion with the Kings oer the Earth,
To bring down all their pride.
6. They at thy feet their Crowns shall lay;
And to thee bend their knees;
The Scepter thou alone shalt sway,
And chop down all high Trees.
7. And though a Servant, yet a Son,
And faithful was and true;
And nothing thou hast left undone,
Which to thee he did show.
8. But all things plainly didst declare,
Even all thy Father's will,
Which in thy word's left very clear,
That we it might fulfill.

THE THIRD PART

1. O let us now learn of thee, Lord,
And be of the same mind;
And humble Servants all become,
Then shall we comfort find:

2. And of thy service never be
Ashamed; for if we are,
Thy face with comfort shall not see,
But wrathful frowns must bear.

3. Thou in thy Father's House, O Lord,
Forever dost abide;
We from thy lips must take God's Law,
The glory not divide

4. Betwixt thyself and Moses, who
Is turned out of door;
Ah! him we must not hearken to,
But to thee evermore.

5. This let us do with greatest care,
Since thou so faithful art;
And everything hast left so clear
To every thinking heart.

6. Thy praises therefore we will sing,
And set thy glory forth,
Who though a Servant, yet art King,
Yea, King of Heaven and Earth.

HYMN 27. CHRIST A GLORIOUS KING

Revelation 7:14 He is King of Kings, &c.

1. Thou art a King in Dignity,
And of most noble birth,
Descended from the Lord most high,
The God of Heaven and Earth.

2. And thou also proclaimed art
By Men and Angels too,
To be the only Potentate
Before whom all must bow.

3. God's Spirit did thee King anoint,
To reign for evermore;
And to this office thee appoint,
When out God did it pour

4. Abundantly, to such degree
That none before thee had;
And like a King with Sovereignty,
Lord Jesus thou art clad.

5. All power unto thee is given
As Mediator, so
That all on Earth and Heaven must
Yield all obedience to.

6. Thou hast thy Laws, and 'tis by them
We must be ruled always;
And such who will not own thee King,
Thou wilt destroy one day.

7. Adore, and see ye reverence him,
All ye who live on Earth;
Obey his Laws, Saints sing his Praise,
And set his Glory forth.

THE SECOND PART

1. He's King of Saints and Nations too,
He in our hearts must reign;
And sway the Sceptre there alone,
All Rebels must be slain.

2. The tyrant sin you must give up
To his victorious sword;
Least countenance to any lust,
None of us must afford.

3. But he a larger Kingdom hath;
For he shall soon possess
All Kingdoms which are thro' the Earth,
With peace he will them bless.

4. This power to himself he will take
In spite of Earth and Hell;
And haughty Monarchs he will shake,
And tyranny expel.

5. Thou, like a King, dost honor give,
Yea, titles which are high;
For every Subject's made by thee
A Prince in dignity.

6. A Kingdom too thou hast in store
For everyone of them;
And they shall reign for evermore,
O're such who did contemn

7. These faithful Servants who to thee
Sincerely did adhere;
And they, when thou O Lord dost come,
Shall Crowns of Glory wear.

8. Sing praises therefore, O ye Saints,
Sing praise unto our King;
And make the fame of Jesus Christ
Throughout the Earth to ring.

HYMN 28. THE LION OF THE TRIBE OF JUDAH

*Revelation 5:5 The Lion of the Tribe of
Judah hath prevailed, &c.*

1. Lord Jesus thou art like a Lamb,
Most weak and innocent;
Yet like a Lion art also
To such who don't repent

2. Until the time thou dost awake,
And rise up to the prey;
Then vengeance on them thou wilt take,
And them in wrath wilt slay.

3. Thy Majesty is full of dread,
And with thy awful frown,
As Lions do, so wilt thou roar,
And tear great Babel down.

4. A Lion is the King of Beasts,
And also very strong;
That thou art King of all the Earth,
They all shall know e're long.

5. Thou like a Lion wilt revenge
The injury done to thine;
And righteously retaliate
On such who did design

6. The ruin of thy chosen ones,
Whom they have sadly spoil'd;
For thou hast heard their bitter groans,
Whilst Foes have them reviled.

7. Therefore ye Sinners now submit,
That you may favor find;
And throw yourselves at Jesus feet,
To mercy he's inclined.

8. If you before this Lion do
Yourselves now prostrate lie;
Your great humility do show,
You'll find his clemency.

THE SECOND PART

1. When the Lion roars all Beasts do
quake
Which in the Forest be;
When out of Zion Christ does roar,
All tremble will you will see.

2. What will become of Murderers,
Who have destroyed the earth,
When inquisition's made for blood,
And thy wrath breaketh forth?

3. Ye Saints of his, by Faith and Prayer
Do you this Lion rouse,
To save poor Zion, and to tear
To pieces all his Foes.

4. And now ye wicked wretches all
Who don't this Lion fear,
But think his Lamb-like nature's such,
No Lion he will appear;

5. You'll find ere long his clemency
Will into fury turn;
And will not then regard your cry,
Whilst you in Hell do burn.

6. But all ye Saints rejoice and sing,
This Lion's on your side;

'Tis for your sakes he will arouse,
And soon the prey divide.

7. And in the 'mean while he able is
To save you and defend,
And full of bowels is to you,
And so will be to the end.

HYMN 29. CHRIST OUR HIGH PRIEST

*Hebrews 7:26 For such an High Priest
becometh us.*

1. Thou art a Priest, Lord Christ, we know
The Father did thee call;
And consecrated thee likewise,
'Twas he did thee install.

2. Into this place and office great
Thy self to glorify,
As our High Priest thou didst not seek,
Lord, 'twas not in thine eye:

3. But hadst a lawful call thereto,
By him who had the right
for to confer Priesthood on thee,
'Twas pleasant in his sight.

4. God did thee then anoint also
With ointment all divine;
And Priestly Robes did put on thee,
Which gloriously do shine.

5. Thy work it was, and thine alone
To offer Sacrifice;
'Twas with thy Blood thou didst atone
For our iniquities.

6. They daily Offerings did bring,
But none could wrath appease;
But from thy one sweet Offering
God's justice thou dost please

7. To such degree that he does cry,
He's pacified forever;
And all that do unto thee fly,
They pardoned are besure.

THE SECOND PART

1. It is thy Lips that Knowledge teach;
The Law too we must have
From thy own Mouth, whose words can reach
Our precious Souls to save.

2. Thou of Uncleanness art to judge,
The Plague of Leprosy,
When in the Head it does appear,
Thou knowest perfectly.

3. When sin in the affection's found,
And cursed enmity
Is in the mind, thou dost pronounce
Their plague in the' Head to lie.

4. 'Tis thou, Lord Christ, whose work is
Thy people all to bless;
Which thou dost do by turning them
From sin and wickedness.

5. Thou blesses them with grace and peace
These blessings are indeed;
Those who are blessed, Lord by thee,
From Death and Hell are freed.

6. Thou, as the High Priest did of old,
Entered the Holy place;
So thou didst enter Heaven itself,
Filled full of precious grace.

7. And 'twas by blood thou didst go in,
That Blood of thine most dear;
And hast atonement made for sin,
And therefore dost appear

8. Before the Throne of God most high,
Having redemption gained,
Which last will to eternity,
Such blessing hast obtained.

THE THIRD PART

1. The Prayers of Saints like a Perfume
Come up to God above;
As being offered, Lord, by thee,
Whose Incense he doth love.
2. They offered the Bodies of Beasts,
Which could not satisfy
God's justice, neither could that Blood
Our Conscience purify.
3. And therefore thou (and once for all)
Didst offer up thy Blood;
And by that one Offering hast thou
Procured our lasting good.
4. No Priest hast thou for to succeed,
No Offering more for Sin;
For if we needed any else,
Thine had not perfect been,
5. Let Romish Errors then be loathed,
Of a Successor vain;
Let Antichrist with shame be clothed,
Who would Christ's glory stain.
6. Now let us bring true contrite hearts,
That is a Sacrifice
That God through Jesus Christ does love,
And very highly prize:
7. And unto him let's offer up
Both Prayer and Praise each day;
And on the Merits of his Blood
Our selves forever stay.
8. And also to our High Priest sing
With grace in all our hearts;
Whose precious Blood is that one Spring
Of all good he imparts.

HYMN 30. CHRIST THE GOOD SHEPHERD

John 10:11 I am the good Shepherd.

1. Thou art a Shepherd, and thy Sheep
Are all most dearly bought;
Most safely thou wilt them all keep,
The lost ones shall be sought.
2. Into green Pastures we are led,
Most blessed Lord, by thee;
And there are we most choicely fed,
Well watered also be.
3. Thy Sheep to purchase thou didst die,
What Shepherd was so good?
None never loved his Sheep so,
To buy them with his Blood.
4. A Fold, and a sweet resting-place
Thou dost also provide,
To shadow us from scorching heat,
And to refresh our mind.
5. Thy voice let's hear, and follow thee,
A Stranger's voice let's know;
And them forsake, the right way take,
Where the old Flock did go.
6. And to our Shepherd we will sing,
When we thy Mark can see
On us is set, from thence will spring
Joy to eternity.

HYMN 31. CHRIST THE WAY

John 14:6 I am the way.

1. He that would some choice thing attain,
Or to a place would go;
A way for him some must explain,
And he the way must know.

2. We, Lord, would find the way to bliss,
Where does thy Father dwell;
No Habitation like to his,
His favor does excel.

3. How shall we take up our abode
In him whom we should love?
How shall we find the way to God,
And come to him above?

4. The way was bar'd up by our sin,
Another's opened;
Thou art the way, by thee must we
For evermore be led.

5. By thy sweet Life, and by thy Death,
And by thy Doctrine too,
Thou art the way, none else on earth
Is there for us to go.

THE SECOND PART

1. There is no way to God most high,
But only Lord by thee;
No other Name whereby we saved,
O Lord, can ever be.

2. As thou the Mediator art,
And didst atone for sin;
And thy own merits dost impart,
The way in thee is seen.

3. As thou a Priest for us didst die,
A King over us to reign;

And as a Prophet us to teach,
We see the way most plain.

4. The way of pardon and of peace,
And to be justified;
The way to union with our God,
It is by thee who died.

5. If we would have eternal life,
Thou art the way thereto;
'It is not by our own righteousness,
Though some that way do go.

6. No 'tis by thee, by thee alone,
Thou art the way, O Lord;
'It is by thy merits, on them to rest,
Thy grace do thou afford.

7. And we thy praises will sing forth,
And in the way rejoice;
Nay sing again melodiously
With a most cheerful voice.

THE THIRD PART

1. This is the good old way we know,
Who ever saved were,
'Twas in this way they all did go,
None else did God prepare.

2. Yet 'tis a new and living way,
Prepared 'twas by blood;
O walk in it, don't go astray,
The way is very good.

3. Most safe and easy to the soul
Who does on Christ depend;
And in the way we do each day
Meet with our dearest Friend.

4. Sweet company besides also,
Who do each other love;
For none can in this straight way go,
But those born from above.

5. We in the way find all things cheap,
Our charges all are born;
And other blessings thou dost heap,
Rouze up and do not mourn.

6. Ye drooping Souls, you have a Guide
Who never will you leave;
And will defend you on e'ry side,
If unto him you cleave.

7. Besides you are now almost come
Unto your journeys end;
Behold you are in sight of home,
Your pace O therefore mend.

8. Cast off your loads, O come away,
And sing as you do go;
Sing praise to Christ continually,
From whence all blessings flow.

HYMN 32. CHRIST A ROCK GLORIOUS

*1 Corinthians 10:4 And that Rock was
Christ.*

1. The Rock of Ages Lord thou art,
On thee we do depend;
Upon this Rock let us be built,
And then let Rains descend:

2. Let Floods rise high, and let Storms beat
We shall securely stand,
Whilst others Fall, Lord, will be great,
Who build upon the Sand.

3. O in this Rock let us be hid,
And then we will not fear;
Though Seas do swell, and Waves do roar,
And dangers great are near.

4. In this sweet Rock we Honey find,
And living Waters flow;
This Rock likewise does Jewels sweat,
Here's golden Mines also.

5. This Rock is high, mount up with speed,
You Canaan may espy;
If you by Faith ascend this Rock,
To you it will seem nigh.

6. Here let us dwell, the shadow's good
For such who weary be;
The hungry soul here may have food,
And be from dangers free.

7. Then sing ye praise unto your Rock,
No Rock is like to this;
The Rock of our Salvation great
A Sanctuary is.

8. Do not forsake your Rock be sure,
O sing continually;
Our dwelling place it is secure,
Praise him that dwells on high.

HYMN 33. CHRIST THE ONLY FOUNTAIN OPENED

*Zechariah 13:1 In that day there shall be
a Fountain opened, &c.*

1. Thou art a Fountain, Holy One,
The Head of every Spring;
All fullness is in thee alone,
To thee we therefore sing.

2. A Fountain full of grace and peace,
Nay it does overflow;
Its waters run, and never cease,
The like's not here below.

3. A vent is made, and it does run,
And sends its waters forth;
The streams this way and that way turn
To water the dry earth.

4. All the low places do receive
These waters evermore;
On humble souls who do believe,
Thou dost thy blessings pour.

5. Into these Valleys thou dost send
Thy precious streams amain;
Those Meadows well are watered,
Yea, watered again.

6. Like as the Sun is full of light,
And Waters fill the Sea;
So art thou full of goodness, Lord,
So is that grace in thee.

7. How many Vessels hast thou filled
Since first the Fountain run!
And many thousands more will fill
Before that thou hast done!

THE SECOND PART

1. All Souls of Saints that ever were,
Who did true grace possess,
Were filled by thee, and yet we see
There's never a drop the less.

2. Great Vessels, Lord, thy Churches be,
Yet all these thou dost fill;
A gracious measure they all have,
According to thy will.

3. A bigger Vessel we espy
Thou empty wilt anon;
And fill it full of grace likewise
Before that thou hast done.

4. This Vessel, Lord, is the whole Earth
That now abounds with sin;
Thou wilt it empty over a while,
And fill it full again.

5. Nay, thou wilt turn it upside down,
As some their Vessels do;
To empty it of wickedness,
Which now aboundeth so.

6. And then the earth with knowledge shall
As Seas with water swell,
Be filled, Lord, and that by thee,
As Holy Writ does tell.

7. And well it is thou hast so much
Water of life in thee;
For all our Vessels empty are,
Besides they likely be.

8. Nor is there any other Well
Our wants for to supply;
We must unto this Fountain come,
Or else our souls will die.

THE THIRD PART

1. All people that on earth do dwell,
Of water stand in need;
But none is there to be found out,
But what, Lord, does proceed

2. From thine own self, and now O well
Unto thee we will sing;
O mighty Sea! and Fountain deep!
And every lasting Spring!

3. With Saints of old we'll sing this Song,
And say, Spring up O Well;
And send thy water forth, and now
Refresh thy Israel.

4. Here we may wash, and healed be,
And cleansed from our sin;
Here we may drink who thirsty are,
And never thirst again.

5. O come unto the Fountain now!
O haste and come with speed!
Behold 'tis open, come away,
These waters you do need,

6. Before the Fountain is sealed up,
Or God the stream does turn;
O come ye Sinners, wash your souls!
See how the waters run!

HYMN 34. CHRIST THE HEAD OF THE CHURCH

Colossians 1:18 He is the Head of the Body, the Church.

1. Thou holy Son of God most high,
'Tis thou who art the Head
Of Angels, whose great dignity
Most famously is spread.
 2. Ye glorious Seraphims above,
And Principalities,
Most willingly do Christ adore,
In whom all fullness lies.
 3. Thou art the Head of human race,
The Head of every Man;
The Head too of thy Church also,
Thy glory no tongue can
 4. Set forth according to thy worth,
Most great in dignity;
And of such high and noble birth,
All Beings dost outvie.
 5. 'Tis by thy glorious influence
The body is sustained;
As thou hast the preeminence,
Thou hast all glories gained.
 6. Each member is supplied by thee,
And held in sacred bonds;
And nourished are continually,
And under thy commands.
 7. The governing part lies in the head,
In it our glory lies;
And if the head be once struck off,
The body straightway dies.
- THE SECOND PART**
1. And since thou livest evermore,
From hence also we know

Thy body and each member shall
For ever live also.

2. All praise and glory therefore we
Ascribe unto our Head;
All reverence belongs to thee,
By whom we are governed.
3. But one head can the body have,
And if it should have two,
It would a frightful monster be,
All mortal Creatures know.
4. Now cursed Babel, look thou to it,
And weigh it well therefore;
For since thou hast a new Head got,
Thou art an errant Whore.

HYMN 35. CHRIST THE LAMB OF GOD

John 1:36 Behold the Lamb of God.

1. Hail, blessed Lamb, thou Lamb of God,
So harmless and so meek ;
Thy glory great O we would raise,
Thy honor always seek.
2. No spot nor blemish was in thee,
But yet, Lord, thou wast fold
For a poor price, who's worth cannot be
Computed nor be told.
3. Sold and delivered up also
Into the Butchers hands;
Who mangled thee inhumanly
Who Heaven and Earth commands.
4. A Sacrifice thou didst become,
Thou willing wast to die;
And meekly as a Lamb is dumb,
Thou tookest it patiently.

THE SECOND PART

1. No Lamb so innocent as thou,
Nor none so lovely are;
And in a bosom thou didst lie,
With whom none can compare.
2. The best of all the flock above,
The chief of all below:
Behold him then, and fall in love
Ye would if you did know
3. The worth of him▪ and the great need
You have of precious food:
By Faith you must on this Lamb feed,
And also drink his blood:
4. Or else you shall be sure to die,
His Flesh is meat indeed;
So is his Blood: O will you try?
There's nothing more you need.
5. Ye who do eat his Flesh shall live,
And never shall ye die;
His Flesh and Blood to you does give,
Take it then thankfully,
6. And sing unto the holy Lamb,
Sing Praises now therefore:
O praise him that he hither came!
Sing Praises evermore.

HYMN 36. CHRIST THE BRANCH

*Zechariah 3:8 I will bring forth my
Servant, the Branch.*

*Zechariah 6:12 He shall grow out of his
place and shall build the Temple of the
Lord.*

*Zechariah 6:13 Even he shall build the
Temple of the Lord; and he shall bear the*

*glory, and shall be Priest on the Throne,
&c.*

1. A Root as God, as Man also,
A Branch here called art;
Which does thy human nature show,
To whom God did impart
2. All fullness of the Deity
It in this Branch appears;
Most precious Fruit we do espy
This Branch forever bears.
3. The Branch is of the self same kind
With the Root of the Tree;
The self-same nature we do find
That Abraham 's Children be
4. Of, thou didst take, that so thereby
We might assurance have,
That every way thou fitted art
Our precious souls to save.
5. A Branch partakes too of the Sap
Which in the Root does lie;
So in the Virgins Womb was fed
Thy blest Humanity.
6. In the Branch or Branches of the Tree
Its glory does shine forth;
So 'tis in thee that David 's Race
Its greatest glory hath.

THE SECOND PART

1. Let Heretics who do deny
Christ of the Virgin took
His spotless, pure humanity,
Ashamed ever look.
2. And let us all stand in amaze,
Whilst we behold and see
How God our human nature has
Made one with the Deity.

3. Now let us sing unto the Man
Called the Branch; for he
Shall grow and flourish in such sort
That never did a Tree.

4. For he upon the Throne does sit,
And all the glory bear;
And also shall God's Temple build,
And make its beauty rare.

HYMN 37. CHRIST A GLORIOUS PROPHET.

*Acts 3:22 A Prophet shall the Lord your
God raise up unto you.*

1. A King, a Priest, and Prophet too,
Thou art, O Lord indeed;
As Mediator art also
We such a one did need.

2. Thou art God's mouth, to people all
God hath in these last days
Spoken to us, 'tis thou dost call,
And speak too, many ways.

3. A Prophet speaks not of himself,
But as inspired;
So God gave thee the Commandment,
As we have often read.

4. What thou shouldst speak, and what
make known,
From thee he nothing hid;
By thee to us all things are shown
Which God commanded did.

5. The Prophets did thy Kings anoint,
So such likewise receive
From thee the holy Unction do,
Who truly do believe

6. Prophets were to teach God's good Word
In all uprightness too;

So thou dost teach us all, O Lord,
Yea all things we should do.

7. Yea what, and how we should believe,
And how depend on thee;
And how to walk, (who Truth receive,)
That saved we may be,

THE SECOND PART

1. The Prophets showed things to come,
And so hast thou likewise,
Not only in the World that's now,
But when the Dead shall rise.

2. How it shall go with thy Saints here,
Thou didst to them make known;
And how in glory they'll appear,
When Sinners are o'rethrown.

3. And he who doth not unto thee
In everything adhere,
And do whatever thou dost say,
Thy angry frowns must bear.

4. O hearken to this Prophet then
In whate're he does say;
Fear lest you be all undone Men
In the last dismal day.

5. And ye who be the Saints of God,
Keep to his Word be sure;
Then may you sing, for you shall be
Happy, happy forever.

HYMN 38. CHRIST A GARMENT OF SANCTIFICATION

Romans 14 ult. Put ye on the Lord Jesus Christ, make no provision for the flesh, &c.

1. We naked once were all, O Lord,
And loathsome were to see;
Our shame was seen, and vile within,
Till clothed were by thee.
2. 'Tis true, Lord, once in ancient time
We gloriously were clad;
Our beauty was then in its prime,
Not long we so abode,
3. But we were, Lord, beset with Thieves,
Who tore our Robes away;
And in our blood and nakedness
We a long season lay.
4. But thou in mercy didst pass by,
And with us fell in love;
Though nothing in us couldest espy
Affections great to move.
5. Our souls thou didst in the first place
Most graciously wash clean;
And then didst clothe us with thy grace,
Ne're braver Robes were seen.
6. These Garments first by thee were bought,
They cost thee very dear;
And by thy Spirit they are wrought
Most curiously and rare.

THE SECOND PART

1. No Needle-work was e're so fine
Bespangled with Gold,
As is the Robe of Righteousness
To all who it behold.

2. Thus is thy grace compared, Lord,
With which thou dost adorn
The Souls of thy most blessed Saints,
Whose Garments once were torn,

3. And nothing had to cover them,
But filthy Rags so vile,
That thou our Image didst contemn,
Since we thy own did spoil.

4. Thus by our Garments we are known,
And those who have not them on,
Thou wilt, O Lord, never such own,
But bid them to be gone.

5. 'Tis thou hast made the difference,
We were ill clothed as others,
But these have not the preference,
None like our Elder Brother's:

6. Ay, that is rich, O Lord, indeed,
Without least spot or stain;
'Tis that keeps off all fiery darts,
And clean it will remain.

6. But these much comfort to us bring,
And keep us also warm;
We need not fear no pricking thing,
Cold cannot do us much harm.

THE THIRD PART

1. They ever do their fashion hold
Most beautiful and fair;
They make all look young when they are old,
Such to thee lovely are.
2. The longer we these Garments wear,
The better they would be;
For the long use of godliness
Makes us shine splendidly.
3. Our Garments then let's not defile,
But have them always on;
For we must wear them every day,
Until our lives are done.

4. And then shall we, Lord, clothed be
With immortality;
In Robes that shine like to the Sun,
Unto eternity.

5. Come Sinners then, ah! will you buy
Some Clothes to cover you?
Most rich they are assuredly,
Come, let your own Rags go.

6. What is Morality to Grace?
Even like a filthy thing:
Get those Robes on, and take your place
'Mongst Children of the King.

7. Ye Saints don't you provision make
To satisfy your lust;
But put on Christ, your Garments take,
Because you ready must

8. Be all, the Bridegroom to attend;
He comes, he comes, sing praise;
Your Lamps now trim, he will descend,
Make haste without delays.

HYMN 39. CHRIST OUR ADVOCATE

*John 2:2 We have an Advocate with the
Father, Jesus Christ the righteous.*

1. O Lord we have a mighty Cause,
And still it does depend!
Ah! we have broke all God's just Laws,
Wilt thou our Souls be friend,

2. To take in hand our Cause to plead?
Thou art our Advocate;
We dare not, Lord, lift up our head,
Our Case for to relate.

3. But thou ally'd art to the Judge,
And for our Souls didst die;
The Merits of thy Blood mayest urge,
To thee we all do fly.

4. Thou legally art called to the Barr,
And hast thy Father's Ear;
Alas we all so loathsome be,
We dare not there appear

5. In our own persons; he is just,
And we must guilty be;
We righteousness all therefore must
Have only, Lord, of thee.

6. Thou never didst miscarry yet
On what thou tookest in hand;
Our Enemies do thou defeat,
That sentence do demand.

7. Hast thou not paid our Debts, O Lord?
Read our Discharge we pray,
And that will comfort now afford,
And this most doubtful day;

8. Is not all paid? Can Justice see
Just ground for to deny
Our true Acquittance, Lord, in thee
Who didst him satisfy?

THE SECOND PART

1. Our Cause, Lord, thou didst undertake
Without the hopes of see;
And this does us most cheerful make,
We hope we now shall see

2. An end put to that bitter strife
Which has been long between
Our God and us; alas, our life
In jeopardy has been.

3. O blessed Lord, we do perceive
Our Cause it does go well;
For he who doth on thee believe,
Shall never go to Hell:

4. But he shall live eternally
In joy and happy bliss;
Our Advocate has won the day,
What love is like to this!

5. Thou in our stead was pleased to die
Who Criminals all were,
The Law for us didst satisfy,
No errors can appear:

6. No superseding of our suit,
Our Foes cannot it remove;
For thou as Judge in chief shalt sit
In the high Court above.

THE THIRD PART

1. There's no Appeal from that high Throne,
Our Cause being carried there;
If Conscience should bring Charges on,
Yet there we all stand clear.

2. For though sin does in us abide,
It in us shall not reign;
And we have Jesus on our side,
Who will wash us again.

3. But hear us once again; O Lord,
Shall we our pardon see,
And know that we are justified,
And peace have all with thee?

4. How sweetly then, Lord, shall we sing,
No cause have we to doubt;
Therefore we'll leave our Cause with thee,
And sing thy Praises out.

5. But O ye Saints take heed of sin;
But if that sin you do;
An Advocate with God there is,
Who pleads always for you.

6. And now poor Sinners will you fly
To him with care and speed?
This Advocate for you does plead,
Who for your Souls did bleed.

7. Though you no money have at all
To carry on the Suit;
Yet he will be your Advocate,
If to him you submit.

HYMN 40. CHRIST THE BREAD OF LIFE

John 6:50 I am the Bread of Life.

1. Thou art the Bread of Life, O Lord,
Bread is a Blessed thing;
Some Bread to us do thou afford,
Shall we lie here starving,

2. When in our Father's House there's store,
And we have naught to eat?
Remember us, think on the poor,
A little broken Meat!

3. Ah! some small Crumbs, Lord, let us have,
Which from thy Table fall;
A bit of Bread we humbly crave,
Or we shall perish all.

4. Bread is the stay and staff of life,
'It is Bread will do us good;
Fill us, O Lord, with holy strife,
Till we attain this food.

5. Bread is ordained to an high end,
The life of Man to save;
From Heaven, Lord, thou didst descend,
That our poor souls mightest have.

7. That blessing's great; ah! life is sweet,
Lord, we must eat or die;
And therefore beg now at thy feet,
Some Bread do not deny.

THE SECOND PART

1. Bread pleasant is unto the taste,
To souls who hungry be,
This property also thou hast,
O it is found in thee.

2. What can taste sweeter than thy love?
O come poor souls and try;

That Bread which came down from above
Is set before your eye.

3. By Faith you must this Bread behold,
And you by Faith must eat;
Without true Faith you have been told
It is (alas) dry Meat.

4. Bread does renew the strength of Men
Who ready are to faint;
O then on Christ let's feed again,
Eat Bread poor drooping Saint.

5. On Christ rely, don't look within,
On Jesus do depend;
'Tis he has made an end of sin,
To him God does thee send.

6. Bread is the best of earthly things,
A morsel is worth Gold;
From Christ all blessings to us spring,
His worth none can unfold.

7. Bread is a portion for the poor,
O let us haste away;
But see you come to the right door,
There may ye feed each day.

8. But what is common Bread to this,
Which soon does putrefy?
Oh feed on this, none like it is,
Eat and ye shall not die.

9. All praise to God, and Christ the Lord,
Who Bread to us do give:
O sing his praise, Saints, all your days,
Eat, and your souls shall live.

HYMN 41. CHRIST THE SUN OF RIGHTEOUSNESS

*Malachi 4:2 The Sun of righteousness
shall arise with healing under his wings.*

1. There is a Sun, there is but one
To light the Universe;
Beside thyself, O Lord, there's none
Who can enlighten us.

2. Thou art the Fountain of true Light,
Nay, all light is from thee;
As thou art God omnipotent,
Clothed in Majesty.

3. All light of grace which Saints receive
From thee, Lord, does it flow;
Few Men who in this world do live,
Alas, are lighted so.

4. What clearer is there than the Sun?
O what can brighter shine?
Thy glory, O most holy One,
Exceeds, it is divine.

5. Most splendant rays do sparkle forth,
Which dazzles every eye;
Thy beams are brighter than the Sun
That shines so gloriously.

6. Thou art the Soul of all the World,
By thee all Creatures live;
All things together would be hurled,
If life thou didst not give.

7. We see the Earth and Heaven too,
Thou dost uphold them all;
If thou shouldst once let go thy hold,
Together down they'd fall.

THE SECOND PART

1. Thou like the Sun communicates
Thy glorious influence
Of grace and goodness to thy Saints,
Thou hast preeminence.

2. What a dark world would this be
Were there no Sun to shine?
What darkness, Lord, ah! should we see,
Had we no beams of thine?

3. 'It is thou that dost expel away
Dark vapors of the night;
Thick mists and fogs they all do fly
When thou appear'st in sight,

4. Most pow'rfully dost thou expel
The darkness that's within;
And makes the soul in light to dwell,
By vanquishing our sin.

5. Thou makest a sweet and lovely day
When once thou dost arise;
And dries up the filth that in our way
Did lie before our eyes.

6. 'It is thou who makes a lovely spring;
Those things which seemed dead,
When thou draw'st near are flourishing,
And forth their glories spread.

7. Without thy influences, Lord,
Thy Veg'atives cannot grow;
Till thou dost life to us afford,
No fruit from us can flow.

8. Let all who on the earth do dwell,
Sing with a cheerful voice;
The praise of Jesus let them tell,
And in this Sun rejoice.

THE THIRD PART

1. O Lord, until that thou dost shine,
No heat within have we;
All spiritual warmth's from beams of thine,
All true joy is from thee.

2. The Sun does heal as well as warm,
And when thou dost arise,
We need not fear no kind of harm
From inward enemies.

3. For thy sweet wings fresh healing brings,
Our hearts to mollify;
And to those Souls who feel Death's sting,
A plaster dost apply.

4. According as the matter is
On which the Sun does shine;
So doth it always operate,
So do those rays of thine

5. To one whose heart thou hast made soft
Thy word a savor is
Of life unto life, but to some
Savor of death 'tis.

6. The Sun doth ripen things we see
To bring the harvest on;
So we are ripen'd, Lord, by thee,
And for thee, everyone.

7. Thus do thy glories, Lord, appear,
By these things we may know
What rare perfections in thee are,
And from thee also flow.

8. Therefore thy praises we will sing,
Enliv'ned with thy rays;
And will exalt our glorious King.
Until we end our days.

HYMN 42. CHRIST THE ROOT OF DAVID

Revelation 22:16 I am the Root and Offspring of David.

1. Thou art the Root from whence we sprung
Who are thy chosen ones;
Till we were grafted into thee,
We were like to dry bones.

2. The Root of Grace and Nature too
Art thou we do espy;
Not only Man, but God also,
We never will deny

3. The top-stone of thy glory great:
All things by thee were made,
And at thy word at the last day
They all again shall fade.

4. Ah! in this Root what sap is there?
The branches shall be fed;
Come drooping Saints be of good cheer,
Lift up with joy your head:

5. You grafted are in such a Root
Whose virtue's infinite;
Can you want grace, why do you doubt?
Such souls God does unite

6. To Jesus Christ; they all shall have
From him all fit supply;
And unto them, for their support,
He nothing will deny.

7. Christ is our Head, Christ is our Root,
Christ is our Life also;
Christ is your Food, our Sun, our Strength,
What have you now to do

8. But live unto his holy name,
And sing his praises forth?
O raise his glory and his fame
Whilst you do live on earth.

THE SECOND PART

1. The Root it does the Body bear,
And every Branch therein;
Most safe thy Churches Members are,
And so have ever been:

2. Because by thee they are sustained,
Thy Tree shall never fall;
It cannot be dug up by the root,
Our life is hid from all.

3. Like as the root is hid in the' earth,
And life does center there,
Even in the Root; so we by Faith
Lord see how safe we are

4. In thy own self; none can hurt thee,
Nor can they stop the course
Of that sweet Sap that feeds our Tree;
A blessed intercourse

5. There is between those souls of thine
And thy own self, O Lord;
We'll never fear what Foes can do,
If sap thou dost afford.

6. Let us thee well rooted be,
Our Root is very sound;
If we enjoy true unity,
Our Fruit will much abound.

7. Because that thou dost always live,
Thy Branches shall also;
Thou unto us thy life dost give,
Thy grace does overflow.

8. Ye righteous in the Lord rejoice,
His holiness proclaim;
Be thankful with your hearts and voice,
And sing of his great fame.

HYMN 43. CHRIST AN AMBASSADOR

*Malachi 3:1 The Lord whom ye seek,
shall suddenly come up into his Temple,
even the Messenger of the Covenant
whom ye delight in, &c.*

1. Heavens glorious Ambassador
Is come; is come, be glad,
Who blessed news bring from afar,
How can ye more be sad?

2. He represents the person clear
Of the most mighty King;
And blessed news he does declare,
And tidings with him bring.

3. His Commission great has sealed been,
His journey long has took:
He's come, he's come we say again,
Him for whom you did look.

4. And terms of peace poor Sinners now
May have, which easy be;

Before the dreadful God then bow,
And leave iniquity.

5. The white Flag of Mercy is out,
The Banner is displayed;
Come Sinners now and look about,
And longer been it afraid.

7. God's wrath is over in Jesus Christ,
If to him you do fly,
You shall not bear eternal wrath,
O then on him rely.

8. Among the gods, O Lord, is none
With thee to be compared,
Thou peace extends, O holy One,
The like hath not been heard.

THE SECOND PART

1. Nay more than this, Christ comes to treat
About a Marriage too:
His love to Sinners, O 'tis great,
For he makes known to you

2. That glorious, high and blessed design
Of the Great God above,
Which is to take that soul of thine
Into contract of love.

3. Behold the mighty Prince of Peace,
Whose glories does excel;
He looks on you, and loves you so,
That he with you would dwell.

4. O cast your eyes on him with speed,
Come Virgins fall in love,
Don't take another in his stead,
Whose 'affections in him move

5. Towards such souls as yours, alas,
Though never so vile within;
If once this thing does come to pass,
He'll take away your sin.

6. Then look to him by Faith and Prayer,
O cast a single eye,
And close with him this very day,
He with you will comply.

7. Now let's sing and praise the Lord,
Who did Christ Jesus send,
To proclaim peace, and love afford,
Praise him world without end.

THE THIRD PART

1. Hark, hark, the Trumpet sounds, look out,
The Ambassador of Heaven
Proclaims a peace, without all doubt
Attendance must be given.

2. Lay down your arms, his terms are good,
O cease this wicked war;
You have too long, alas, withstood
Heavens blessed Ambassador.

3. He will not wait on you always,
If you do not comply,
You will e're long see bloody days,
For all of you must die.

4. Whilst you oppose such mercy great,
What wretches are you all;
You summoned are to the Judgment Seat,
O great will be your fall,

5. If quickly now you don't submit,
He's ready to be gone:
O loath yourselves, lie at his feet,
From all your folly turn.

6. The bloody Flag you soon shall see
Put forth in dreadful wrath;
If still his call rejected be,
No place for you on Earth,

7. But you to Hell with vengeance must
Be turned everyone;
And from God's presence be accursed,
Ah this now think upon;

8. And say you have a gracious call,
And happy you may be,
If you lay hold on Gospel-terms,
A pardon you shall see.

HYMN 44. CHRIST THE HEIR OF ALL THINGS

*Hebrews 1:2 Whom he hath appointed
Heir of all things.*

1. In regions of approachless light
There sits the eternal King;
Wherein mixed joys with love unites,
From whom all riches spring.

2. There dost thou sit on thy high Throne,
And all subject to thee;
Yea, and all worlds, Lord, are thine own,
And what else there can be.

3. A Son thou hast also brought forth
(Who is thy only Heir)
Begotten long before the Earth
Or Heavens did appear.

4. He is thy joy and hearts delight,
By whom all things were made;
He always stands in thy own sight,
Whose glories never shall fade.

5. And as he makes thy heart full glad,
So all perfections meet
In him who is with glory clad,
Whose love is ever sweet.

6. He is thine Heir, into his hand
All things, Lord, thou hast given,
That so he might have sole command
O're Earth and also Heaven.

7. He's clothed with such dignity,
Has such a glorious name,
That he's above each Monarchy,
There's none dares once lay claim

8. To his Titles; each Seraphim
Do readily submit;
The Cherubim do worship him,
And fall down at his feet.

THE SECOND PART

1. 'Tis Christ, and only Christ does bear
Thy likeness in each thing;
Thy express Image doth appear
In this our glorious King.

2. 'Tis thou, blessed Jesus, who dost raise
Thy Father's House so high;
The stress of all on thee he lays,
Of his whole Family.

3. In thee all treasures hidden are
Of grace and wisdom too;
And all because thou art his Heir,
From thee all riches flow.

4. Thou portions therefore dost give forth
To all given to thee,
Who witness do all the new birth,
And Sons adopted be;

5. And so made Heirs and shall possess
With thee a glorious share
Of that eternal blessedness
Of which thou art the Heir.

6. All things were thine as thou art God,
But unto thee are given
(As thou the Mediator art)
By the great God of Heaven.

7. O how art thou, Lord, honored,
Who would not fall in love
With thee whose glories thus are spread
Below, also above.

8. O happy choice ye Saints have made,
Who married have the Heir;
Soon ye shall the possession have,
And glorious all appear.

9. Then never doubt of all supply,
Ye precious Saints of his;
He will you no good thing deny,
What happiness like this.

10. O then with a melodious voice
Together do ye sing,
Since he has made of you his choice,
Praise ye the glorious King.

HYMN 45. JESUS THE TRUE WITNESS

*Revelation 1:5 And from Jesus, who is the
true Witness.*

1. O Holy God, we thee adore,
Who glorious truths makes known;
And that of them we might not doubt,
But steadfastly them own.

2. A glorious Witness thou hast sent,
Who from thy bosom came,
And he himself also does say,
I the true Witness am.

3. But what dost thou, O blessed Prince,
Bear witness now unto?
Ah! 'tis of that eternal love
Which from the Lord does flow.

4. And of that great and good design
Of saving each poor soul.
By Blood and Merits Lord of thine,
Who do upon thee roll;

5. And know in thee all truth is found,
Who the Messiah art;
And that grace does in thee abound
To each believing heart.

6. To the true Witness now above
We ought therefore to sing,
And always to admire his love,
From whence all comforts spring.

THE SECOND PART

1. A Witnesses faithful, Lord, and true;
He sometimes others brings
As witnesses with him to show
And open divers things.

2. The holy Prophets we do find,
Who were, O Lord, of old,
Bear witness, and were of one mind,
Thy Record to unfold.

3. And God the Father from on high,
With an amazing voice
Did record bear assuredly,
Whose witness is most choice.

4. The Spirit also bears record
These three agree in one,
And testify to every word
Delivered by the Son.

5. The Miracles which Jesus wrought,
They also witness bear
To whatsoever he made known,
Or did to us declare.

6. Then tremble ye who wicked be,
Escape ye never shall,
If ye believe not Christ is he,
With vengeance you shall fall:

7. And in your sins you all shall die,
This the true Witness said;
But all ye Saints rejoice and sing,
For all your debts are paid.

HYMN 46. CHRIST THE TRUE WITNESS

THE THIRD PART

1. A Witness must his witness bear
Unto the Truth; nay he
Must the whole truth likewise declare
In all simplicity.
2. And nothing but the truth must speak,
And speak it plainly too,
A true decision clear to make,
All this, Lord, thou dost do.
3. Whatever is a truth of God,
Which we ought to obey,
In thy New Testament 'tis found,
We all the stress must lay
4. Upon thy faithfulness: O Lord,
Canst thou a truth pass by,
'Not witness to it in thy Word,
Or let it darkly lie
5. Therein concealed, when 'tis a thing
Of such a great concern,
That Men do say with greatest care
Each Soul is bound to learn?
6. Or if they don't it strictly keep,
To Judgment they must come:
Nay threaten such who it neglect
With an eternal doom.
7. Ah! let them blush with greatest shame,
We to thy Word appeal,
Who the true Witness art, and know
Thou didst no truth conceal.

THE FOURTH PART

1. Now when a thing does doubtful lie,
And Men cannot agree;

When what one says, others deny,
We presently should flee

2. To thee the true and faithful One;
If to that very thing
No witness thou hast plainly born,
Away we must it fling.
3. Art thou the only Witness, Lord,
To every Truth divine,
And not one word for such a thing
Out of that mouth of thine?
4. And yet can that a truth be thought,
They other Witness bring;
They call for Moses, he is brought
To witness to this thing.
5. And thus they, Lord, do thee degrade,
Or do invaluate
The Highest Witness e're was heard,
Or Matters did relate.
6. Moses was not for evermore
Within the House to be;
He spoke on Earth, but thou from Heaven,
No Law-giver but thee,
7. Lord, can we own, since all power is
To thee alone given;
And all thy Laws they are firm as
The Ordinance of Heaven.

THE FIFTH PART

1. No Tabernacle here's for him,
Appears to everyone
Whose eyes are open, if they look
They'll find that he is gone:
2. None, none but Jesus does remain,
What can there be more clear?
God calls to us too out of Heaven,
Him only now to hear.

3. Besides, if Moses should come in,
Their Cause he'd give away;
He never gave that Law to them
Who live in the' Gospel day:

4. 'Twas given unto Israel
When they in Horeb were;
Not to their Fathers, but to them,
Doth eminent appear;
(Deuteronomy 5:1-3)

5. To Jews and Jewish Proselytes,
Or all within their Gate;
But not to them without their Church
Did that at all relate.

6. The truth, as 'tis in Jesus, we
Ought only to receive;
And such who do not, we may see
Themselves they do deceive.

THE SIXTH PART

1. A Witness ought for to be one
That is indifferent,
Not biased to either side,
Therefore God has thee sent

2. To be a Witness in our Case;
To us thou art of kin;
And equally related art
Likewise too unto him.

3. We therefore have no cause at all
Against thee to except,
But on thy witness stand or fall,
If Cast, we must subject

4. Unto the Judge of Heaven and Earth,
We silent all shall be,
If thou against us dost come forth,
And cast we are by thee.

5. Unto the truth witness to bear
Thou camest, Lord, from afar,

And wilt against Sinners appear
When they come to the Barr:

6. At the last day if they are found
In bonds of unbelief,
Or have their hearts false and unsound,
They'll tremble like the Thief:

7. Against the false Professor thou
Wilt then thy witness bear,
And with notorious Sinners then
They shall of Judgment share.

THE SEVENTH PART

1. All thy whole mind and counsel is
Either by thee or thine
Own blest Apostles plainly known,
There is no truth divine

2. But it in Precepts may be found,
Or Presidents to lie;
For both these are our rule, and of
Equal authority.

3. A Witness ends each doubtful case
Which long sometimes depend;
So thou wilt also very plain
Each doubtful matter end.

4. A Witness doth his witness give,
If it be just and true
To righteousness, to undeceive
Such which before he knew

5. To be false Men, and wittingly
The matter would evade;
But so their evidence does try,
A stop to all is made.

6. So thou, O Lord, to righteousness
Thy witness dost bring in,
That all false Souls who are deceived
By Satan or by sin,

7. Shall be convinced, and silent be
By thy own faithful word;
And all their' foolish Pleas they'll see
No help will them afford.

THE EIGHT PART

1. Thou, Lord, dost say there's life in thee
For all who do believe;
And that all such shall certainly
Free pardon then receive:

2. Nay more than this we do espy
Thou dost bear witness too,
That all who don't repent truly,
To Hell at last shall go.

3. And if Men are not born again,
Whoever, Lord, they be,
They under wrath shall all remain,
And not God's Kingdom see.

4. Thou, Lord, a Witness art for those
Who unto truth adhere,
And with thee do sincerely close;
But such that Rebels are,

5. And thy Record do not receive,
Against all such we know
Thou wilt thy dreadful witness give,
And then to Hell they go:

6. But yet this witness joy does bring
To such who godly be;
Ah! he will keep you to the end,
That glory you may see.

7. To God the Father, and the Son,
And Holy Ghost therefore,
Be glory, honor and renown
Now and for evermore.

HYMN 47. CHRIST'S NAME WONDERFUL

*Isaiah 9:6 His name shall be called
Wonderful, Counselor, &c.*

1. Thy name, O Lord, is wonderful,
And wonderful thou art;
We stand amazed and wonder do,
And so does every heart

2. That hath a saving sight of thee,
They all are in a maze
Whilst they behold thy majesty,
God does to glory raise.

3. Thy Name, O that is Wonderful,
So is thy Nature too;
Thy Saints do marvel, well they may,
For Angels wonder do;

4. They see with strange astonishment:
Should Heaven and Earth combine
To search out thy perfections great,
Them can they never find

5. To such degree as, Lord, in thee
They gloriously do shine:
Strange was thy Birth, all Saints on Earth
Cry thou art all divine.

6. All praise and glory now therefore
We unto thee do sing,
And do resolve yet more and more
To magnify our King.

THE SECOND PART

1. Is it not a Wonder a Woman,
As Holy Writ does say,
Should in such sort compass a Man,
Who with Man never lay?

2. To see him whom the World did make,
Of a poor Virgin born!

To see him who was God most high,
Left like to one forlorn!

3. To see the Heir of both the Worlds
In a base Manger lie;
And Blessedness itself to be
Doomed to misery!

4. To see the Ancient of all days,
A Babe of a day old!
To see one Person God and Man
The wonder doth unfold!

5. He that the Heir of all things was,
Whom Angels honored,
Is now so mean and poor that he
Has no place to lay's head.

6. Unto thy name so Wonderful
Be glory now therefore;
O let us look and wonder still!
Yea, wonder evermore.

THE THIRD PART

1. The wonders of thy Life were much,
Strange wonders in thy Death;
The wonders of thy Blood are such,
It all astonished hath.

2. Thy Power's great and wonderful,
Strange wonders in thy Love;
Great wonders we do see below,
But stranger are above.

3. Let's look, and love, and wonder still,
Till we are ravished;
Our hearts with grace, Lord, do thou fill,
So shall thy fame be spread

4. By us: And whilst we wonder do,
Let's think upon that day
When greater wonders out will flow
To do all sin away:

5. And when to the great wonderment
Thou wilt in glory come,
With all thy mighty Angels too,
To carry us all home,

6. Then shalt thou be admired
By all thy Children dear,
And they with thee (as it is said)
In glory shall appear.

HYMN 48. CHRIST A GLORIOUS COUNSELOR

Isaiah 9:6 Wonderful, Counselor.

1. A Counselor, ye and the chief,
Most wonderful art thou;
For we do see (for to be brief)
All things, Lord, thou dost know.

2. None understand all Rites and Laws
But, Lord, thyself alone,
And soon canst thou find out what flaws
There is in anyone.

3. All secrets of State is with thee,
Thou knowest thy Father's Will,
And agitates all things below
With strange and wondrous skill.

4. 'Tis thou must counsel give to us,
Thy counsel it is good,
But woe be unto all those souls
Thy counsels have withstood.

5. O then for counsel, Lord, let's come
To thee continually,
And to thy praise sing all our days
Until we come to die.

THE SECOND PART

1. A matter, Lord, of sharp contest
Betwixt two Parties were,

And God hath thee alone invest
To make the matter clear.

2. Man stands charged by the great God,
As worthy is to die
For Treason, which notorious is
Against his Majesty:

3. But there's a Friend from Heaven come
Who in our stead does say,
That he will bear the Sinners doom,
And all his debts defray.

4. Now will it stand in sacred Laws,
'Tis thou our Counsel art,
Can Justice find, Lord, any flaws?
Thy judgment now impart:

5. Will it hold good in the Court above,
That guilty Sinners may
This way be freed? Can this remove
And take their guilt away?

6. Can God be just, and yet forgive?
O bring thy sense now in!
Can we acquittance, Lord, receive,
And pardoned be of sin

7. By righteousness another wrought,
And death which he did die?
Can guilty Man from guilt be freed?
Can that him justify?

8. To end this Cause thou didst come here,
The Matter's left to thee;
And thou dost say the Sinner's clear
This way, and so shall be.

THE THIRD PART

1. Lord he that doth on thee rely,
And union does obtain;
And to thy righteousness does fly,
He's freed from every stain

2. Of sin and guilt in sight of God,
And justified is he,
Though on his soul may lie a load,
Because he cannot see

3. That pardon and that freedom yet
That's in thyself alone;
But pores on his iniquity,
Which he finds is not gone

4. Off his own Conscience but does feel
'Body of sin and death;
Yet thou to him this truth does seal,
That he a pardon hath.

5. Wherefore thy holy praises great
All Ages shall record;
Thy people shall give thanks to thee
For evermore, O Lord.

THE FOURTH PART

1. We are about a great Estate,
An assurance fain would have;
The way to us do thou relate,
Thy counsel we do crave:

2. The Title's good, that's not the thing
We do inquire about,
But how to settle it on us,
And lasting Deeds sue out,

3. That none us disinherit may,
Thy counsel give, O Lord!
O show to us the ready way,
According to thy Word!

4. 'Tis thou must seal to us the Lease,
O let it be forever!
Thy Spirit is the Seal, let us
The same of thee procure.

5. Lord, let the Title firmly stand,
Unto thy Servants thus
Confirm the matter took in hand,
That grace may shine in us.

THE FIFTH PART

1. We charged with sad crimes all are,
Such misdemeanors vile,
If thou dost not the matter clear,
Our comforts they will spoil.
2. The Law and Conscience both agree
To lay, Lord, at our door
The highest Treason that can be:
Call thou the matter over,
3. Acquit us of this fearful charge,
Thou able art to plead
The Merits of thy Blood at large,
Thereby 'tis we are freed.
4. O when our Cause is good, 'tis thou
That on our side dost stand;
No bad Cause thou we well do know
Wilt ever take in hand.
5. O 'tis a blessed thing indeed
We interest have in thee;
No counsel shall we ever need,
If we will ruled be.
6. To the high Court thou dost belong,
There thou chief Counsel art;
And thou wilt save us from all wrong,
And good advice impart.
7. Ye righteous in the Lord rejoice,
His holiness proclaim;
Be thankful, and with heart and voice
Praise ye his glorious Name.

THE SIXTH PART

1. Into the presence of the King
Thou hast admittance, Lord,
And nothing doth he hide from thee;
Nay more, at thy own word
2. What e're we ask, or is our suit,
If we do but believe;

If it be things thou dost think fit,
We shall the same receive.

3. Thy counsel it shall stand we know,
What Enemies design
Thou quickly canst quite overthrow,
And save that Church of thine.

4. And now all you that counsel need,
Repair unto this Friend,
His counsel never reject be sure
Which to you he does send.

5. O buy of him that precious Gold,
(White Rayment then get on,)
And blessed Eye-salve, to behold
This glorious, lovely One:

6. And by his counsel be you led
Until you come to die,
Then shall you sing with crowned heads
Unto eternity.

HYMN 49. CHRIST THE ONLY FOUNDATION

*1 Corinthians 3:11 Another Foundation
can no Man lay, but that which is already
laid, which is Jesus Christ.*

1. We have, O Lord, a House to raise,
And would have it stand sure,
And never know the least decays,
But firm abide forever:

2. And that we might thus build our souls
Thou the Foundation art;
Here build we must our House, O Lord,
The whole and every part.

3. God hath himself in mercy great
This sure Foundation laid,
That so to build our hopes on thee
We might not be afraid.

4. Thy Church on this Foundation is
Most firmly built also;
From hence it is that Men cannot,
Nor Devils it o'rethrow.

5. A Foundation's laid by knowing Men,
Some skillful Architect;
But this Foundation thou hast laid,
As wisdom did direct.

6. Yea, the wisdom of the Trinity
In the Council held above;
And mercy was, Lord, in thine eye,
'Twas bowels did thee move

7. To bring this Stone, so choice and pure,
Beyond the rarest Gold,
To lay us a Foundation sure
Most glorious to behold.

8. To the Foundation now therefore
We will together sing,
To raise the praise for evermore
Of God and Christ our King.

9. 'Twas deeply laid in thy Decree,
No bottom can be found;
So deep, Lord, all thy counsels be,
We in them, Lord, are drowned.

THE SECOND PART

1. What kind of House thou didst intend
To build, we may perceive
If the Foundation we observe,
And not ourselves deceive,

2. It is a precious stone we see,
No Jasper is so rare,
And all the Building ought to be
As precious, lovely, fair.

3. All Gold and Silver, Precious stones,
No Wood, Hay nor Stubble;
And living ones they must be all,
Believers meek and humble.

4. As the Foundation doth uphold
The whole Fabric;
Thou dost bear up each Stone, O Lord,
All Members to thee stick:

5. Each Soul thou dost unite to thee
In sure bonds of Love;
O there's a blessed harmony
'Mong Saints born from above.

6. Without this safe Foundation, Lord,
No Building's there at all;
If any do not on thee build,
Their Souls and hopes will fall:

7. Yet shall the Just in thee rejoice,
Who trust, Lord, in thy might;
They shall Praise sing with mind and voice
Whose hearts with thee are right.

THE THIRD PART

1. Other Foundations may decay,
Or Men may dig them down;
But this doth stand like to a Rock,
It cannot be overthrown.

2. Let Devils do whate're they can
They cannot it undermine:
Art thou built here, O happy Man!
Great safety shalt thou find:

3. Here build your Faith, your Hope, and all
Your Comforts too likewise;
Then let Winds blow, ye never shall
Fall by your Enemies.

4. But woe to such who lay aside
This precious Cornerstone,
And build on works through their great pride,
Their hopes will soon be gone.

5. All build do on the Sands besure,
Or no Foundation have,
Who don't true Faith of God procure,
Their precious Souls to save.

6. O blessed Zion thou art strong,
For God hath founded thee
Upon a Rock, that none can wrong,
Thou ruined canst not be.

7. The Gates of Hell shall not prevail,
So firmly thou dost stand:
Ye Saints, how can your courage fail
Too on the other hand.

8. Come sing with joy to Christ therefore,
And on him do depend;
The Top-stone and Foundation's he,
O sing world without end.

HYMN 50. CHRIST'S BOWELS SHOWED BY A HEN

*Matthew 23:37 How often would I have
gathered thy Children together; as a Hen
gathereth her Chickens under her Wings.*

1. Thy Bowels unto Sinners, Lord,
Is showed by the Hen,
Who in her care of all her young
Doth far exceed some Men.

2. How will she fly into the face
Of such who would destroy
Her pretty Brood! she can't endure
They should them once annoy.

3. But ah! thy bowels far exceed
All Creatures here below;
For thou for Sinners, Lord, didst bleed,
Compassion great to show.

4. The Hen herself to weakness brings
Whilst of her young takes care,
How does she scratch and strive each day
To feed them here and there?

5. But, Lord, thou broughtest thyself so low
That we might all be fed,
That in the grave a while didst lie
After that thou wast dead:

6. And as a Hen does cluck and call
According to her kind,
Thereby to save her Chickens all
From Kites, which she does find

7. Do often of them make a prey,
So dost thou call and cry
To Sinners, whist it is today,
Whom thou dost, Lord, espy

8. To be in danger by their sin
And Devils many ways;
Nay, thou dost call and call again
Full oft, for many days.

THE SECOND PART

1. The Hen stands ready and prepared,
Hov'ring her mournful wings,
And never is she satisfied
Till under them she brings:

2. So thou dost spread thy Arms, O Lord,
Poor Sinners to bring in,
And bids the weary come to thee
Who laden are with sin.

3. O then come in ye Sinners all
Under Christ's wings with speed,
He will receive you great and small,
And nothing shall you need.

4. And O how safe are you his Saints!
Under his wings you lie;
Then fear no hurt from outward Foes,
Nor inward Enemy.

5. They who are wise will certainly
In mind these things record,
And so they will with ease espy
The kindness of the Lord.

HYMN 51. CHRIST A REFINER

Malachi 3:3 He shall sit as a Refiners fire.

1. Thou like as a Refiner doth
The Gold and Silver try,
We had much dross until thou didst
Our Souls, Lord, purify.
2. Into the Furnace we were cast,
Which oft is very hot;
'It is not our Grace i' the least to waste,
But filth which we have got.
3. Afflictions like as fire doth
The Gold rarely refine,
Purge all our Souls, and we thereby
More gloriously may shine:
4. But Dross will not the Fire bear,
So some, Lord, cannot stand
Before thee when thou dost rise up
To scourge them with thy hand.
5. The fire makes the Gold more soft,
So by Afflictions we
More pliable, O Lord, are brought
To yield and bend to thee.

THE SECOND PART

1. Gold when 'tis tried, 'tis pure made
By the Refiners art;
So by afflictions thou dost, Lord,
More holy make each heart.
2. From hence we may the reason see
Why God afflictions brings,
And clearly also may discern
What profit from them springs.
3. We fitted are hereby, O Lord,
For our own Master's turn,

Who golden Vessels will make us
Before that he has done.

4. When you refined by trials are,
What cause have you to sing,
And praise the Lord that ever he
Did you in's Furnace fling.

HYMN 52. CHRIST BEARS HIS SAINTS AS AN EAGLE

Exodus 19:4 I bore you on Eagles wings.

1. The Eagle is the King of Birds,
Ah! who is like to thee
Who is so strong? or hath an Eye
So quick, and far to see?
2. Like to an Eagle thou dost mount,
Or didst ascend on high,
Not only up unto the Clouds,
But far above the sky:
3. And as the Eagle thou dost bear
Upon thy blessed Wings
All thy poor Saints, and they hereby
Forget all earthly things;
4. They soar so high sometimes, O Lord,
Born upon Wings of Love,
That Earth to them seems a small thing,
They dwell so high above:
5. And as the Eagle's way's not known
Who mounts up in the Air,
Even so thy love and wisdom both
Most deep and hidden are.
6. O fly ye Saints yourselves to hide
Under Almighty Wings,
And safe you will be whate're betide,
When God sore judgments brings.
7. O see Christ's care, and do not fear,
But sing his Praises forth;

His grace and love's beyond compare,
None like him here on Earth.

HYMN 53. CHRIST THE CAPTAIN OF OUR SALVATION

*Hebrews 2:10 To make the Captain of our
Salvation perfect through sufferings.*

1. Thou art our Captain-General,
Thy Commission sealed is;
Rouze up ye Soldiers great and small,
No Captain like to this.
2. Thou hast the power given thee
To raise a mighty Host,
And thou beats up to bring them in
Daily from every Coast.
3. 'Tis thou dost nominate who shall
Have office under thee,
And they Commissions have likewise
Who rightly entered be.
4. Thou hast thy Soldiers names set down
In thy own Muster-roll,
Within the blessed Book of Life
Is written every Soul:
5. And out of that sweet Book of thine
They shall not blotted be,
If they are such thy Father hath
Lord Jesus given to thee.
6. Unto our Captain General
A new Song let us sing;
For he that Captain is in Chief
Is our God, and our King.

THE SECOND PART

1. Thou dost, Lord Christ, thy Soldiers lead,
Before them didst thou go;
All Foes by thee are vanquished,
Thou didst triumph also
2. Over them all most gloriously,
And perfect now art made,
Has Captive took Captivity,
Well never be afraid,
3. But stand unto our Arms always,
No Quarter we will give;
If thou art with us all our days,
Few Enemies shall live.
4. Let us be well disciplined,
And very skillful be,
And in right paths and foot-steps tread,
And truly follow thee.
5. No Captain doth his Men advance
To such high dignity;
For each shall have preeminence
To sit on Thrones with thee.
6. O then let us lift up our head
O happy Israel,
Christ's Banner over you is spread,
Your glory shall excel.

THE THIRD PART

1. Thou givest the Word too of
Command,
What 'tis that we must do;
But never bidst us still to stand,
Nor backward for to go.
2. We never must, Lord, wheel about,
Nor be as once we were;
But forward march with courage stout,
Without all dread or fear.

3. Let's take Example, Lord of thee,
Resist even unto Blood
Before yield to iniquity,
Which has us oft withstood.

4. 'Tis thou hast power to cashier
All such thou dost not like,
If any false-hearted appear,
Their names out thou wilt strike.

5. No Warriors like to thee in fight,
Thy power and thy skill
Are both of them even infinite,
Who then engage thee will?

6. If any should, woe to them all
If once thou draws thy Sword,
And in thy wrath on them dost fall,
They die shall then, O Lord.

THE FOURTH PART

1. Come in, come in, and list yourselves,
You shall have present pay,
Your Souls shall be with grace well stored,
Your charges to defray.

2. 'Tis the ready way to become great
And rich, will you come in?
The Trumpets sound, and Drums do beat
To war against your sin.

3. Will you be on our Captains side?
Ah! if you still stand out,
His Sword e're long will you divide
With them that turn about:

4. For if Deserters there be found,
Better not to be born,
His wrath to such will so abound,
To pieces they'll be torn.

5. Ye Saints your Leader follow close,
And see that you do keep
To the Company you have chose,
And from them do not slip.

6. Lest you Deserters should be thought, brought,
Keep then your place be sure
In that same Truth to which you're
Lest wrath you do procure.

HYMN 54. CHRIST THE MORNING-STAR

Revelation 22:16 I am the bright & morning-star.

1. The Morning Star it does appear,
The day approaches now;
See how Christ shines! how lovely, fair!
O cast your eyes, see how

2. His light does sparkle brighter still,
The day will quickly break,
And until then he guide us will
I' the way that we should take.

3. None is so glorious in our sight
As the sweet Morning-Star;
Ah! thou out-shines it, art more bright
Than all the Angels far.

4. The Morning-Star, that name is sweet,
So is that name of thine;
O with thy glorious beams let's meet,
For they are all divine.

5. In Winter 'tis the Morning-Star
Is so delighted in;
How good's thy Light, whilst we do find
The Clouds and Night of Sin!

6. The Morning Stars did all rejoice
When this Star did arise;
O let us with the Churches sing
His lasting praise likewise.

HYMN 55. CHRIST COMES SUDDENLY

Revelation 16:15 Behold I come as a Thief.

1. Ye Saints about you look with speed,
Christ's coming does draw near;
O watch with care, and take great heed,
As a Thief he will appear:

2. Not like a Thief unrighteously
To do Men any wrong,
But unawares most suddenly,
Though many think 'tis long.

3. Like as a Thief comes in the night
When people are all still,
And puts them all into a fright,
So thy dread coming will

4. Surprise the Earth, and all who sleep,
How will they quake with fear!
O Sinners then will cry and weep
When thou, Lord, dost appear:

5. Then will they seek some place to hide
Themselves from the great God;
But though they cannot his wrath abide,
Yet will they find no shroud

6. Nor cover which can shelter them
From his most angry frown;
For vengeance shall their Souls consume,
And quickly bring them down.

7. The coming of a Thief you may
Prevent by taking care,
But, Lord, thy coming to prevent
No way at all is there.

8. But will he come, and quickly too?
Ye Saints rejoice and sing,
Your glory then will overflow
Like to lasting Spring.

HYMN 56. CHRIST THE DESIRE OF ALL NATIONS

Haggai 2:7 The desire of all Nations shall come.

1. There is enough in Christ to fill
All Nations of the Earth;
The Nations never will be still
Until he shall come forth.

2. Some in all Nations long for peace,
Therefore desire thee;
And wars, O Lord shall never cease
Until the Prince they see.

3. The Nations long for some great thing,
Their desires are for good;
And all true good from thee does spring,
Though not well understood.

4. All Nations now desire thee not,
Yet some do in each Land;
And all the Earth for thee will thirst,
And yield to thy command.

5. All those who see of thee a need,
Know the necessity
They have of help, their Souls do bleed
Until thee they do see.

6. O then Lord Jesus come away,
We know thou didst appear
Already once, but do not stay,
Again let's see thee here.

HYMN 57. CHRIST THE PRINCE OF PEACE

Isaiah 9:6 Prince of Peace, &c.

1. In thee, O Lord, true peace is found,
Our peace O thou didst make,
Which lasting is, and shall abound
In thee, and for thy sake.
2. Thou hast the power of a Prince,
Nay Peace thou canst command;
O're War thou hast preeminence,
Canst stop it with thy hand.
3. If thou dost once but speak the word,
Peace we shall have within;
By thy own Spirit thou canst, Lord,
Destroy each cursed sin.
4. Thou to our Souls sweet peace dost give,
Thy Church has peace from thee;
How happily do all such live
Who filled with it be!
5. The Nations, Lord, will never have peace
Until thou dost appear;
Thou wilt make Wars, O Lord to cease
Far off, and also near.
6. Bless'd days of peace will be e're long,
We therefore, Lord, will sing,
And quickly shall too a new Song
Unto our glorious King.

HYMN 58. CHRIST THE JUDGE OF QUICK & DEAD

Acts 10:42 He that was ordained of God to be the Judge of the quick and Dead.

1. He's come, he's come, the Throne is set,
The Trumpets sound aloud,
Behold the thousands at his feet,
O see the mighty crowd.
2. Great is this day, great is the throng,
Millions of millions stand;
And all that thought this day was long,
They are on his Right-hand:
3. But O the millions, millions who
Are on his Left-hand placed,
Ah, see how they now tremble do!
How wan, and how pale-faced
4. They now appear! Ah, now they see
Their folly, but too late!
They now with grief tormented be
To see their woeful state!
5. The Trumpet sounds exceeding high,
The Cherubs clap their wings;
O hear the Saints melodiously
With all the Angels sing!
6. But hark, the Books are called for!
Ah, Christ is on the Throne!
The wicked now how do they cry!
O hark how they do groan!

HYMN 59. CHRIST THE JUDGE OF QUICK & DEAD

**THE SECOND PART: Sing this as the
25th. Psalm.**

1. Thou, Lord, art the high Judge,
Most righteous art also;
And all the world must judged be,
And their rewards have too.
2. Impartially proceed
Wilt thou in that great day,
And every Man's Indictment read,
And hear what they can say.
3. The honor of the Lord,
The mighty God above,
Thou seekest to raise, and now thou wilt
All doubts of Men remove.
4. Now all the works of men,
And thoughts of every heart
Shall unto Judgment come, and then
Shall all have their deserts:
5. The Books shall open be
Of Law and Gospel too,
And Conscience shall be called upon
To charge, or clear also.
6. All deeds of darkness shall
Be brought unto the light;
For nothing can be hid at all
From the great Judge's sight.
7. O think upon this day,
And for it now prepare;
For quickly Christ will come away,
Who will no Sinners spare.

THE THIRD PART

1. How dreadful is a righteous Judge
To such who guilty be!

But none like thee, O holy One,
Clothed in Majesty.

2. Thy Countenance how will it shine
Much brighter than the Sun;
All wicked ones will weep and pine,
And see themselves undone:
3. Conscience will in that dreadful day
The guilty Sinner fright,
And all his deeds before him lay
Done by him day or night.
4. None shall be suffered there to speak
Or answer for his Friend,
But everyone must for himself
His own state recommend:
5. The Witnesses shall be called in,
And many will appear,
And God himself he will be one,
Who all things knows most clear.
6. Conscience also shall called be
His witness in to give,
Who next to God all things does see,
And knows how Men do live.
7. Angels likewise both good and bad
Their Evidence may bring,
Who quick inspection always had
Of Men in everything.

THE FOURTH PART

1. No mercy then for guilty ones,
The Judge will be severe;
Christ will not mind the Sinners groans,
Who wicked have been here.
2. This is the only time of Grace,
'It is now Men must repent,
When that day comes, there is no place,
Although they may relent.

3. The Wicked shall the Sentence hear,
Depart ye cursed all;
And being bound up hands and feet,
In flaming fire must fall:

4. And ever there too shall they lie,
The fire cannot go out;
And their worm never more shall die,
Which will be sad no doubt.

5. O then poor Sinners lay to heart
Your folly, to Christ fly;
And leave thy sins, who're thou art,
For that day draweth nigh.

THE FIFTH PART

1. O Sing ye Saints, you have a Friend
Who for you will appear
If you are faithful to the end
Whilst you do now live here,

2. Christ, when he comes, will clear you all,
And wipe all tears away;
And ye shall sing, and triumph shall
In glorious array:

3. Ye shall the happy Sentence hear,
O Come ye blessed Ones,
The blessed of my Father dear,
And take your glorious Crowns.

4. This being so, ye Saints break forth
And say, O Come away,
O blessed Judge of Heaven and Earth!
O haste, and do not stay.

HYMN 60. CHRIST'S RIGHTEOUSNESS WED. GAR.

*Matthew 22:11-12 And he said unto him,
Friend, how camest thou hither; not
having on a Wedding-garment?*

1. Of Garments there's necessity,
Since sin at first came in;
We needed none when Innocent,
We naked were by sin:

2. So a righteousness we must have all,
Sinners all naked be;
We lost our Clothes by Adam 's Fall,
Must now be clothed by thee.

3. A Garment covereth our shame,
Sin is a filthy thing;
Thou to hide it, Lord, hither came,
Thy Robe's a covering.

4. Thy Righteousness is that Robe too
Which hides all filth within;
Such shall no shame forever know,
Who have no stain of sin.

5. Thy Righteousness is spotless, pure,
And thou dost it impute
To us, O Lord, we have it sure,
And well it doth us suit:

6. For nothing but this Garment could
Make us accepted be;
None justified ever shall
Without it be by thee:

7. But everyone that hath this on
They justified are,
And therefore let Believers sing
Who this rich Robe do wear.

THE SECOND PART

1. A Garment must exactly fit
Such who do put it on;
Thy Righteousness alone is it
That suits each gracious One.

2. In every case the Law has all
It can desire to have,
And Justice says she never shall
More of Believers crave:

3. It suits so well in each degree,
And Saints also do find
It suits them so, nothing can be
Exacter to their mind:

4. For it does with God's wisdom suit,
And clothes our souls and heart;
And hides all our deformities,
Nay covers every part,

5. From head to foot, so that such seem
To have no spot at all;
It gloriously does fit all them,
Be they great ones or small.

THE THIRD PART

1. A Wedding-garment is a sign
Of joy and sweet delight,
And so that righteousness of thine
Is, Lord, in our own sight:

2. In it we do rejoice always,
'Tis this which makes us glad;
Such may rejoice well all their days
Who are so bravely clad.

3. A Wedding-Garment 'tis also
Richly Embroidered,
No Princess e're was clothed so
That King did ever wed:

4. It shines bespangled with Gold,
And such who have it on
The King with joy does them behold,
And loves to look upon.

5. How may we then continually
In Jesus Christ rejoice!
And sing to him melodiously
With heart and cheerful voice!

THE FOURTH PART

1. All who did unto Weddings come
Amongst the Jews of old,

Must all have Wedding-Garments on
The Bridegroom to behold:

2. So every Soul who clothed is not
With Christ's blessed righteousness,
Shall be ashamed at the last day,
And then be quite speechless.

3. This Garment serves for every use,
And cannot get a stain;
We need not fear the least abuse,
It saves from hurt and pain:

4. 'Tis Armor-proof unto the heart,
Its worth is infinite,
It saves us from each fiery Dart
Of Satan's, day and night.

5. O then poor Sinners will you see
This Garment to obtain?
'T will cover your iniquity,
And leave in you no stain;

6. That in God's sight you shall appear
Lovely to look upon;
Without it you undone all are,
And perish shall each one:

7. But let the Saints rejoice and sing,
For their infirmities,
Are all past over by the King,
Though many evils lies

8. Open to them, whilst inwardly
They on their sins do pore,
But shortly all their sins shall fly,
And seen be never more.

HYMN 61. CHRIST ALL IN ALL

Colossians 3:11 But Christ is all in all, &c.

1. Ah what art thou, Lord Jesus, then?
What can we speak or shall?
Thou art unto all godly Men
Even their all in all.

2. Thou all in first Creation wast,
All things were made by thee,
And all things for thee too were made,
Whatever, Lord, they be.

3. And thou all things dost now uphold,
Of all things dost dispose;
Thou was't before all things of old,
And dost all things disclose.

4. Thou Heir also of all things art,
All things are given thee;
And all things dost to such impart
Who called and chosen be.

5. The substance of all shadows too
The Antitype, likewise
Of all the Types we read of do,
Who would thee then not prize?

THE SECOND PART

1. IN our Redemption thou art all,
Thou didst atonement make;
Thou purchased grace for great and small,
All have it for thy sake.

2. In our Election thou art he,
From whence to us it springs;
And also we were chose in thee,
Which so much comfort brings.

3. In Satisfaction we do find
Thou all in all art; so

'Twas in thy own Eternal Mind
Grace on us to bestow.

4. According to thine own purpose
We all too called be,
Grace never had took hold on us
Had it not been through thee.

5. In Justification thou art all,
For 'tis in thee alone
We righteousness have since the Fall,
Besides thine there is none.

6. In Sanctification thou likewise
Art all in all, O Lord;
In thee alone this Blessing lies,
And by thy Holy Word

7. And Spirit we are all made clean,
New habits from thee flow;
And all that ever washed have been,
To thee they owe it do.

THE THIRD PART

1. Lord, our Acceptation is in thee,
O thou beloved One;
No Soul shall e're accepted be,
But through thy Blood alone:

2. And all in our Salvation then
Thou art in everything,
Thou hast the Author of it been,
And grace from thee does spring.

3. By thee we all are quickened,
And raised to life again,
Who in our sins all once lay dead,
But now in life remain.

4. And in Regeneration
Ah! thou art all in all;
We are renewed by the Son,
'It is thou who dost install

5. Each Soul in that high dignity
That waits on the new birth;
We were begotten, Lord, by thee,
And by thee are brought forth.

THE FOURTH PART

1. In every Ordinance also
In which we should be found
O thou art all; for we well know
Grace in thee doth abound.

2. The Sacraments do hold thee forth,
And witness bear to thee;
And we by one to see by Faith
Thou nailed was to the Tree;

3. Thy Body broke, and Blood was shed;
In Baptism we do espy
Thou in the Grave wast covered,
But long thou didst not lie:

4. But as the Body raised is
That covered was all over,
So thou wast raised unto life,
And diest now no more.

5. In Prayer and Preaching thou art all,
What do we preach save thee?
'Tis on thy Name we also call,
And for thy sake have we

6. Whatever we do need or want,
We by thy Spirit cry,
And through thy Incense every Saint
Receives a full supply.

7. What is there more? What can we do,
But in the greatest amaze
To stand and think, and evermore
Sing forth thy worthy praise.

HYMN 62. CHRIST ALL IN ALL.

THE FIFTH PART: Christ all from the Father, to the Father, with the Father (Sing this as the 100th. Psalm).

1. Lord, from the Father thou art all
And to the Father art the same,
And with the Father; when we call
We have all things, and in thy Name

2. All from the Father thou didst take,
Which to us thou art pleased to give;
Thou camest our Souls alive to make,
We from thyself that life receive.

3. Thou to the Father the way art,
The truth and life are all in thee;
Unless thou dost thy help impart,
The blessed Father we cannot see.

4. All with the Father art besure,
Thou hast always thy Father's Ear;
Thou Favor with him dost procure,
When we to him thro' thee draw near.

THE SIXTH PART

1. Now let all People on the Earth
Sing to the Lord with cheerful voice,
Whose love was such to bring thee forth,
But chiefly let thy Saints rejoice.

2. The Lord to us is good indeed,
'Tis he new Creatures did us make;
We are his flock, he doth us feed,
And for his sheep he doth us take.

3. O enter now his House with praise,
Approach with joy his Courts likewise,
Praise, laud and bless his Name always,
For this is comely in his Eyes.

4. For why the Lord our God is good,
His Covenant it standeth sure,
'Tis ratified by Christ's own Blood,
And shall from age to age endure.

HYMN 63. CHRIST ALL, AND IN ALL.

**THE SEVENTH PART. Who make
Christ their all (*Sing this as the 25th.
Psalm*).**

1. Let us make Christ our all,
Let's see we him do love;
To us let all things seem but small,
Let's value him above

2. House or Land, Husband, Wife,
Or Children who are dear;
Nay him esteem far above Life,
And unto him adhere.

3. Deny all for his sake,
Exalt him evermore,
Then shall we him our all so make
We never shall be poor.

4. Let's live to him always
By whom we all live do,
Without him let not one soul rest
As pleased with things below;

5. To him let's give all praise,
His glory not divide,
For God did him to glory raise,
To bring down all our pride.

6. On Ordinances do not rest
Without you him enjoy;
Let him by us be so confessed,
Let what will us annoy;

7. Yet hold him fast be sure,
Let all go for his sake,

And him let's love for evermore,
O thus your all him make!

HYMN 64. CHRIST ALL, AND IN ALL.

**THE EIGHTH PART. We must make
Christ our all.**

1. We must make Christ our all,
'Cause God over all is he;
And God doth him so high extol,
All to him bend their Knee.

2. 'Tis he who suffered
All things too for our sake,
And all our Foes has conquered,
Your all him therefore make.

3. He all our works hath wrought
Without and too within;
Without his strength we can do naught
'Gainst Devil, World, nor Sin.

4. Nothing's of any worth
When to him 'tis compared;
To make him all God brought him forth,
A Body him prepared

5. To do all things for us,
If him therefore we have,
What is there more that is precious
That we of God can crave.

HYMN 65. CHRIST ALL IN ALL

THE NINTH PART

1. Christ is the Word, in whom is life,
'Tis he shall have the glory;
Life to the Dead, the truth of Types,
The truth of ancient story.

2. Christ is a Prophet, Priest and King,
A Prophet that's all Light,
A Priest that stands 'twixt God and Man,
A King full of delight.

3. Christ's Manhood is a Temple where
The Holy God does rest;
Our Christ he is our Sacrifice,
Our Christ he is a Priest:

4. Our Christ he is the Lord of Lord's,
Christ is the King of Kings;
Christ is the Sun of Righteousness
With healing in his wings:

5. Our Christ he is the Tree of Life,
In Paradise he grows,
Whose Fruits do feed, whose Leaves do heal,
Ah! Christ is Sharons Rose:

6. Christ is our Meat, Christ is our Drink,
Our Physic, and our Health:
Our Peace, our Strength, our Joy, our Crown,
Our Glory, and our Wealth.

7. Christ is our Father, and our Friend,
Our Brother, and our Love;
Our Head, our Hope, our Surety,
Our Advocate above.

HYMN 66. CHRIST ALL, AND IN ALL.

THE TENTH PART

1. Christ is the Shepherd of his Sheep,
Christ is our Mediator;
Christ is the Root, Christ is the Branch,
Christ is our Testator.

2. Christ is the holy Lamb of God,
Christ is our Physician;
Christ is the Way, Christ is the Door,
The Life of every Christian.

3. Christ is God's great Ambassador,
Christ is the only Heir;
Christ is the bright and Morning-Star,
Christ is beyond compare.

4. Christ is the Foundation sure,
Christ is the Cornerstone;
Christ is the Witness and the Truth,
Christ is the holy One.

5. Christ is a bundle of sweet Myrrh,
Christ is the Apple-Tree;
The Lily of the Valley too,
Christ he is all to me

6. The Captain of our Salvation,
And Christ is the true Vine;
And Christ is our Counselor,
In Christ all glories shine.

7. Christ is our Heaven of Heavens,
Our Christ what shall we call?
Christ is the first, Christ is the last,
Thus Christ is all in all.

The End of The Second Part.

PART III.

THE HOLY GHOST

*Containing Sacred Hymns of Praise on the Glorious Excellencies
of the Holy Ghost, or Third Person of the blessed Trinity.*

HYMN 67. THE SPIRIT A COMFORTER.

*John 14:16 But I will pray the Father, and
he shall give you another Comforter.*

1. Lord we thy People here on Earth
Do meet with great sorrow;
Tho' each Soul knows what now he hath,
Yet knows not what tomorrow
2. May him befall; Afflictions are
Oft great, and may increase;
Both from without and from within
We meet with little peace.
3. A Comforter, O Lord, we want,
O send us one we pray
For to sustain each drooping Saint!
O send him strait away!
4. Thou told'st us, Lord, thou wouldst
send one
To live with us forever,
And thou didst, Lord, ascend thy Throne
His presence to procure.
5. The Holy Ghost, O it is he!
Our comfort in him lies!
There's none else, none can have we
Besides to cease our cries.
6. We know, O Lord, he able is
To speak unto our heart;

For troubles he, whate're they be,
Can joy to us impart:

7. And willing he is always too
His helping-hand to lend;
He loves us dear, and will appear,
We have not a sweeter Friend.

THE SECOND PART

1. Thy Spirit, Lord, is in thy stead
Sweet comfort to afford,
And of him we do stand in need
I 'the absence of our Lord.
2. He visits us, and oft does grieve
To see our Souls so sad,
And in our troubles doth relieve
Us, though our case be bad.
3. He searches and does try our hearts
To find our sorrows out,
And strives all causes to remove,
And so joy work about.
4. According as he finds our state,
So unto us doth speak;
He does reprove as he sees cause,
Which makes our hearts to ache;
5. But presently he smiles again
When we do see our sin,
And puts a period to our pain,
And brings much comfort in.

6. O he is God, and cannot mistake
The state of any one,
And never will our Souls forsake,
Nor leave us all alone;

7. But if he doth withdraw at all,
It is our Souls to try;
Where e're we be when we do call,
Ah, he is always nigh!

THE THIRD PART

1. If thy Spirit, Lord, doth speak peace,
We peace besure have;
He can make all our sorrows cease,
And in all troubles save.

2. All Comforters besides him be
Unable to relieve,
Instead of comfort Job did see
They did of joy bereave.

3. The best of them we have below
Can speak but to the Ear,
But, Lord, thy Spirit we all know
Can make our hearts to hear.

4. O then let us not grieve him, Lord,
He is our blessed Friend;
If he to us don't help afford,
Our Souls will die in the' end;

5. But if we are truly sincere,
He will us never leave,
But in our straits he will appear,
And to us close will cleave.

6. O then let us break forth and sing,
We shall have peace at home;
Our sighs shall go, for we do know
The Comforter is come.

HYMN 68. THE SPIRIT COMPARED TO WIND

*John 3:8 The Wind bloweth where it
listeth, &c.*

1. The Wind, Lord, is invisible,
Its way we cannot find out;
No Mortal can thy Spirit see,
Though he does search about.

2. His motions they most hidden are,
Mysterious in their kind,
That thou dost them oft times compare
To motions of the Wind.

3. The Wind at thy command doth blow;
Lord 'tis as thou dost please,
Thy Spirit moves on us below
To wound, or to give ease:

4. According to thy Sovereign Grace
It operates on Men;
Sometimes he doth sharply rebuke,
Then cherishes again.

5. Like as the Nort-wind, so does he
The Worms and Weeds destroy;
Those filthy Vermin which we see,
Our Souls so much annoy

6. He trials and afflictions lays
On us, and does reprove;
And then sweet Southern-gales displays
Our sorrows to remove.

THE SECOND PART

1. He like the Wind doth Clouds expel,
And makes a clearer Air;
Our ignorance he doth repeal,
And makes our Sun shine clear.

2. He, like the Wind, does search and try,
And pierces every part,

By which he does discern and spy
The secrets of each heart.

3. He dries up all our ways so soul,
And makes our paths more clean;
He makes a holy gracious Soul,
Which had most filthy been.

4. His influence and blessed effects
We oftentimes do feel;
He makes the tender Willows bend,
And mighty Cedars reel:

5. He makes the glory of Man to fade
Like Flowers of the Field,
And throws down houses such have made
Who on the sands do build.

6. He blows oft times till Rain does fall,
Or Tears do pour amain;
And afterwards we see withal
He clears our sky again.

THE THIRD PART

1. Men with much care and observance
Do mind how the Winds blow;
So we the Spirits influence
Likewise should strive to know.

2. Our Souls becalm'd sometimes we see
For want of a fresh gale,
Without the Spirit move cannot we,
Thy Wind must fill our sail.

3. Sometimes thy Spirit blows so slow
As if it quite were still,
Yet at such times his work doth do
With strange and wondrous skill:

4. From all which things it doth appear
The Spirit Operations
Are sometimes less, and sometimes more,
He differs in his motions.

5. Let's cry to God who holds Winds
In his Almighty Fist,
Who makes it blow this way or that,
As he himself doth list;

6. That he would send a fresher gale
Upon his Garden so,
That our sweet Fruit may never fail,
But Spices forth may flow.

HYMN 69. THE SPIRIT COMPARED TO WIND

1 Thessalonians 5:22 Quench not the Spirit.

1. O Lord 'tis sharp, 'tis very cold,
A Fire let us have;
We seem benumm'd both young and old,
Thy Spirit we do crave,

2. 'Tis that will warm and quicken us
Who are so flat and dead;
Shall we lie starving and chill'd thus,
As if all joys were fled?

3. There is in us so little heat,
Our Spirits are so faint,
O blow thy fire we entreat,
That spark in ev'ry Saint:

4. It does give light, and also warmth,
Yea 'twill revive us so,
That we shall mount and high ascend
Above all things below.

5. Let it consume and seize upon
That Chaff which is within;
O let it burn in everyone,
And quite consume our sin!

6. Ye Saints take heed ye quench it not,
But let it vehement burn,
And kindle so, that every sin
It may to Ashes turn.

7. Without this fire we cannot work,
Nor any business do,
Life, motion, and activity,
Always from him does flow.

HYMN 70. THE HOLY SPIRIT LIKE OIL

*1 John 2:20 But ye have an Unction from
the holy One.*

1. Our wounds do stink, and are corrupt,
Hard swellings we do see;
We want a little Ointment, Lord,
Let us more humble be:

2. Thy Spirit will allay our pride,
And bring us to thy feet;
And when that we are softened,
Thy Image on us set.

3. This Oil will heal and mollify,
O pour it quickly in,
That we may live and never die,
Lord, by our cursed sin!

4. This Oil of thine, O it is good
All Poison to expel!
It by the virtue of thy Blood
Does heal thy Israel.

5. Though worst of Venom in us lie,
And has corrupt each part;
Yet if thou dost this Oil apply,
'Twill heal our very heart:

6. And if our face anointed be,
'Twill make it glorious shine,
'Twill strengthen us, and make us fat,
Such is this Oil of thine.

7. Thy Oil will not incorporate
With any liquid things;
An Underlin it would not be made,
But to the top it springs.

8. O then afford us Oil we pray
To cheer and make us glad,
And we thy praise will sing always,
And never more be sad.

HYMN 71. THE SPIRIT AN EARNEST

*Ephesians 1:13 After ye believed, ye were
sealed with that spirit of promise which is
the earnest of our inheritance, &c.*

1. A Great Estate is purchased,
We would Possession have
Of that blessed Inheritance,
An Earnest therefore crave:

2. Was it not purchased, O Lord,
For us by our dear Friend?
O then a Pledge do thou afford,
An Evidence to end

3. The Controversy that doth rise
Continually within,
If we'll believe our Enemies,
Our Title's lost by sin:

4. But we a promise of it have
From thee who canst not lie,
And therefore now we humbly crave
An Earnest speedily.

5. Like as an Earnest doth confirm,
And give an assurance
Of some great purchase, even so
We all may see from hence

6. God's Spirit is unto our Souls
An Earnest of all good,
Which Jesus Christ did buy for us
With his most precious Blood.

7. And as an Earnest when 'tis given
Doth make the Bargain sure,

So certain shall he have Heaven
This Earnest doth procure.

THE SECOND PART

1. He that God's Spirit doth obtain
Shall grace and glory have;
For he an Earnest of it hath
From one that cannot deceive.

2. O then come down, O blessed Dove,
Abide thou in our breast,
To be an Earnest of God's love,
And quietly we'll rest;

3. But cease will not, but always cry
With confidence of Soul,
Thou art our God, O strengthen us,
That none may us control.

4. To God the Father, and the Son,
And Holy Ghost therefore,
Be blessing, honor, and renown,
Now and for evermore.

HYMN 72. THE SPIRIT A SEAL

*Ephesians 1:30 And grieve not the holy
Spirit of God, whereby ye are sealed to
the day of redemption.*

1. O Lord, now we perceive most clear
Thy love is great indeed;
Ah we shall the Inheritance have
Which thou to buy didst bleed.

2. Thou wouldst not, Lord, bought it so dear
Had not thy purpose been
To make it sure unto our Souls
In 'spite of World, or sin;

3. And as for us thou didst it buy,
And we the Earnest have,

So now we also do espy
A Seal to us does cleave.

4. We sealed are, O that's a thing
Which highly's valued,
And great assurance doth it bring
Of what is purchased.

5. It also doth impression make
Upon the wax always;
So we thy Image have hereby,
And shall have all our days:

6. But as the wax must melted be
Before it can receive
The impression of the Seal, so we
Are softened who believe:

7. And this doth thy blessed Spirit do,
That holy Fire divine
His influences this does show,
Thus doth his glories shine.

THE SECOND PART

1. And as a Seal some strive to change,
Or it do counterfeit;
So Satan, who about doth range,
Does strive our Souls to cheat.

2. A Seal is used to secure
Things secret and close, so
Thy Saints preserved are hereby
From Men and Devils too.

3. Now see ye who Professors are
That you have melted been,
As soften'd like the wax; have you
Been broken for your sin?

4. Hath any promise been set home
With power on your heart?
Did ever so God's Spirit come
His Image to impart?

5. O what Impression do you find?
Is holiness in you?
Do you now in the Lord delight
More than in things below?

6. Take care you who are sealed Ones
Ye don't the Spirit grieve;
Don't make him sigh with bitter groans,
Since such a Seal you have.

7. O prize him, and unto him live!
He is your dearest Friend;
Due glory see to him you give
Always unto the end.

HYMN 73. GRIEVE NOT THE SPIRIT

*Ephesians 4:30 And grieve not the holy
Spirit of God, &c.*

1. The holy Spirit grieve do not,
Which God to you doth give,
From whom ye have all that rich grace
By which to God we live.

2. It is the Spirit that renews
The Souls of everyone
That are brought home to Jesus Christ,
Whose darkness now is gone.

3. All light and comfort doth proceed
From his sweet influence;
'Tis dangerous then him to grieve,
You may perceive from hence.

4. By him you live, by him you walk,
Without his help cannot we
Do any good; O therefore now
Let him not grieved be.

5. But bless the Lord he's not withdrawn,
O sing his praises forth,
And live to him as long as you
Do live upon the Earth.

HYMN 74. THE SPIRIT A WITNESS

*Romans 8:16 The Spirit itself beareth
Witness with our Spirit.*

1. O Lord we have a blessed grant
Of an Inheritance,
And so hath every holy Saint;
And thy grace to advance,

2. Thou dost to us an Earnest give
Of it to make it sure,
And Sealed 'tis when we believe
Unto us too forever:

3. But that we might by no means doubt
To make it firmer yet,
A Witness, Lord, thou hast found out,
Which thou saw'st requisite.

4. Sure 'tis some great and glorious thing
That purchased was so dear;
And 'twill eternal comfort bring
To have a title clear.

5. O let thy Spirit, Lord, come in,
We'll hear what he can say,
Before we dare once, Lord, attempt
A Claim unto it lay.

6. But since one Witness may not do,
And two required are,
Let Conscience with thy Spirit now
His witness also bear.

THE SECOND PART

1. Thy Spirit must, Lord, testify
That we are born again;
Is all sin dead? Let Conscience speak
To put us out of pain.

2. Two Witnesses, nay such as these
We'll prize, for they are true;

Ah! they will free us from all fear,
Whatever does ensue.

3. If they together do agree,
The Controversy's gone;
If we new Creatures truly be,
We safe are everyone.

4. They'll make us to lift up our head
With joy triumphantly;
All sorrow will be vanquished,
O then let's search and try

5. By thy own Law; for 'tis thy Word
The matter must decide;
Thy Spirit from thy Word, O Lord,
We never must divide.

6. O happy Soul, art thou sincere,
Upright in life and heart?
Do both these jointly witness bear,
That thus also thou art?

7. Then sing the praise of God above,
Who clears to thee this thing;
O with the Spirit fall in love,
And praise our glorious King.

HYMN 75. THE SPIRIT A RIVER

*John 7:30 He that believeth, out of his
Belly shall flow Rivers of living water.*

1. We of a River now will sing,
A Stream that sweetly runs;
And praise the high and glorious King,
That he the Channel turns

2. This way, to us in these dry Isles,
Is the solitary place,
Sweet streams of water do rise up,
God doth pour forth his grace.

3. This makes our Wilderness rejoice,
It Zion doth make glad;
And Saints to sing with cheerful voice,
That mourned, and were so sad.

4. This River sweetly soaks the Earth
Where-e're its streams do run,
And plenteously he will pour forth
His waters e're he's done.

5. This River, O 'tis very deep,
The bottom none can know;
Fresh always doth its waters keep,
And yet they over-flow.

6. Its Banks they are God's holy Word,
That is his lasting bounds;
Oh! where God doth his Name record,
There are these waters found.

7. Over these Banks it will not go,
Nor ever break them down;
Whoe're they be who make a breach,
They shall be overthrown.

THE SECOND PART

1. This River when it swiftly runs
With an impetuous stream,
It drives the Soul to Jesus Christ,
O there's no stopping them:

2. Trees that are planted by its side
How sweetly do they grow?
Like Willows by the Watercourse
And Drought such never know

3. This River brings things from afar.
The best Navigation
Is in this River to set out,
'Twill bring us to Salvation.

4. That Soul which doth employ himself,
And work herein each day,
He shall be rich eternally,
And a blessed Scepter sway.

5. The Waters of this River are
Excellent good to drink;
If thou dost taste, thou wilt no more
Upon your sorrows think.

6. No Wines so rare, never could compare
With these Waters besure;
And such who do drink of them too,
Ah! he shall live forever.

7. Sing to the River, River of God,
Let Zion much rejoice;
O sing ye Saints with one accord
To Christ with cheerful voice.

HYMN 76. THE HOLY SPIRIT WATERS OF LIFE

*Ezekiel 36:25 I will sprinkle clean water
upon you.*

*John 7:30 Out of his belly shall flow
living water; &c.*

1. This River flows from God above,
It from his Throne proceeds,
And sweetly too this way doth move,
It many millions feeds.

2. These Waters purge from filthiness,
Come wash and be you clean;
It makes the barren Soul flourish,
And spread his Branches green.

3. It's cooling to a sweating Soul
That Satan hunts about;
'Twill quench the fire of lusts within,
It does allay our drought.

4. It makes the Seed of Grace to grow,
It mollifies our Earth;
All such its influences know
Who witness the new birth.

5. It heals the wounded Soul likewise,
There's no disease within
But by these Waters cured have been,
O drink, and drink again!

6. O come unto these Waters ye
Who very thirsty are!
To all that come they are most free,
O drink, and do not spare!

THE SECOND PART

1. Do not be foolish and mistake,
To go to the wrong Well;
These Waters 'tis that you must take,
Which far, alas, excel

2. All Waters you can go unto;
Ah! would you healed be?
To Christ by his own Spirit come,
And sickness soon will flee.

3. Ye Fools, what is it that you do drink?
'It is puddle-water base,
It stinks, 'tis filthy, God it loathes,
O taste of his sweet grace,

4. And sinful joys will hateful be,
And you will spew them up;
Come taste a little Water: See!
Come try! Take one small sup,

5. And you will say God's love, O 'tis
Most pleasant to your taste!
But the chief sweetness is reserved
For us to drink at last.

6. O praise the glorious God above
These Waters overflow!
Sing praise to Jesus Christ our Lord,
And praise the Spirit too.

HYMN 77. THE HOLY GHOST A TEACHER

*Luke 12:12 The Holy Spirit shall teach
you, &c.*

1. We many things are yet to learn,
Lord, we instructions need;
We fain would all thy Truths discern,
And from all doubts be freed.
2. Some things be dark, and hidden are
That we cannot understand,
And therefore, Lord, to make them clear
By a most skillful hand
3. Thy Spirit hast ordained to be
A Teacher unto us,
All praise and glory unto thee
For dealing with us thus.
4. He has all knowledge of thy Laws,
And opens everything,
And can discover every flaw
That up may seem to spring
5. Within our minds about the way
Wherein we ought to go;
Out of a Book he teaches us
The meaning he does show.
6. He did himself this Book compile,
'Twas he who gave it out,
And therefore can it open well,
And Answer every doubt
7. Unto the ignorant and blind,
If they his counsel take,
God's Kingdom they at last shall find,
And them he will perfect make.

THE SECOND PART

1. He doth not teach to go astray
From thy own written Word,
That's not thy Spirit, nor the way,
Which doth not just accord
2. In everything we sure are
With thy New Testament,
Lord, all such Spirits we'll not hear,
By thee they were not sent;
3. Thy Word it is a sure Rule,
O let thy Spirit come
And witness too it most graciously,
And every Nail drive home.
4. Let all Convictions close abide
Of sin and duty too,
And let us find each promise firm
Which unto us doth flow:
5. And we thy Praises will sing forth,
And never go astray,
When in our Souls thy Spirit doth
Tell us this is the way.

HYMN 78. THE HOLY SPIRIT LIKE A DOVE

*Matthew 3:16 And he saw the Spirit
descending like a Dove, and lighted upon
him.*

1. Down from above the blessed Dove
Is come; Ah! shall he rest,
Thou Holy and Eternal One,
With me, O in my Breast!
2. There let thy Spirit dwell, O Lord,
Who has a Dove-like Eye,
Most quick to see; before his sight
All things do naked lie.

3. O he is innocent indeed,
Most harmless, and most meek;
Whoever would from wrath be freed,
His nature they must seek.

4. All such who are gentle and kind,
Most humble in their heart,
This Dove infused it in their mind,
He did that grace impart.

5. Ah! he is swift as any Dove,
And quickly can be here;
Though he descended from above,
Yet is he everywhere.

THE SECOND PART

1. From sight of thy All-seeing Spirit
O whither can we go?
His Eyes do search all places out,
He walketh to and fro

2. Through the Earth, where can we hide?
O whither can we fly,
Lord, from thy presence? 'cause thou art
Far off, and also nigh.

3. Shall we to Heaven mount aloft?
Lo, thou art present there!
Or if we should go down to Hell,
Even there thou dost appear!

4. Yea, should we take us Morning wings,
And dwell beyond the Sea,
There would thy right-hand have fast hold,
And with us quickly be:

5. Nay, if we say the darkness shall
Yet shroud us from thy sight,
Alas! the thickest darkness is
To thee like to the light :

6. Yea, darkness hideth not from thee,
But night doth shine as day ;
To thee the darkness and the night
Are both alike always.

THE THIRD PART

1. Thy Spirit's swift, he's swift in flight,
From him there's none can fly;
We ever be, Lord in thy sight,
Thou canst us soon supply

2. With all good things which we do need,
And could we get thy Wings,
We should mount up, from fear be freed,
And hate earth's empty things.

3. Behold he's come, an Olive-leaf
Within his mouth we see;
God's wrath is over, it is assuaged,
O therefore joyful be.

4. Let's see thy face, and hear thy voice,
And taste thy sweetest love!
O Souls ascend! but O for Wings,
The Wings of Noah 's Dove!

5. Then should we fly away from hence,
Leaving this world and sin,
And soon wouldst thou, Lord, reach thy hand,
And kindly take us in.

HYMN 79. THE HOLY SPIRIT A GUIDE

John 16:13 He will guide you into all truth.

1. We Strangers are, Lord in the world,
Ah! 'tis a wilderness,
And many crooked ways there are,
We therefore do confess

2. We want a Guide who skillful is,
Thy Spirit, Lord, is come,
No Guide like him be sure there is,
O let him guide us home.

3. Thy Spirit points unto thy Word,
And shows where dangers lie;

Let's yield ourselves with one accord
To him continually;

4. And we shall all be rid of cares,
And never lose our way;
He true Directions always gives,
We may not go astray.

5. O well it is for us, O Lord,
Who naturally are blind,
That we have such a Guide as this
To stay our doubtful mind.

6. Then sing to him with heart and voice,
No counsel like to his;
He will not leave us till he hath
Brought us to lasting bliss.

The End of The Third Part.

PART IV.

GOD'S HOLY WORD & THE BLESSED GOSPEL

*Containing Sacred Hymns Illustrating the Glorious
Excellencies of God's Holy Word, and Blessed Gospel.*

HYMN 80. GOD'S WORD IS LIGHT

*Psalm 119:105 Thy Word is a lamp unto
my feet, and a light to my paths.*

1. Light is a pleasant thing to see,
Thy Word true Light doth give,
Nothing can, Lord, so pleasant be,
'It is that by which we live,
2. By which we walk, by which we work,
And all things else we do;
All they who are without this light,
Don't know whither they go.
3. Thy Word discovery, Lord, doth make,
It manifesteth things;
From thence we do our judgment take,
It Knowledge to us brings:
4. What once we were we know hereby
How sad was then our state;
Sin's filthy nature through it we 'spy,
And it do come to hate.
5. The way of our Salvation too
It doth discover clear,
And how thou wilt be worshipped
Whilst we do all live here.

THE SECOND PART

1. Who the true Church is we may see,
If thy good Word we heed;
And by it we the false Church know,
Which filthy is indeed.
2. All things that needful are, O Lord,
Unto eternal life,
Is plain discovered by thy Word,
Which ends all doubts and strife
3. That is, hath been a long time
Amongst us here on Earth,
About the Church, and Truth of God,
But this all silenced hath.
4. Light hath a clearing quality,
And by its heat things grow;
And by it too all Fogs do fly,
Such influences flow
5. As doth revive and sweetly cheer
The Soul that drooping lies,
They by thy Word, Lord, quickened are,
And all their sorrows flies.
6. Light hath a shining quality,
Thy Gospel shines so bright,
That nothing can more glorious be
In all thy Children's sight.

HYMN 81. THE WORD OF GOD LIKE GOLD

*Psalm 19:10 More are they to be desired
than Gold, yea, than much fine Gold.*

1. How precious is that Word of thine,
Can Gold with it compare,
When 'tis all sacred, all divine?
No, there is nothing here
2. Like unto it, 'tis of such worth,
A little quantity
Of it exceeds all things on Earth,
Such glories in it lie.
3. Tho' Gold doth deck the outward Man,
This doth the Soul adorn;
Thy Gospel is an Ornament,
Nay, 'tis thy Peoples Crown.
4. Gold doth make Vessels which are rare,
Thy Word and Spirit do
Make golden Saints beyond compare,
And golden Churches too:
5. Yea, Candlesticks of beaten Gold
Are formed out of it,
Which glorious are, Lord, to behold,
But will be rarer yet.

THE SECOND PART

1. And as Gold is durable, so
It will the trial bear;
Thy Word is tried and will abide
Whilst Heaven and Earth appear.
2. But O what pains do Mortals use
To get a little Gold!
Which when 'tis got, it flies away,
And it they cannot hold.
3. O then forbear and labor now
For Gold that will abide,

To lasting glory 'twill bring you,
And fill your Souls beside:

4. Which Gold could never do, nor shall,
That cannot satisfy
The Soul of Man, the thing's too small,
It cannot its wants supply.
5. True peace and satisfaction is
Only in God above;
His Word receive, and soon you will
Be filled with his love.

HYMN 82. GOD'S WORD COMPARED TO MILK

*1 Peter 2:2 As newborn Babes desiring
the sincere Milk of the Word, that ye may
grow thereby.*

1. Art thou a Babe, though' newly born?
What is thy Soul's desire?
Dost hunger for Milk of God's Word,
And raise thy cry yet higher?
2. As pretty Babes who want the Breast,
How do they cry amain!
Ah! can thy Soul find no small rest
Till thou dost Milk obtain:
3. Then know it is a sure sign
Thou hast a heavenly heart,
And God to feed that Soul of thine
Will his sweet Word impart
4. To thee, that thou mayst grow thereby,
O it is very good;
Milk nourishes and feeds the Child
Better than other Food.
5. Strong Meat thou canst not yet digest,
Milk's a Restorative;
God's Word restores decayed Souls,
Nay, makes the dead alive.

6. Milk was a blessing choice of old,
And with it Canaan flowed;
Hast thou God's Word? What Blessing then
Better can be bestowed

7. On thee, poor Soul, O prize it much,
And on it always feed,
Twill strengthen thee, and make thee fat,
And nothing shalt thou need.

THE SECOND PART

1. Ye who are Lovers of sweet Milk,
Will, will you now make haste?
O come and buy! this doth excel!
We pray you Friends to taste.

2. If you were once born from above,
Though but young Babes you were,
You with this Milk would fall in love,
And say it tasteth rare.

3. But whilst your evil nature is
Corrupted thus with sin,
And glutted are continually
With filthy trash within,

4. You cannot relish this sweet Food,
Your Mouths are out of taste,
And therefore you don't find it good,
But want it will at last:

5. But you who are God's little ones,
What cause have you to sing,
That you have plenty still of Milk,
And every other thing.

6. O live to God, and sing again
His blessed Praises forth,
Who feeds, and doth replenish you,
And strengthens all your Faith.

HYMN 83. GOD'S WORD LIKE STRONG MEAT

Hebrews 5:14 Strong meat belongs to those that are of age, &c.

1. Some of God's Children are grown up
To such maturity,
That they on Meat that's strong can sup,
In which great virtues lie.

2. Young-men and Fathers some there be
Whose senses have been long
In exercise, and therefore they
Are stronger than the young

3. And little Babes, whose Stomach's weak,
And therefore cannot bear
Nor take in dark mysterious things,
Which elder Saints does cheer.

4. It argues such diseased be
Who unto years are grown,
If such Meat with them don't agree,
By which Christ is made known

5. More clearly to the Ear and Eye
Than other Doctrines can,
And therefore we say presently
He's a diseased Man.

6. Some base disease on him has siez'd,
He's under some decay,
His stomach rises at God's Word,
And puts it quite away.

THE SECOND PART

1. But like as Meat that's strong doth yield
The better nourishment,
So such who can strong things take in,
Are not so impotent,

2. Nor never so weak as others be,
But harder work can do,

And unto them continually
Does sweeter comforts flow.

3. Small things do them not soon offend,
But strengthened be to bear
Such things that others startle at,
And cannot abide to hear.

4. O then ye Saints do you see to it,
Your weakness don't betray,
Who have been long in Jesus's School,
Yet stumbling-blocks do lay

5. In your own paths, and others too,
And so expose God's Name
To great reproach, but on yourselves
Do bring the greatest shame:

6. But let the strong bear with the weak
In things indifferent,
And let the weak more wisdom seek,
Than from the strong to rent,

7. It is a blessed truth of God
For which the strong contend,
Tho' you being weak do yet not see it,
But may though in the end.

HYMN 84. GOD'S WORD SWEETER THAN HONEY

*Psalm 110:133 How sweet are thy words
to my taste! yea, sweeter than Honey unto
my mouth.*

1. How sweet is Honey, and the Comb
In which Honey is found!
But, Lord, thy Word it do[th live all]
Its sweetness does abound

2. Beyond all things, though never so sweet,
There's nothing can it show,
Nor set it forth unto its worth
Of things which are below:

3. Nothing with it can once compare,
O do but taste and try;
For none but such can ever tell
What good in it doth lie.

4. If you to Honey add such things
Which very bitter are,
The bitterness it doth take off,
Nay sweet it doth appear

5. Unto the taste; so if you do
With great afflictions meet,
If God a Promise gives to you,
The trial will be sweet.

6. But though Honey so sweet is found,
Yet some do it not love;
So none do find God's Word most sweet,
But those born from above.

THE SECOND PART

1. For the full stomach oft doth loath
The Honeycomb so sweet;
So carnal [that to] count God's Word
As poor and sorry Meat.

2. Honey is of a purging kind,
God's Word it purges so,
It doth make clean both Heart and Mind,
The Life and Lip also.

3. O then be like the pretty Be
Which doth industriously
From every Flower she can see
Herself store with Honey.

4. And now ye Saints who sweetness find
In God's most blessed Word,
Sing forth his Praise with joyful Mind
Jointly with one accord.

HYMN 85. GOD'S WORD SWORD OF THE SPIRIT

Ephesians 6:17 And the Sword of the Spirit, which is the Word of God, &c.

1. O Lord, we hear War is proclaimed,
And we engaged are
To fight with thee, and in these Wars,
To take our proper share.

2. The Enemy is cruel strong,
And will no quarter give;
And threatens us both old and young,
We shan't much longer live:

3. Thou didst overcome him formerly,
He rallies up again.
His scattered force, and we espy
We fight must or be slain.

4. O let us have thy mighty Sword!
O there is none like it!
If in our hearts we have thy Word,
We'll bring them to our feet.

5. A Sword all Soldiers must have on,
So every Saint must have
Thy Word to fight with, or else they
Will soon their Souls enslave.

6. A Sword doth not only defend
The Soldier in the Field,
But by it he makes Foes to bend,
And unto him to yield:

7. So doth thy Word, O holy Lord,
Save us, and yet annoys,
All cruel Foes, it brings them down,
Nay them it quite destroys.

THE SECOND PART

1. It a two-edged Sword is too,
It wounds always with one,

And with the other it does heal
Likewise e're it has done;

2. By its sharp threats it wounds the Soul,
But turn it then again,
It's Promises does make us whole,
And eases every pain:

3. It will cut off an hand or foot,
Dismember the old Man;
If we do not destroy his Life,
We live, Lord, never can.

4. Wounds of a Sword do mortal prove
If once it pierce the heart;
So let thy Word, Lord, hit our sin,
A mortal wound impart.

5. A Sword doth often fright a Foe,
So that he cowardly
Beholding it, away doth go,
Nay, swift perhaps does fly;

6. Even so that Soul who hath thy Word
Drawn always in his Hand,
Doth make his Enemies to run,
A Battle will not stand.

THE THIRD PART

1. Thy Word is a victorious thing,
A Weapon which oft does
Such execution by thy strength,
Great Armies it o'rethrows.

2. It must be used with greatest skill,
And by a powerful hand;
'Tis by thy Spirit we do kill
All Foes who us withstand.

3. No Hand but that this Sword can wield,
The Spirit gives the blow,
We by them both do win the Field,
And Enemies o'rethrow.

4. The Spirit doth thy Word explain,
'Twas forged and given forth
Even by himself, and therefore he
The chiefest glory hath.

5. The efficacy of thy Word,
Does in thy Spirit lie,
It an impression never will make,
If he don't it apply.

6. All praise do ye give unto God
Who do its power feel;
Ah! 'tis a Sword that doth excel
The richest made with Steel.

THE FOURTH PART

1. Ye Saints hold fast besure your Sword,
and rather die on the spot
Than to be cheated of God's Word;
For should it be your lot

2. It for to lose, you naked are
And will become a prey
Unto the bloody Church of Rome
The very self-same day:

3. And see you have skill it to use
When you with Foes do meet,
Or else you never will prevail
To bring them to your feet:

4. And always bless the holy God
Who doth to us afford
The blessed Scriptures of Truth,
Prize it with one accord.

HYMN 86. GOD'S WORD LIKE A GLASS

*2 Corinthians 3:18 But we all with open
face beholding as in a glass, &c.*

1. How prone are people generally
To look into a Glass,

But will not look into God's Word
To see their woeful case.

2. There may they see how foul they be,
How loathsome in God's Eyes,
Whilst in their sins they do remain,
Like Swine in filthy Sties.

3. A Glass it is a medium fit
Persons to represent,
So in thy Word we may behold
Our God Omnipotent;

4. Therein his rare Perfections shine,
Yea, his illustrious Face,
In all his glorious Attributes,
His Goodness and his Grace,

5. We in thy Word may these behold
Beyond what we do see;
Those Works of thine, Lord, can unfold,
Or do make known of thee.

6. Here we may see the Father clear,
And Son in glory shine;
Here doth the Holy Ghost appear,
And all alike divine.

THE SECOND PART

1. A Glass, that's true, doth represent
A Man's own natural Face,
But he away goes, and forgets
What kind of Man he was:

2. So they who only hear God's Word,
And the same do not do,
The Holy Ghost to such compare,
Which doth their folly show.

3. A Glass is used dress the Head
To put on their Attire;
Come, dress yourselves by this rare Glass,
To raise your beauty higher.

4. Here you may see what still you want,
The which you must have on;
Here may you see how fair you be,
That Grace doth sweet adorn.

5. You wanton Ones, for shame leave off
Your evil habits, who
Spend so much time in looking in
Your Glasses; Sinners know.

6. Your Glasses will in the last day
As Witnesses arise
Against you in judgment severe,
Such folly in it lies,

7. That nothing can more hateful be
Such precious time to spend,
To dress a filthy Head that must
Be eat of Worms in the' end,

8. Whilst your poor Soul has nothing on
But stinking Rags most vile,
And is neglected and forgot
By you too all the while.

HYMN 87. GOD'S WORD COMPARED TO RAIN

*Deuteronomy 32:2 My Doctrine shall
drop as the Rain.*

1. Lord 'tis a drougthy time we see
With us, alas, within,
Our moisture seems all dried up
By Lust, that fire of sin.

2. O thou who dost command the Clouds,
Shall now thy Showers fall?
Shall Rain pour out on barren Hearts?
And Dews distill as small

3. Upon the sweet and tender Herb,
That so the one may be
Made soft with Rain, and the other
Refreshed be by thee?

4. The Rain falls at thy dread Command
A Shower here and there;
'It is as thou dost, O Lord, appoint
That we of Blessings share;

5. That we enjoy thy precious Word,
Whilst other barren lie,
Who hardly have one drop of Rain
Their wants for to supply.

THE SECOND PART

1. The former Rain was poured out,
It was a mighty shower;
So shall the latter Rain come down
Before this day is over.

2. A little at one time, again
We have a little more;
Thus doth thy Word like unto Rain
Refresh thy blessed Poor.

3. Rain makes the Earth both fresh & green,
And everything to grow;
It is by thy Word and Spirit; Lord,
We thrive and flourish do.

4. There's none can stop the Rain that falls,
If thou Commission give,
Thy Word shall come upon us all,
Thy Grace shall make us live.

5. Let sin and Devil do their worst,
Thy Word shall not return
Unto thee empty, it prosper shall,
For thy Will must be done.

THE THIRD PART

1. Thy Ministers are like to Clouds
Who do the Rain retain;
Of them thou dost make equal use
To pour it out again.

2. O let us then cry unto God
His Clouds may all be full,

Not empty ones which hold no Rain,
But do deceive the Soul,

3. And pray that we may always have
Rain as we do it need,
That Grace may grow, and in us all
Spring up like to choice Seed,

4. And praise the glorious God above
Who doth such Blessings send;
If we his Mercies do improve,
Our days will joyful end.

5. 'Tis a sore Judgment when the Lord
Doth stop the Bottles of Heaven,
But O 'tis worse when God's good Word
And Blessings are with helden.

6. We wisk away, our glory fades
When God his Word denies,
Or doth with-hold his Blessings from't,
Both Faith and Hope then dies.

7. O look to God, remember him
From whom your Fruit doth flow!
If you are fruitful, sing his praise,
And live unto him too.

HYMN 88. GOD'S WORD COMPARED TO DEW

*Deuteronomy 32:3 My Speech shall distill
as Dew.*

1. As Dew doth insensibly fall,
So doth God's gracious Word
Invisibly operate in us,
As we have often heard.

2. How sweet are Dews unto the Herb,
It makes them richly smile;
So doth thy Word bedew oft times
Thy own true Israel.

3. It makes our Graces to send forth
A rare and fragrant scent,
Which doth delight the holy One,
The Lord omnipotent.

4. But Dews will not, Lord, always do,
Men's hearts so barren are;
Some soaking showers they must have,
If any Fruit they bear.

5. All praise and glory unto God
Who wisely orders things,
That as our wants and needs appear,
His Mercies flow like Springs.

HYMN 89. GOD'S WORD CHOICE TREASURE

*2 Corinthians 4:7 But we have this
treasure in earthen vessels, &c.*

1. Thy Word is treasure very rare,
For we do often see
Thou dost to Gold the same compare,
And things that glor'ous be.

2. It is, Lord, of so great a worth
No Man can comprehend,
Nor Tongues of Angels set it forth,
All Riches does transcend:

3. Ah! such is thy most holy Word,
Through it thy precious love
To us conveyed is, O Lord,
This doth the matter prove

4. That which the best and wisest Men
Esteemed above all things,
And is the channel that let's in
The joy of divine Springs;

5. And doth enrich the Soul of Man,
And that eternally;
The worth of it there's no one can
Express assuredly.

THE SECOND PART

1. Some treasure that in bulk is small,
Yet doth in worth excel;
Such is thy Gospel, blessed Lord,
Thy People know it well.
2. One Promise is more worth than all
The Gold which the World hath;
If thou dost give it, then we shall
Say, What is all the Earth
3. When unto it compared it is?
This Treasure does delight
The Souls of Saints and makes them sing
To thee both day and night.
4. It hath such influence on the Heart,
As earthly Treasure here,
That on thy Word we meditate,
Because our hearts are there
5. Where our chief Treasure even lies,
On that the heart is set,
And hence it is they it esteem
'Bove their necessary Meat.
6. This makes Men great and honorable,
Because much Treasure have;
This also frees from care and trouble,
And does not us enslave
7. To Dunghill Earth, as Treasures do,
It raises Souls above
All things that are, O Lord, below,
To joy in thy sweet love.

THE THIRD PART

1. Treasure in Earthen Vessels is
Often laid up by us,
And we know very well, so 'tis
The Treasure's never the worse:
2. Even so altho' thy Gold is found
In Ministers so mean,

The worth of it doth still abound,
Though some do not esteem

3. Of it, because the Vessels are
Despised; but there's a day
When they shall glorious appear,
And golden Scepters sway.
4. O prize God's faithful Servants then,
Who do enrich your Souls!
O value them above all Men,
And be no longer Fools
5. To grieve them, and to wear them out
By any means, if ye
Would ever, in the Judgment-day
Christ's face with comfort see;
6. For as you 'steem or disesteem
True Preachers of God's Word,
Christ looks upon it as done to him,
Like measures will award;
7. And you whom God doth Vessels make
His Treasure to retain,
See that you seek his Praise always,
And don't his Glory stain.

HYMN 90. GOD'S WORD COMPARED TO FIRE

Jeremiah 23:29 Is not my Word like Fire.

1. Thy Word it doth illuminate,
It giveth forth sweet light,
And also from it we have heat,
Our Graces to excite.
2. Thy Word, like Fire, doth consume
Our filth and dross within;
What is combustible does waste,
It seizes on our sin.
3. Fire is of an ascending kind,
It mounts things up aloft;

So they mount up in heart and mind,
Who by thy Word are taught;

4. As fired are by thy own Spirit,
Thy Word without that, Lord,
Will never burn, nor raise our hearts
(As we have newly heard.)

5. Fire will melt and soften things
That hard are naturally;
'It is by thy Word and Spirit we
Do with thy Will comply.

6. 'It is that which bends & makes us yield,
And humbles much the heart,
Which naturally was proud and vain,
And too obdurate.

THE SECOND PART

1. Thy Word it quickens and revives,
Like Fire it does cheer;
It consoles and makes such warm
Who to it do draw near:

2. For they who to it will not come,
No profit can receive;
So such who do reject thy Word,
Their Souls shall not live.

3. Fire will penetrate and pierce,
There is no secret place
Within the Soul, but thy Word will
Most quick and swiftly pass.

4. It doth the very Thoughts discern,
Nay it divides between
The Soul and Spirit of a Man,
To sever both from sin.

5. And Fire is used to lay waste
Houses where Rebels hide,
Even so thy Word doth quite consume
The House of Lusts and Pride.

6. Man with vain hopes a House doth raise,
And vaunts himself each day;
But when thy Word doth seize on him,
His House consumes a way.

7. All his vain hope he had before,
It is consumed and gone,
And a new Temple up is raised
For the most holy One.

THE THIRD PART

1. Take heed, ye Sinners, you don't
quench
God's Word, that fire within;
Nor lesson not its burnings if
You would not die in sin.

2. If you will sin and have your Lusts,
Whatever Preachers say,
Then down to Hell be sure you must,
When Death takes you away.

3. Ah! there's another Fire know,
If this your filth don't waste,
Into Eternal Fire then you
Shall all be thrown at last.

4. Consider is it not better far
That sin consumed be,
Yea, all beloved sins and lusts,
Than damned eternally.

5. You that do find the work's begun,
That there's a spark of Fire
Kindled in your Souls, O let it burn,
And raise its flames up higher!

6. O 'tis, Soul know, a sacred spark,
'It is Fire all divine!
And God be sure has kindled it
In that poor Soul of thine.

THE FOURTH PART

1. Consider God's design herein
Is to soften thy heart,
And to cement thy Soul to him,
And Saving grace impart:
2. And if it should be quenched in thee,
It lies not in thy power
To kindle it, and God in wrath
May also give thee over,
3. And never more renew that work,
But let thee quite alone,
In all thy sins to take thy swinge,
Until thy Soul is gone.
4. But ye who are the Saints of God,
As this is Fire divine;
So let Devils strive and do their worst,
It in thy Soul shall shine;
5. Though not always to such degree
Your sin deaden may,
And therefore see you careful be
To cherish it each day;
6. And sing God's praise continually,
Who makes the Fire burn,
And pray that he would blow it up,
Till all your work is done;
7. And also cry unto the Lord
This Fire to kindle round about,
And sweetly burn in every place,
And never be put out.

HYMN 91. GOD'S WORD COMPARED TO A HAMMER

*Jeremiah 23:29 Is not my Word like a
Fire, and like a Hammer, to break the
Rock in pieces?*

1. Rocks they are hard to work upon,
Yea, 'gainst a mighty Hand;
The hardest Flint or Pebble-stone
Whole, long it cannot stand.
2. If thou, O Lord, art pleased to take
The Hammer up and strike,
Thou wilt Impression quickly make,
Though none can do the like.
3. There's none can break our flinty Rock
Besides thyself alone;
Alas, our power is too weak
To break such hearts of stone!
4. What can the Hammer do, O Lord,
Thou the great Agent art;
The Instrument, that is thy Word,
O smite upon the heart,
5. And make it yield! and square it then
For thy own blessed design;
Thy Image on it, Lord, cut out
Most holy and divine;
6. And fit it for thy building too,
O set it in its place,
And life infuse into it so
That it may shine with Grace.

THE SECOND PART

1. O let it be well polished,
And it also unite
Unto thy building, there to be
A Jasper-stone most bright,
2. That it may suit and well agree
With the Foundation stone,
Which is of Gold, no Diamond
More glorious ever shone;
4. And then shall we, when thus we be
Into thy Building laid,
Have cause to sing unto our King
By thy eternal aid.

4. This Hammer of thy blessed Word
Must drive the Nail quite home,
Or else Convictions will not stick
Whenever they do come:

5. The Precept, Lord, will not abide,
Nor Promise fastened be;
Nor no Conviction last in us,
Until drove home by thee:

6. But since we find they fastened are,
Let us sing forth thy Praise;
And since thy Word so precious is,
Let us its Glory raise.

HYMN 92. HYMNS ON THE DIVINE AUTHORITY OF THE SACRED SCRIPTURES

1. The sacred Scriptures are sublime,
Although mysterious be;
Their Matter shows they are divine,
Nay, their divinity

2. Is seen by what they do treat of,
Or unto us make known,
There we do read of great Jehovah,
The high and lofty One,

3. Of his dread Essence, nature pure,
And of the Unity
Between the Father, Son, and Spirit,
Or holy Trinity;

4. There do we read of his great works
Who did this World frame;
How out of nothing by his Word
All things at the first came.

5. There we may see and wonder too
How infinite Wisdom shone
The glorious compact made between
The Father and the Son,

6. In finding out and bringing in
A way for to unite
Justice and Mercy, that so they
Might equally shine bright.

7. Here Justice doth with Mercy meet
Like an endeared Brother;
And Mercy doth God's Justice greet,
And both do kiss each other.

8. From hence ye may see cause to sing
The Eternal One's high praise
(In bringing in of Jesus Christ)
With thankful hearts always.

THE SECOND PART

1. The Antiquity of Scripture show
That they are most divine;
For no Writings did the World know
So soon as they did shine.

2. This was the first and chiefest Book
That e're was made, or penned;
O therefore love in it to look,
Though you cannot comprehend

3. The Mysteries that lie therein
Hid from all carnal Eyes;
Yet since it hath so ancient been,
O see these lines ye prize!

4. Their Royal descent from God alone
Also does plain appear
By their high Style and Majesty,
That shines in them most clear.

THE THIRD PART

1. The holiness which they promote
To such a high degree,
May clearly every Soul convince
Of their Authority:

2. So pure and perfect is God's Word
It silence may all them

Who it oppose, and Saints from hence
It love and much esteem. (*Psalm*
119:140)

3. This is the cause wherefore they love
God's Words better than Gold
Or Jewels rich, which are esteemed
By most who them behold.

4. They see God's Precepts are most just,
It doth all sins descry,
And every Lust and false way they
Hate therefore bitterly.

5. The admirable and sweet consent,
And blessed harmony
That's in the whole and every part
Shows their divinity.

6. The credit of their Penmen too,
Whom none could ever charge
With the least forgery or guile,
Doth prove to us at large,

6. That they from God alone proceed,
Who did their Souls inspire
In writing all they written have,
That Grace we might admire.

THE FOURTH PART

1. Their Prophecies accomplished were,
(Which shows they are divine,)
Exactly as to time and thing,
To matter and design:

2. And the Miracles which were wrought
These Writings do confirm,
Must needs also herein be brought,
To show from whence they came.

3. The preservation they have had
Was strange and marvelous,
And to their truth doth glory add
For to be prized by us.

4. The great success with which they met
In midst of bitter Foes,
And how their power has prevailed,
Their lasting glory shows:

5. The World by a few Fishermen,
By this most sacred Word,
Without the help of carnal force,
Were turned to the Lord.

THE FIFTH PART.

1. The harmony and joint consent
Of holy Men and good,
And Martyrs who sealed to the Truth
Of them with their dear Blood,

2. Do show their great veracity,
And may all Men convince
They came from God, therefore we must
Bear up in their defense

3. Against all such who them oppose,
Or count them not divine;
For doubtless in all wise Men's sight
By these their glory shine.

4. The Evidence unto the heart
Which to good Men they give
Of God's great love, who doth impart
To all who them receive

5. (In life and power) his Image clear:
Bringing the old Man down,
Renewing of their inward Man,
So that they cannot but own

6. The work which by this Word is
wrought brought
On them to be divine;
Thus from these hints which we have
God's Word doth glorious shine.

7. The very Heathen witness bear
As to Matter of Fact,

Touching such things Scriptures declare
That God and Christ did act.

THE SIXTH PART.

1. Berolus, as Josephus shows,
Doth mention Noah 's Flood;
And Pliny, with some others, speak
How the most mighty God

2. Did Sodom turn by dreadful Flames
Unto a dismal Lake:
Of Moses and his Wonders too
We find the Egyptians speak

3. In their Records; yea, the Chaldeans
And Grecians own the same:
And others show with what high hand
Israel from Egypt came.

4. The Star which at Christ Jesus Birth
To the Wise men did appear,
Pliny and Calcidius both
Most plain and full declare.

5. But there's no need of Man's Record,
To Men we do not fly;
The witness of the glorious Lord
Is full of certainty.

HYMN 93. SCRIPTURE CANNOT BE BROKEN

*John 10:35 And the Scriptures cannot be
broken, &c.*

1. The Scripture broken cannot be,
Let Men think what they will,
Such, such is their veracity,
God will his Word fulfill.

2. Whatever thou, O Lord, hast said,
Accomplished shall be;
No Promise past, nor Threat delayed,
No Soul shall ever see;

3. Because they are Divine we know,
Of such Authority,
That they from thee alone do flow,
Who will not, cannot lie.

4. Let Saints therefore rejoice and sing,
For they from hence may see
Great comfort unto them does spring
To all eternity;

5. For what thou hast, Lord, promised
To such who do believe,
As 'tis contained in thy Word,
The same they shall receive:

6. But woe unto all wicked Ones,
Their doom appears hereby;
For if they live and die in sin,
In Hell they all must lie.

7. All praise to thee, O God, alone,
Whose Word we know shall stand;
Let all such sing who it believe,
And yield to thy command,

8. Who will do all and do no more
Than written they do see,
These, these shall sing, and thee adore
Unto eternity.

HYMN 94. GOD'S WORD ESTABLISHED IN HEAVEN

*Psalm 119:89 Forever, O Lord, thy Word
is settled in Heaven.*

1. In Heaven, Lord, where thou dost dwell
Thy Word's established sure,
And shall to all eternity
Fast graven there endure.

2. From age to age thy Truth abides,
As doth the Earth witness,
Whose Groundwork thou hast laid so firm
No tongue can it express.

3. Go too therefore ye foolish Men,
Depart from me, Be gone;
For God's good Precepts we'll obey,
Nay, keep them everyone.

4. What thou hast promised, Lord, perform,
Till Death doth seize on me;
Ner'e let my hope abuse me so
As to distrust in thee.

5. Uphold me and I shall be safe
For ought they do or say,
And in thy Statutes pleasure take,
O Lord, both night and day.

6. Thou hast trod such under thy feet
Who do thy Statutes break;
For naught avails their subtlety,
Their counsel is but weak.

HYMN 95. VIRTUE AND POWER OF SCRIPTURE

Psalms 119:8-11

1. Thy Covenants are very deep,
And full of things profound;
My Soul therefore thy Word will keep
When they are tried and found.

2. When Men enter into thy Word,
They find a Light most clear;
Tho' Fools, yet they, Lord, shall not err
When they to it adhere.

3. The Word of God most perfect is,
His Testimony sure;
Converting Souls, and making wise
The simple and obscure.

4. The Statutes of the Lord are right,
And fill the heart with joys;

The Precepts of the Lord are pure,
Enlightning the Eyes.

5. The Fear of God is clean also,
And doth endure forever;
The Judgments of the Lord are true,
And righteous altogether.

6. Yea, more than Gold, than much fine Gold
To be embraced always;
The Honey and the Honeycomb
Are not so sweet as they:

7. They are thy Servants Monitors,
How he his life should frame,
And great Rewards is there for them
Who do observe the same.

HYMN 96. PROFIT OF THE SCRIPTURES

John 5:39 Search the Scriptures.

1. Search the Scripture, by which ye think
Eternal Life to have;
And those are they that testify
Of Him that came to save;

2. For what of old was given forth
Was for our learning pen'd,
That we by Scriptures comforted
Might hope unto the end.

3. The Prophecy came not of old
By Man's own private will,
But holy Men of God foretold
By Heavn's inspired skill:

4. Then to the Law and Testament
For they that speak not right,
And as this Word doth represent,
In them there is no light:

5. For Scripture, sacred Verities
Came all by Inspiration,

Able to perfect and make wise,
Through Faith, unto Salvation.

HYMN 97. THE EXCELLENCY OF THE GOSPEL

1. Blessed be God that we were born
Under the joyful sound,
And rightly have Baptized been,
And bred on English ground,

2. Where God most gracious doth appear,
And does pour forth his Grace;
The lines are fallen unto us
In a most pleasant place.

3. "We might have been dark Pagans all,
"Or veiled like each Jew,
"Or cheated with an Alcoran
"Amongst the Turkish crew.

4. Dumb Pictures might we all adored,
Like Papists in Devotion;
And with Rome 's Errors so been stored,
To drink her deadly Potion.

5. We might have lived in shades of night,
And never have known good days,
But thou hast sent us Gospel Light
To thine eternal praise.

6. The Sun which rose up in the East,
And drove their shades away,
Hath sent his Light unto the West,
And turned our Night to Day.

7. Blessed be God for what we see,
Our God for what we hear;
Sweet News of Heaven, Lord, from thee
Sounds daily in our Ear.

The End of The Fourth Part.

PART V.

THE GRACES OF THE HOLY SPIRIT

*Containing Sacred Hymns Setting Out and Illustrating the
Transcendent Excellencies of the Graces of the Holy Spirit.*

HYMN 98. GRACE COMPARED TO SALT

Mark 9:50 Have Salt in yourselves.

1. How unsavory, O Lord, are things,
Unless they salted be!
And so indeed were all our Souls,
Till seasoned by thee
2. With thy most sweet and precious Grace,
That is the Salt whereby
We sav'ry do become, O Lord,
Thy Salt, O then apply.
3. Salt is of such a quality
That it doth search each part
Of Flesh, that it is laid upon,
So Grace searches the Heart:
4. The Spirit searches all deep things,
Yea, the deep things of God;
It will find out what sin in us
Doth still make its abode;
5. And then (like Salt) doth purge it out,
'Tis Grace which purifies
The heart and life, there is no doubt
But such, like virtue, lies
6. In that most precious Grace of thine,
O then let's look and see
Whether we searched and purged are,
And then sing praise to thee.

THE SECOND PART

1. Salt doth preserve, 'tis evident,
Both Meat and other things,
Else they'll corrupt and quickly taint;
Like Virtue also springs
2. From thy good Grace, 'tis that, O Lord,
Which doth preserve from sin
All graceless Sinners odious stink,
So filthy are within,
3. That all their inward parts corrupt,
And they like Carrion lie
In a vile Ditch, or Common shore,
In their iniquity.
4. But such in whom God's Grace is wrought,
Grace does their Souls preserve
From sin, in heart, in life, in thought,
Uprightly God to serve.
5. Most sweet are they and savory
To God and unto Men,
And all their works they have performed
By Grace have seasoned been.

THE THIRD PART

1. Salt is of universal use,
There's nothing Men want more;
Without God's Grace there's none can live,
Let them be rich or poor.

2. Such absolute need have we thereof,
Without it cannot live here
A holy life; nor can we stand
When Jesus doth appear.

3. All ranks of Men both high and low,
Both Kings and Peasants too,
Must salted be with Grace on Earth,
Or down to Hell must go;

4. In every state, where-ere they be,
By Sea as well as Land,
They Grace do need continually
If sin they would withstand:

5. Our speech, and all that we do say,
Must seasoned be with Salt;
Or else our words and breath will stink,
And all be good for naught.

THE FOURTH PART

1. Salt, Naturalists do oft declare,
Is good against the stings
Of Serpents; and does Worms destroy
Which from Corruption springs.

2. Grace is a sovereign remedy
Against the sting within;
And kills the Worm of Conscience too,
The product 'tis of sin:

3. Sin is a thing most venomous,
A sting it is likewise
Of the old Serpent, and 'tis worse
Than what in Poison lies:

4. This kills the Soul and Body too,
And poisons every part;
And doth corrupt each faculty
Of every Sinners heart.

5. Salt was of use under the Law;
For every Sacrifice
Must salted be, and so must we
Before All-seeing Eyes:

6. Yea, every Prayer and Offering
That's offered up on high;
Your Duties all must seasoned be
With Grace continually.

7. But other Salt, if Meat do stink,
It cannot it sav'ry make,
But Grace will such recover who
Most filthy ways do take,

8. And in God's Nostrils loathsome are,
Yet Grace will sweeten them;
Nay, they will such a savor bear
He'll highly such esteem.

THE FIFTH PART.

1. But we, alas, do often see
Salt lose it's savor may;
Or things may over-salted be,
If too much on they lay:

2. But Grace in both these things excels,
Its savor cannot lose;
Nor can we have of it too much,
Most savory are all those

3. Who most are salted with this Salt,
O therefore loudly cry
For Grace good store, and do not fear,
God will your wants supply.

4. Then sing forth Praises to the Lord
With Grace in all your hearts,
And see that you well-seasoned are
In all your inward parts.

HYMN 99. TRUTH LIKENED TO A GIRDLE

*Ephesians 6:14 And having your Loins
girt about with Truth, &c.*

1. True Grace, and true Sincerity
Is like a Girdle rare,
Which some about their Loins do love
Continually to wear.
2. Like as a Girdle cleaves to Men,
And doth them compass in;
So Grace should cleave unto our Souls,
To keep us from all sin.
3. We in the bonds of Truth and Grace
Should evermore abide,
And never from God's Grace and Truth
Go back, nor turn aside.
4. And as a Girdle strengtheneth
The Loins of everyone,
So will this Girdle of Truth also
All such who have it on.
5. If you in the true Doctrine are,
And in sincerity
Do firmly stand in every Truth,
Small weakness you will espy
6. To be in you, for strength you will have,
If that your hearts be found;
And every Gospel blessed Truth
Be evermore your bound.

THE SECOND PART

1. The Soldier in the days of old
His Armor did gird on,
And then completely harnessed
Was he to look upon:
2. So must the Christians Armor be
Girt with sincerity,

What will Men's Faith, or Righteousness,
Or Hope else signify,

3. If they are not upright in heart,
And Truth is not their bound,
They Hypocrites be sure will then
(If so) at last be found
4. To have the Loins well girt, denotes
That Preparation we
Unto the Battle ought to make,
So ready must we be
5. For to encounter or engage
With all our cruel Foes,
To have our Armor girt with Truth,
And then need fear no blows.

THE THIRD PART

1. Girdling also service denotes,
Let Loins be girt about;
And let your Lights be shining too,
And let them not go out;
2. That ye may on your Master wait,
Whose coming doth draw near;
Be ready therefore every Saint,
O now yourselves prepare!
3. Let everything in truth be done,
And Grace the Girdle be;
And then with joy shall everyone
Their blessed Master see.
4. A Girdle is an Ornament,
It fastens all together,
And covers Joints the Armor hath
That Men cannot tell whether
5. 'It is all one piece, or 'tis in parts,
It doth them so unite;
Thus doth Uprightness us adorn,
That in Jehovah 's sight

6. There seems no flaw, nor no defects,
Uprightness covers all;
God doth that Soul who is sincere,
A perfect Christian call.

THE FOURTH PART

1. Come, art thou low, of mean descent,
And of ignoble birth?
Grace covers this deformity,
Its glory so shines forth:

2. Or art thou lame, or outwardly
May blemishes be seen?
Yet Grace doth cover this defect,
Thy Beauty's great within:

3. Or art thou poor, and so art brought
Unto contempt and scorn?
Sincerity doth make thee rich,
Nay more, to be high born.

4. May be thy parts and gifts are small,
And hence Men thee despise?
Sincerity hides this in all,
In this thy Glory lies;

5. For Grace excels the greatest Gifts,
Gifts may to Man commend;
But Grace commends thee now to God,
And so 'twill in the end.

THE FIFTH PART

1. Soul, hast thou worse defects than these,
Infirmities within?
Sincerity doth God so please,
It covers all thy sin.

2. He it esteems so as if thou
Hadst never broke his Law,
And through Christ's Righteousness he doth
In thee behold no flaw.

3. O get this Girdle on, ye Saints,
It glitters more than Gold;

It never can besides be lost,
And doth its Beauty hold

4. As fresh as 'twas when first put on,
O blessed Sincerity!
How glorious art thou! how dost thou
Shine in Jehovah 's Eye!

5. See then that ye the Truth hold fast,
And with it girted be;
Then no delusion needest thou fear,
Nor cursed Heresy;

6. But the right Girdle take be sure,
And not the counterfeit,
The true by this you may descry,
Christ's Truth is stamped on it.

7. It with the written Word agrees
Exact in everything;
If all Christ's Precepts you don't own,
Contempt on you 'twill bring.

8. That Girdle will not hold but break,
Though you may seem sincere
So far as you cleave unto Truth,
Yet will at last appear

9. A false Professor, 'cause you have
Some blessed Truth withstood,
Into which you did Light receive,
But not obey it would.

THE SIXTH PART, with Psalm 117.

1. Each Truth of God, O it is pure,
God's Truth doth make us clean;
It frees our Souls also forever,
Such glory in it's seen.

2. Strong is the Truth you all will say,
This Girdle then is strong;
O buy it, Souls, whilst 'tis today,
'Twill fit both old and young.

3. God's Saints did suffer grievous pain,
Great tortures did endure
Before they would part with the Truth,
Such peace it did procure

4. Unto their Souls who faithful were
Unto the Truth always;
O it will make you holy, bold
In the great Judgment-day.

5. Now let all Nations of the Earth
Their great Creator praise;
Nay let the people all sing forth
His mighty Name to raise;

6. Whose Kindness's great unto his Saints,
His Mercies ever sure;
O praise ye him for his blessed Truth
Which doth abide forever!

HYMN 100. BREAST PLATE OF RIGHTEOUSNESS

*Ephesians 6:14 And having on the
Breastplate of Righteousness, &c.*

1. O Lord, we Soldiers are, and we
Must fight, or else be slain;
O let us all well armed be,
For Foes come on amain!

2. And since our Enemies do aim
To hit us on the Breast,
Thy blessed Breastplate let's have on,
For that will hold the test.

3. 'Tis righteousness that will secure
Our Souls from every wrong,
And 'twill also, O Lord, endure
As well as it is strong.

4. There's no engaging in these Wars
Without a Righteousness;
This Breastplate scatters all our fears,
Who do thy Name profess.

5. A Breastplate 'tis that doth preserve
The Body's chiefest part;
'Tis Righteousness which, Lord, doth save
Our precious Souls and Heart.

THE SECOND PART

1. A Breastplate doth the Soldier cheer,
It makes him very bold;
So Righteousness doth make us all
Our Sword with courage hold,

2. And not to fear in the day of evil
What any man can do;
Nay we hereby withstand the Devil,
Who doth great malice show.

3. O then, ye Saints, see you maintain
A good and holy life,
And soon thereby you will obtain
An end of all that strife

4. With which you meet from Foes
without,
And also from within;
O know it is God's great design
To purge you from your sin;

5. And that you holy should all live,
And hence 'tis you have Grace;
The Seed of Holiness is sown,
And it will grow apace,

6. If under God's shinations ye sit,
And he his Rain doth send,
Then will your Righteousness break forth,
And peace will flow in the' end;

7. And of God's Goodness ye shall sing,
And lift your voice on high,
And happy be when God doth bring
You on Deathbeds to lie.

HYMN 101. THE SHIELD OF FAITH

Ephesians 6:16 Above all things take the shield of Faith.

1. Faith is a Grace that God hath wrought
In us who do believe;
If it be strong, we need not care
What Gunshots we receive
2. From Satan, who his fiery Darts
Continually let's fly;
Ah! 'tis our Shield to save all parts,
Whatever danger's nigh.
3. A Shield is turned every way,
That so no Dart may wound;
And we by Faith, as with a Shield,
Are compassed quite round.
4. The Will and Judgment it secures,
And doth Affections keep
Warm unto Christ, and Conscience too,
It saves from drowsy sleep.
5. A Shield preserves the other part
Of Armor we have on;
So Faith secures every Grace;
That hurt be done to none.
6. Christ's Righteousness very pure,
To that 'tis we must flee;
And unto us by Faith 'tis sure,
And this by Faith we see.

HYMN 102. FAITH MORE PRECIOUS THAN GOLD

1 Peter 1:7 That the trial of your Faith, which is much more precious than Gold, &c.

1. By Faith we do on Christ depend
For all that he hath done;
By Faith we do to God ascend
With many a bitter groan:

2. And we receive what we do want,
When we by Faith do cry;
Faith doth sustain each drooping Saint,
And all their needs supply.

3. Gold is a thing that has the Name
Of things that precious are;
For Preciousness Faith has the same,
With which Gold cannot compare.

4. Tho' Gold is precious when 'tis tried,
Yet tried Faith exceeds
The finest Gold, 'tis more in worth,
And does supply all needs:

5. 'Tis more desirable far than Gold,
O with it fall in love!
And as hid Treasure seek it do
Of God, through Christ above.

6. Gold by the Touchstone must be tried,
So you must try your Faith;
No Touch-stone but God's blessed Word
Is there in all the Earth.

HYMN 103. HOPE A HELMET

1 Thessalonians 5:8 And for an Helmet the Hope of Salvation.

1. Hope is a precious Grace, O Lord,
And fixed it must be
Upon thyself most patiently,
No other Hope have we.

2. 'Tis not on Gold, nor length of days,
Nor on things here below;
But 'tis on Jesus Christ alone,
From whence all Help doth flow:

3. And like a Helmet 'tis we find
That doth preserve the Head;
Hope stays on thee, always our mind,
When we are hard bested;

4. And as a Helmet fearless makes
A Soldier in the Field;
So hope of glory makes us all
Resolve we never will yield

5. To Satan, nor to other Foes,
When we with them do meet;
Nor need we fear their cruel blows,
If we have this Helmet,

6. Since we completely armed are,
Even from head to foot,
Our headpiece makes us to appear
Both fierce and very stout.

7. This Helmet will us never fail
If that we have it on;
The Soul it is, it doth preserve
Till all our dangers gone.

HYMN 104. HOPE COMPARED TO AN ANCHOR

*Hebrews 6:19 Which Hope we have as
the Anchor of the Soul.*

1. This World's a Sea, our Soul's a Ship
With raging Tempest tossed;
And if she should her Anchor slip,
She doubtless will be lost.

2. Thou, Lord, our skillful Pilot art,
Thou knowest all Rocks and Sands;
Our Seamen are our Faculties,
Which must do thy commands.

3. Faith like a Cable doth appear,
Hope is our Anchor sure;

And if right cast, we need not fear
We shall each Storm endure.

4. Repentance like a Bucket is
To pump the water out;
For leaky is our Ship, alas,
Which makes us look about.

5. Thy Graces are our blessed Freight,
And Heaven is our Port;
Thy Spirit, Lord, must fill our Sails
If e're we bid fair for it.

THE SECOND PART

1. Lord, still the Seas, alas, they swell,
And very tempestuous are;
Our Compass is thy Holy Word,
By that 'tis we must steer.

2. Lord, thou hast power over the Seas,
Let us not calmed be;
And when the Waves do roar and swell,
Let's cast our Hope in thee.

3. Which like an Anchor doth take hold
With that within the Veil;
And if right cast, we may be bold,
Our courage shall not fail.

4. We for our Anchor have a Rock
That is most firm and sure,
And thou wilt us, Lord, never deceive,
But will our Souls secure.

5. Let Hope be fixed on Christ our Lord,
And on thy Covenant;
Thy Promises also afford
Relief to every Saint.

6. Christ's Death and Resurrection too
Our Hope is grounded on;
If thus we cast our Anchor do,
We safe are everyone.

HYMN 105. LOVE COMPARED TO COALS OF FIRE

*Cant. 8:6 Love is strong as Death,
Jealousy as cruel as the Grave, the Coals
thereof are as Coals of Fire, &c.*

1. O Set thine Image on my Heart!
O seal it on my Arm!
For Love, like Death, doth cast Dart,
And Jealousy is warm.
2. 'Tis like the Grave, whose keen desire
Nothing can satisfy;
The Coals thereof are Coals of Fire
That flame most vehemently.
3. Waters cannot quench Love's Flames,
nor Floods
The same can ever drown;
If some for Love would give his Goods,
Despised is such an one.
4. Lord, bear our Name upon thy Breast,
Engrave it on thy Heart,
There let it be so sure possessed
It thence may never depart;
5. For Love we find is very strong,
It wounds unto the quick;
Thy presence, Lord, supports our Souls,
Thy absence makes us sick.
6. Shouldst thou but seemingly disdain
Our Souls that are engaged,
Like Fire it would put us to pain,
Whose grief's not soon assuaged.

THE SECOND PART

1. O love us then, or else we die;
Is it not thee we crave?
If thou thy Love shouldst once deny,
We soon should find a Grave.

2. Death conquers all, and all submit
Unto his pale command;
So Love brings all unto its feet
Who are there with inflamed.

3. The Grave is never satisfied,
No more, alas, can he
Who having tasted of thy Love,
Till he enjoyeth thee.

4. But Death destroys and also kills,
But Love doth make alive;
It kills our sin, and we thereby
Do presently revive:

5. But if the Object be denied
The Heart is set upon,
We never can be satisfied
Until our life is gone.

6. Love so doth flame, and Jealousy
So burns the Heart and Eyes;
The Soul must be embraced by thee,
Or be Love's Sacrifice.

7. Whole Seas of trouble cannot quench
Love's everlasting flame;
Let what will come where true Love is,
That Soul is still the same.

HYMN 106. BAPTISM A BURIAL

*Colossians 2:12 Buried with him in
Baptism.*

1. Lord, are we dead? dead unto sin?
Then buried let us be;
Let sin be covered, the old Man
Be slain, O Lord, by thee.

2. We have Baptized been, O Lord,
As such who were all dead,
To show that thou didst lie in the Grave,
We all were buried

3. Under the water, whereby we
Do in a figure see,
That as we showed how we are dead,
So raised are with thee.

4. None buried are till dead they be,
Those who baptized are
Ought to be dead to every sin,
To self, and all things here.

5. Those who are buried, covered are
All over in the Earth;
In Baptism the self-same thing
Must plain be holden forth:

6. Or else it answers not the end
Of Christ, who did ordain
That glorious Rite, if not so done,
They do the same profane.

HYMN 107. THE 6 PRINCIPLES OF CHRIST'S DOCTRINE

*Hebrews 6:1-2 Not laying again the
Foundation of Repentance from dead
Works, and of Faith towards God, ver. 1;
Of the Doctrine of Baptism, and laying on
of Hands, &c. ver. 2*

1. Repentance, when wrought in the Soul,
And Faith for to believe,
Then such on Jesus Christ rely,
And truly him receive

2. As their dread Lord and Sovereign
Him always to obey,
And in all things over them to reign,
And govern night and day.

3. Christ's Baptism is very sweet,
With laying on of Hands,
Our Souls are brought to Jesus' Feet
In owning his Commands.

4. Those Ordinances Men oppose,
And count as carnal things;
We have closed with, and tell to those,
From them great comfort springs.

5. Thee, holy Lord, we must obey,
Though Men reproach us still;
Yet let us do what thou dost say,
And yield unto thy Will;

6. And still alone on thee rely,
And not on what we do;
In point of trust we fly to thee,
And let our own works go;

7. And though in minding thy sweet truth
Men do us vilify,
Yet we resolve, Lord in thy strength,
To own them till we die.

THE SECOND PART

1. O Lord, let us not turn back
On thee whom we do love;
For we do know we shall not lack
Thy presence from above;

2. For thou hast promised to the end
To us that will be near,
And be to us a faithful Friend,
Which makes us not to fear

3. Whatever Men or Devils do
In secret place design;
For soon canst thou them overthrow,
And help all Souls of thine.

4. The Resurrection of the Dead
We constantly maintain,
When all those who lie buried
Shall rise to life again;

5. And that the Judgment-day will come,
When Christ upon the Throne
Shall pass a black eternal doom
Upon each wicked one:

6. But all his Saints then joyfully
With bowels he will embrace,
And Crowns to all eternity
Upon their Heads he will place;

7. And in the Kingdom shall they reign
Prepared long before,
And also shall with Christ remain
In bliss for evermore.

HYMN 108. LORD'S SUPPER OUR PASSOVER

*1 Corinthians 5:7 For Christ our
Passover is sacrificed for us.*

1. O Blessed Lamb of God, shall I
Forget that love of thine!
Thy life, O Lord, thou didst give up
To save this Soul of mine.

2. Most harmless Lamb, and innocent,
When come to a ripe age,
Ah! then didst thou thy life give up
God's anger to assuage.

3. Thy Blood is sprinkled on our Doors,
Or rather on our Hearts,
To show God hath our sins passed over,
And Mercies he imparts.

4. The Lamb it was roasted with fire,
Thou didst God's wrath sustain;
And on thee we by Faith do feed,
And life thereby obtain.

5. The Lamb was eat with bitter Herbs,
So let us see our sin,
And find it bitter unto us,
It so to thee has been;

6. And so let us thy Praises sing
Whilst thus we feast with thee,
And with one heart exalt our King
In all sincerity.

PART VI.

THE HOLY ANGELS AND THE SPIRIT OF MAN

Containing Divers Sacred Hymns, Setting Forth the Nature, Work, Office, and Excellences of the holy Angels, and the Spirit or Soul of Man.

HYMN 109. ANGELS CALLED WATCHERS.

Daniel 4:17 This matter is by the decree of the Watchers.

1. The holy Angels have a charge
To watch continually;
They do not sleep, but evermore
Have us in their sweet eye.
2. They have a charge to keep us here,
And compass us about,
And warning give oftentimes also
When trouble's breaking out.
3. Watch men are useful in the night,
They dangers do prevent;
So Angels useful are to those
Unto whom they are sent.
4. Was not Elisha safe whilst he
Was compassed quite round
With these blest Chariots and Horsemen
Who did his Foes confound?
5. O what are we, most holy God,
That thou shouldst take such care
Of us who so unworthy be,
And sinful Creatures are!

THE SECOND PART

1. Behold the Angels of the Lord
Do encompass round about
All them that fear him, for their Guard,
To keep all dangers out;
2. For he hath given his Angels, charge
To keep thee day by day,
That thou mayst walk abroad at large
With safety in thy way;
3. For they this charge must execute,
And bear thee in their Arms,
Lest ever thou shouldst dash thy feet
Against a stone for harm;
4. For are they not all Ministers
Sent forth for ministration
In their behalf, that shall be Heirs
Of God's assue'd Salvation?
5. Ye Saints, behold the Love of God,
And sing his Praises forth;
No wicked Prince has such a Guard
As the meanest Saint on Earth.

HYMN 110. ANGELS CALLED MORNING-STARS

Job 38:7 When the Morning-stars sang together, &c.

1. How glorious are the Morning Stars!
How doth their glory shine!
Angels most glorious Creatures are,
Yea, holy and divine:

2. They sang together at the first
Jehovah 's glorious praise,
And we of them also learn must
To sing to God always.

3. Nay, with united voices sing
In Consort with much joy,
Since Christ has overcome our Foes,
Who would our Souls destroy:

4. And did they not a second time
Sing unto God on high,
When Jesus Christ our Lord was born?
And yet shall Saints deny

5. This is our work? No, no, it doth
Sharply indeed reprove
Such who would rob the holy God
Of that which he doth love.

6. It is his due, and it belongs
To him as his just Right;
His Praise to celebrate in Songs
Is lovely in his sight.

PSALM 89

7. Thy Mercies, Lord, then we will sing,
Thy Truth to all proclaim;
The heavenly Angels sacred Choir
Shall celebrate the same.

8. These never with the Lord dispute,
Nor his Commands contest,

But give attendance at his Throne,
With awful fear possessed.

HYMN 111. ANGELS SONS OF GOD

Job 38:8 And all the Sons of God shouted for joy.

1. Sons in their Father do rejoice,
Whose Offspring all they be,
And hence the Angels lift their voice
In Songs, Lord, unto thee,

2. By whom they all created were,
And on whom they attend,
And from whom all their dignity
Doth unto them descend:

3. They clothed are like unto Sons
With might and glorious power,
And serve the Lord most willingly,
With greatest zeal each hour:

4. One part of their sweet work is to sing
To God melodiously,
And we by them also are taught
To sing continually.

5. Then as God's will is done by them,
Let us do it on Earth;
Like flames of fire let us be,
And sing God's Praises forth.

HYMN 112. ANGELS GOD'S HOSTS

Genesis 32:1 This is God's Host, &c.

1. The glorious God, the Lord above,
Hath a most mighty Host,
Who have a Prince their General,
Of whom they daily boast:

2. Christ is their Head, he's Head of all
Principalities and Powers,
And these do keep and save the Saints
From him that Souls devours.

3. This mighty Host and Army's raised
Under their Prince to fight,
And one of them hath thousands slain
Of Rebels in a night.

4. This Host sometimes does suddenly
Vile Sinners so invade
By Plague and Famine, and by War,
That all are soon dismayed.

5. They slaughtering Weapons have each
one, And Execution do;
And as Commission they receive,
They save or do o'rethrow.

HYMN 113. ANGELS THE FACE OF MAN, &C.

*Ezekiel 1:6, 10 And everyone had four
Faces, the Face of a Man, of a Lion, of an
Ox, and of an Eagle.*

1. The Face of a Man has majesty,
And shows a Soul doth dwell
In him that hath rare faculties,
In knowledge doth excel:

2. So Angels look with awful frowns
When they in wrath appear,
And are endued with wisdom great
Beyond what Mortals are.

3. The Face of a Man also denotes
What beauty is in them,
Who are most glorious in themselves,
And so in our esteem.

4. Face of a Lion shows their strength,
A Lion is so strong

That he will turn away from none,
Nor fears he any wrong.

5. Face of an Ox may signify
How painful they all be,
And any service patiently
Perform, O Lord, for thee.

6. An Eagle hath a piercing Eye,
And swift she is in flight;
The Angels do God's Face behold,
And fly with greatest might.

HYMN 114. ANGELS LIKE A FLAMING FIRE

*Psalm 104:4 He maketh his Angels Spirits,
and his Ministers a flaming Fire.*

1. Angels as swift as Air, as bright
As Flames, with quick obedience move,
To publish and effect below
That charge given to them above.

2. As Fire burns and doth consume,
So the Seraphims signify
A burning to show what zeal's in them
Who do attend on God most high:

3. And also how with flaming zeal,
When they from God Commission have,
They do break forth at his dread Word
To kill his Foes, his Saints to save.

4. Let wicked ones amazed stand,
Who can escape a flaming Fire;
Let Saints also do God's Command
With zeal, like to the heavenly Choir:

5. And let them learn likewise from hence
What comfort this to them may bring;
These Angels come for your defense
Swift, like to Flames, or Eagles Wings.

HYMN 115. ANGELS LIKE HORSES, RED, &C.

Zechariah 1:8 Behold a Man upon a red Horse, and behind him were red Horses, speckled, and white.

1. A Horse is strong, and nothing fears,
And swift they are to run,
Angels are clothed with mighty strength,
And fly like to the Sun.
2. Horses and Chariots of Fire do
Show how fierce and agile
The glorious Angels are always
In doing of God's Will.
3. By Horses red thou dost, Lord show
Those dreadful slaughters they
Do make of Men, when thou bids them
Go forth with Swords and slay.
4. By speckled Horses thou makest known
A mixed Dispensation,
When Mercy mingled is with Wrath
In any sinful Nation.
5. The white Horses notes that sweet peace
Which thou at last will send;
For Wars on Earth thou wilt make cease
Before the Worlds end:

6. And that in Christ's dread Government
He Angels oft doth use;
And they are often also sent
To show what next ensues.

HYMN 116. SPIRIT OF MAN CAND. OF THE LORD

Proverbs 20:27 The Spirit of a Man is the Candle of the Lord, &c.

1. Once was our Candle lighted, Lord,
And did most clearly burn;
But soon did Satan blow it out,
And we were all undone:

2. Left in the darkness of the night,
And were bewildered so,
That we for want of thy sweet light
Knew not which way to go.

3. O let our Candle lighted be!
O light it once again,
And by it search to find out sin
Which may in us remain.

4. 'Tis thou must light our Candle, Lord,
With the Fire of thy Grace;
O let it burn and never go out
Till we have run our race;

5. That in thy sight we may see light,
And thereby may rejoice,
And sing thy Praises day and night
With heart and cheerful voice.

HYMN 117. CONSCIENCE A WITNESS

Romans 9:1 My Conscience bearing witness in the Holy Ghost, &c.

1. Conscience a Witness is, O Lord,
Of all we do and say,
And such who sin against their Light,
He will the matter lay

2. Before the Soul, because he knows
The Thoughts of each Man's Heart,
And never will be bribed by them,
Nor from his Charge depart.

3. How careful should each Person be
They do not him offend;
For if God's Word doth side with him,
It will appear in the end;

4. The Soul as Guilty will be found,
And Cast too shall such be,
And by the Judge Condemned also
To all eternity;

5. Then woe to such who treach'rously
Their Conscience do abuse,
Or stifle him whom God thinks good
In this great Case to use

6. Even as a Witness for himself
In every Man's own Heart,
To Evidence to Matter of Fact,
And Judgment to impart,

7. As God's true Witness, for to clear
Him who would judge aright,
And make it also to appear
So in each Man's own sight

THE SECOND PART

1. Then look to it, ye Sinners, who
Your Conscience stifle now;
For he against you will be called
One day, and make you bow;

2. And though you think to silence him,
So that he cannot speak,
Yet in the Judgment-day he will rouse,
And make your hearts to ache.

3. If you live not up to your Light,
Then fear what will ensue;
For when he doth receive more sight,
He quickly will renew

4. His dread Commission from the Lord,
And you condemned shall be;
If he accuses by God's Word,
No help there is for thee,

5. Unless thou dost leave off thy sin,
To end the bitter strife,
He'll make thee quickly to cry out,
As weary of thy life.

6. But O how happy is the Man
That Conscience by God's Word
Doth quite discharge from guilt of sin
In sight of the blessed Lord!

7. From this great Witness none can fly,
He will also appear
At last day, and will accuse,
Or otherwise will clear.

HYMN 118. CONSCIENCE A WITNESS.

THE THIRD PART: Sing this as the Hundredth Psalm.

1. If Conscience is become my Friend,
And cheerfully doth speak to me,
And I do to his motions bend,
No matter though I hated be:

2. No matter 'tis who doth revile,
If Conscience doth his witness bear
For us, and doth upon us smile,
Most easy will all things appear.

3. If Conscience now doth give us rest,
And from all burdens sets us free,
Again we would not be oppressed
In the old bonds of misery,

4. For Kingdoms, nor for Crowns of Gold,
Such inward joy doth he afford,
That nothing can the same unfold,
It so aboundeth in the Lord.

5. 'Tis Conscience which with precious Food
Doth feed God's Saints continually;
Its Dainties also are so good,
All other Sweets they do defy.

6. This Banquet lasting is also,
'Tis here they feast both night and day,
With all supplies they meet with do,
And none their joys can take away.

7. 'Tis Conscience which doth cheerful make
When Saints possessed are with grief;
And when they suffer for his sake,
He brings them joy and sweet relief.

THE FOURTH PART.

1. When Troubles rise and do increase,
And Sinners to the Mountains fly,
Conscience to Saints doth speak much
peace,
And makes them sing when they do die.

2. When others do amazed stand,
A place of shelter, Lord, have we,
And Conscience will lend us a hand,
That we may hide ourselves in thee;

3. And in safe Chambers lock us up
Whilst all the Troubles here shall last,
And free us from the bitter cup
'Till all the indignation's past.

4. At Death, and in the Judgment-day,
What would Men give for such a Friend?
All those which do him disobey,
They'll find themselves undone it'th' end.

5. How will such Souls repent too late,
And woefully will howl and cry!
But whilst such do condole their fate,
Our Souls shall sing continually

6. In joyful Hymns unto our God,
Who has preserved us from harms,
And ever will protect us still
From Satan's base alluring Charms.

The End of The Sixth Part.

PART VII.

GOD'S CHURCH, AFFLICTION, DAY OF GRACE, AND FUTURE JUDGMENT

Containing several Sacred Hymns, Setting Forth the Glory of God's Church: Likewise of Afflictions, the Day of Grace; And of the Four Last Things, viz. Death and Judgment, Heaven and Hell.

HYMN 119. THE CHURCH THE CITY OF GOD

Psalm 87:3 Glorious things are spoken of thee, O City of God.

1. Glorious things are spread abroad
Of Zion, far and near,
That blessed City of our God,
Whose beauty is most rare:
2. There is a quiet stream makes glad
The City of the Lord;
His presence will secure her peace,
And timely help afford.
3. Her Building is of Precious stone,
Her Foundation's sure;
No Jasper ever hath so shone
Like it, it is so pure.
4. 'Tis God who did this City raise,
And he will it repair,
That it may be to his high praise,
Himself also dwells there:
5. It is his Dwelling-place below,
The Palace of our King;

And all great Kings shall Gifts bestow,
To make her glory ring

6. Throughout the Earth, to such degree
Shall she her beauty spread;
Her glory shall by great and small
Be much admired.

7. Then sing, ye Saints, lift up your voice,
Who do in Zion dwell;
What People like unto you are,
O happy Israel!

HYMN 120. THE CHURCH GOD'S VINEYARD

Isaiah 5:1 Now will I sing to my Well-beloved a Song of my Beloved, touching his Vineyard, &c.

1. Now even will I sing a Song
To my Beloved dear,
A Song of his own Vineyard 'tis
Which he hath planted here.

2. My Beloved he a Vineyard hath
In a most fruitful Hill,
And he also fenced it about
With care and greatest skill:

3. He planted it with the choice Vine,
And built a Tower too,
Where he doth dwell, who is divine,
This doth its glory show.

4. A Wine Press too he made therein,
Which Wine pours forth amain,
Of which he doth delight to drink,
Due glory to obtain.

5. 'Twas to this end he took such pains,
And such great cost laid out;
'Twas for his praise, and for our good
'Twas planted without doubt.

6. He gathered also out the stones
Which did the same annoy,
And did preserve it every day,
That none might it destroy.

THE SECOND PART

1. And then he looked it should bring
Forth Grapes both sweet and good,
But ah! it was a grievous thing
If rightly understood,

2. That after all his cost and pains
It should wild Grapes bring forth,
When no Vineyard was like to it
Planted in all the Earth.

3. But hark now what the Lord doth say
The Hedge I will take away,
And also waste I will it lay
To evil Beasts of prey.

4. For what, alas, could he do more
For it than he hath done!
And doth it still wild Grapes bring forth?
This made his wrath to burn

5. Within his Breast, and therefore did
Resolve for to restrain
The precious Clouds that watered it
With sweet and blessed Rain:

6. Or make his Ministers who preach
His good and holy Word,
useless to it, so that they might
To it no good afford.

7. O then, ye Saints take heed and fear
Lest you should barren prove;
or if you do, God may from you
His presence quite remove:

8. But if that you who are his Church
Bring forth the Fruit of Grace,
He never will deal with you thus,
Your glory to deface.

HYMN 121. THE CHURCH CHRIST'S BODY

*1 Corinthians 10:15 All baptized into one
Body.*

*Colossians 1:18 He is the Head of the
Body, the Church.*

1. Every natural Body hath
A Head, and hath but one;
The Head, Lord, of thy Church thou art,
Thou art her Head alone.

2. And all her Members joined be
To thee in sacred bonds,
And influence they have from thee,
In thee her glory stands.

3. And all Members of the Body are
Of use unto the whole,
So of some use unto thy Church
Is every gracious Soul

4. Who is a Member of the same;
If any rotten are,
And past all hope of being healed,
No being must have there,

5. But off they must be cut with speed,
Lest worsè dangers fall;
For one polluted Member may
Even soon corrupt them all.

THE SECOND PART

1. Woe unto him who shall attempt
This Body to divide,
Or make a Schism, 'tis all one,
With piercing of Christ's side;

2. For O the nearness that's between
The Body and the Head,
Don't cut Christ's Veins, remember well
What once he suffered.

3. O wound him not again, I say,
His Body don't annoy;
If it you mangle, he will you
For evermore destroy:

4. But see that everyone doth seek
To do good to each other,
And pity take continually
Of the poorest Brother.

5. O live in love, and see how near
You to each other are,
And equally your Duties do,
And nothing do you fear.

HYMN 122. THE CHURCH COMP. TO A BUSH

*Exodus 3:2 And the Angel of the Lord
appeared unto him in a flame of Fire out
of the midst of a Bush.*

1. Thy Church, Lord, in herself is poor,
Like to a Bramble dry;
'Tis is, Lord, in thee, in thee alone
Doth all her glory lie.

2. But though a Bush, yet in it thou
Dost dwell for evermore,
And therefore she is not consumed
Even now as heretofore.

3. This Bush long time on fire has been,
O 'tis a wondrous sight,
Though in the fire, yet not burned,
This may our Souls invite

4. To take a view, as Moses did,
O why is this thing so?
Alas, thy Church is dear to thee,
Beyond all things below!

5. O then let all those precious Birds
Who in this Bush are hid,
Sing forth thy praise continually,
And none their Souls forbid.

6. The time of singing, O 'tis come,
Since the sweet Turtle-Dove
Did let us hear, in this our Land,
His voice from Heaven above.

HYMN 123. CHURCHES GOLDEN CANDLE-STICKS

*Revelation 1:20 The Golden Candle-sticks
are the seven Churches.*

1. Thy Churches, Lord, are like unto
Rich Candlesticks of Gold,
In whom shines forth that glorious light
Which Sinners do behold.

2. Those Candlesticks which are so rich
Are seldom to be found
But in the House of a great Prince,
Whose glory is renowned.

3. This shows the Churches of the Saints
Do, Lord, belong to thee,
Who art the glorious King of Kings,
They useful also be,

4. As Candlesticks in a large House,
In which the Light they place;
And also are for Ornament
Even thus, through thine own Grace,

5. Are all thy Churches here on Earth
Of use, Lord, unto thee,
And unto others, who likewise
Thy Riches in them see.

6. Thy Candlesticks then don't remove,
But let their Light so shine,
That all the Earth may lighted be
Into all Truths of thine.

HYMN 124. THE CHURCH COMPARED TO SHEEP

Luke 12:32 Fear not little Flock, &c

1. Thy Church is like a Flock of Sheep,
Whose number is but small,
Which thou thyself dost always keep,
And wilt preserve them all.

2. Thy Saints, like Sheep, are innocent,
Most harmless, also meek;
If any of them go astray,
'Tis thou who dost them seek.

3. Thou also dost them feed and lead
In Pastures flourishing,
And hast for them a resting place,
Besides the Water spring.

4. They subject are for to get Soil,
But thou dost wash them in
The Fountain of thy precious Blood,
From every stain of sin.

5. As Sheep are fruitful, so thy Church
And Children are, O Lord;
They honor bring to thee, and then
To Men profit afford.

6. Fear not, ye Saints, though' Wolves abound,
And other Beasts of prey;
For Christ will keep you safe and sound
Unto the Judgment-day:

7. And you the Kingdom shall receive,
Rejoice and sing therefore;
Keep close to Christ, and mind the Flock
Which followed him before.

HYMN 125. MAN A WORM

Job 25:6 The Son of Man a Worm.

1. AH! what mean and despised things
Are Worms that crawl on Earth!
Man is a Worm, he from Earth sprung,
From thence were we brought forth.

2. No, beauty in a sorry Worm,
Man's glory that is gone,
Contemptible is in thy sight,
Each vile and wicked one.

3. What can a Worm do to preserve
Itself from hurt or wrong,
That is in danger by each foot?
So we are all day long.

4. We cannot preserve ourselves one day,
Our Life is but a blast;
And one small sin, if not purged out,
May damn the Soul at last.

5. Then do not pride it in yourselves,
You to the Worms must go;
For all your beauty soon will fly,
You must corruption know.

HYMN 126. MAN'S LIFE IS LIKE A SHADOW

Job 14:2 He fleeth also as a shadow, and abideth not.

1. On Earth our days will be but few,
Like as the shadow flies;
Or like unto the Morning-Dew,
Doth pass when Sun doth rise;
2. So do our Days, our Months, and Years,
Make haste to fly away,
Much like the Blossom he appears,
Which quickly doth decay;
3. Or like the Flower in the Spring,
Whose beauty's very rare;
And as the Birds in Summer sing,
We may ourselves compare.
4. The glory of the Flowers fail,
The Summer ends also;
The Birds do then themselves bewail,
And know not what to do.
5. The Blossom withers soon away,
Like Jonah 's Gourd 'tis gone;
So we sprout up, and shall not stay,
Our lives will soon be done.

HYMN 127. BELIEVERS HEIRS OF CHRIST

Romans 8:17 If Children, then Heirs.

1. If we are Children of the Lord
By being born again,
Then are we also Heirs with Christ,
And with him we shall reign.
2. He that's an Heir to a great King,
He is a Prince by birth;

And so is each true Child of God,
The holy Scripture saith.

3. The Heir shall the Inheritance
At last Possession have,
And so shall all Believers too
The Crown at last receive.
4. But as the Heir must wait awhile
Until he comes to age,
So must we all with patience wait
Till we have run our stage.
5. The Heir is likely richly clothed,
Whereby it is he's known;
So all God's Saints with holiness
Are clothed everyone.
6. The Heir, as the Birth-right of old,
The Blessing had always;
So all the Saints chief Blessings have,
And therefore sing God's praise.

HYMN 128. THE SPIRITUAL RUNNER

1 Corinthians 9 So run that ye may obtain.

1. He that the Prize doth think to have,
Must take the greatest care
To set out timely, must begin
Before old age draws near.
2. He that would win the Prize also,
Must know what way to run;
And must hold out, not weary be,
Until the Prize he's won.
3. All weights he must cast off with speed,
And temperate also be,
Or else he will faint, and never will
God's blessed Kingdom see.
4. Such who do run a race, sometimes
Have many Lookers on;

Both Men and Angels view the Saints,
And mind how they do run.

5. They who do run an earthly Race,
Run for some earthly thing;
But every Saint that gains the Prize,
Shall Crowned be as a King.

6. O then, ye Saints, run you apace
In ways of Piety;
Gird up your Loins, and nothing fear,
Look up, lift up your Eye

7. The Prize to see: Ah! 'tis your own,
And when you end your days,
You shall receive it, therefore now
Break forth and sing God's praise.

HYMN 129. SAINTS PILGRIMS ON EARTH

*Hebrews 11:13 They confessed they were
Strangers and Pilgrims on the Earth.*

1. Lord, we are Pilgrims on the Earth,
As all our Fathers were;
For this is not our dwelling-place,
No 'biding for us here.

2. As Pilgrims go up hill and down,
And meet with troubles do;
So, Lord, thy Saints, while they are here,
Do many sorrows know.

3. A Pilgrim is a Stranger in
Those places where he lies,
And therefore is not taken with
Those things which he espies,

4. Or doth behold where he doth come:
What are these things to me?
Saith a poor Saint; I must be gone,
I better things do see.

5. A Pilgrim loves good company,
Don't care to go alone;
So do God's Saints delight in such
Who do Christ Jesus own;

6. And walk with them in the same way,
If that they be sincere,
They prize their precious company,
They helpful to each are.

7. A Pilgrim, when he's come near home'
He greatly doth rejoice;
O let such Saints whose work's near done,
Lift up with joy their voice.

HYMN 130. AFFLICTIONS A ROD

Job 9:34 Let him take his Rod from me.

1. Lord, if we thy Word transgress,
And against thee offend,
Thou wilt chastise us, more or less,
By trials thou dost send:

2. But thou wilt not thy love remove,
Thy Covenant is sure;
'It is but our Souls to try and prove
To make us all more pure.

3. Fathers, we know, have divers Rods,
And as the offense may be,
They lighter or the heavier strike,
And so likewise doth he.

4. 'It is always for our good we know
He puts our Souls to grief,
And thou great bowels, Lord, dost show,
And sends us then relief.

5. O then, ye Saints, don't think it strange
That God his Rod doth use,
But bear it, and give praise to him,
And mark what next ensues.

6. After he hath you tried, ye shall
Come forth like pure Gold,
And in Afflictions to you all
God will his love unfold.

HYMN 131. CHILD OF LIGHT IN DARKNESS

*Lamentations 3:2 And brought me into
darkness.*

1. Darkness sometimes, Lord, doth invade
The Children of the Day;
Yet we should, when we want sweet Light,
Our Souls upon thee stay.

2. The Sun sometimes is hid from us,
And then with us 'tis Night;
So Darkness doth upon us seize,
When we have lost the sight

3. Of thee, O Lord, if thou art hid,
That we cannot see thy face;
O then 'tis night, and we bewail
Our sad and woeful case.

5. But though dark Clouds do cover us,
And we are in the night;
Yet will our Sun rise up and shine,
And we shall have sweet light.

5. But O how sad and comfortless
Is it in the' dark to dwell!
But what's the darkness Saints see here,
To the darkness that's in Hell!

6. Then do not mourn, ye gracious Souls,
Your darkness soon will fly,
And you shall precious Light enjoy
Unto eternity.

HYMN 132. STORMS AND TEMPESTS

Isaiah 4:6 A Covert from the Storm, &c.

1. Sad Storms and Tempests we expect
Whilst Winter-days do last;
And so do Saints, whilst they are here,
Look for a piercing blast.

2. As by some certain Signs Men know
A Storm is very near,
So do thy Saints, O Lord, likewise
Foresee their troubles here;

3. And therefore should prepare for them
By warning thou dost give,
And carefully their lives amend,
And all more godly live:

4. And also with the greatest care
Haste to their hiding-place
By Faith and Prayer get into thee;
For whilst they see thy face,

5. And do enjoy thy presence sweet,
They nothing need to fear;
But we, alas, through unbelief,
Astonished often are.

6. But let us know, O Lord, we pray,
That Ship can never sink
In which the blessed Jesus is,
Whatever we may think.

7. In this also much comfort lies,
Thou canst the Winds command,
And still the Seas, and make a calm
By thy own mighty hand.

HYMN 133. AFFLICTIONS COMP. TO FLOODS

Psalm 42:7 All thy Floods and Waves are gone over me.

1. The Floods, O Lord, the Floods do rise,
They roar, and make a noise;
The Floods break out and swell amain,
And do lift up their voice.

2. There's many Waters we do see
That threaten us full sore;
The wicked rage and swell in wrath,
O Lord, still more and more.

3. They all conspire with one heart
How they may thee withstand;
Arise, O Lord, and take our part,
They are in league and band.

4. The Tents of all the Edomites,
The Ishmaelites also,
The Hagarens and the Moabites,
With divers others too.

5. Gebal with Amon, and likewise
Doth Amalek conspire;
The Philistines against thee rise,
With them that dwell at Tyre.

6. O thou who sits upon the Floods
To rule and govern all,
Break forth upon thine Enemies,
And give them their last fall.

HYMN 134. AFFLICTIONS COMP. TO FLOODS

THE SECOND PART

1. One grief, and then another doth
Like Clouds their Waters pour;

The Floods of cursed evil Men
Do threaten to devour

2. Thy People all: O Lord, look down!
Rebuke them in thy wrath!
Thou art our hope and our defense,
O stretch thine Arm now forth,

3. And let them know they are but Men,
And must subject to thee;
What evil they intend to do,
Let it prevented be;

4. And we will lift thy Name on high,
And them we will not fear,
If thou wilt, Lord, our sins forgive,
And for our help appear.

HYMN 135. TODAY IF YOU WILL HEAR, &C.

Hebrews 3:7 Today if you will hear his voice.

1. Today, O hear God's gracious Call,
O don't the time delay!
The morrow you must not boast of,
'Tis now whilst 'tis today.

2. Night is no time to do work in,
And Night will soon be here;
O then repent and leave your sin!
To Jesus lend your Ear.

3. To Day, whilst the sweet Sun doth shine,
O hearken to God's Word!
Now whilst you have the Means of Grace,
Turn ye unto the Lord.

4. The Morning of your Day is gone,
Nay 'tis already Noon;
The Evening too is coming on,
And here it will be soon.

5. Your Sun begins to draw full low,
And quickly will go down;
Rouze up and do your work apace,
Before your Day is gone.

HYMN 136. THE SMOKING FLAX

*Matthew 12:20 A bruised Reed shall he
not break, and smoking Flax shall he not
quench.*

1. That Soul, O Lord, in whom's begun
The blessed work of Grace,
Tho' he may droop, and broken be,
Yet shall behold thy face.

2. The feeble and desponding Soul
That's like a bruised Reed,
Thou wilt• Lord, take pity upon,
And soon supply his need.

3. Although he's like to smoking Flax,
Where little fire is seen;
Yet he shall see that work go on
Which shall destroy his sin.

4. Grace at the first seems to be small,
Which makes the Soul to doubt,
That in him there is none at all,
Yet thou wilt bring him out

5. Of all his fears, and he shall have
A glorious victory,
And triumph shall in Songs of Praise
To all eternity.

HYMN 137. DEATH THE SEED SOWN IN THE EARTH

*1 Corinthians 15:36 Thou Fool, that which
thou sowest is not quickened, unless it die.*

1. Like as the Seed which Men do sow
Some time lies in the Earth;
And then it sprouts and we all see
A Resurrection hath.

2. And as the Seed, unless it die,
It is not quickened;
So we first die, and afterwards
Are raised from the dead.

3. Death doth approach; all Men must die,
And turn unto the dust;
The Grave that is the House for all,
And thither go we must.

4. Uncertain is the time of death,
'Tis certain all must die;
And certain 'tis when death doth come,
Comes in eternity,

5. No Mortal can himself deliver
From the power of the Grave;
And as we die, so we are sure
Another life to have.

THE SECOND PART

1. The Resurrection-day will come,
When we shall rise again;
Remember well the Day of Doom,
And where you must remain;

2. For if in sin at last you die,
To Hell you shall be cast;
But if in Christ you fall asleep,
Your happiness will last

3. For evermore; you shall then be
With Christ and holy Men,
Where you shall with the Angels sing
All praise to God, Amen.

4. Blessed are they who in the Lord
At last do come to die;
For as all such from labor rest,
So shall assuredly

5. At the great day, when Christ appears,
Appear in glory bright,
And in God's Kingdom shall henceforth
Shine like the Morning light.

6. Then do not mourn for such who die
In Christ their dearest Friend;
Their gain is great, of all their grief
There is a final end.

HYMN 138. THE RESURRECTION-DAY

*1 Thessalonians 4:14 Them that sleep in
Jesus, will God bring with him.*

1. Death is a sleep, it is a rest
From all our labor here,
And to the Saints it is the best,
And so it will appear

2. They fall asleep in a sweet place,
They sleep in Jesus do;
They Union have with him through Grace,
Which death cannot overthrow.

3. Death cannot dissolve that blessed Knot,
That union doth remain,
And unto Jesus Christ do go,
Death unto Saints is gain.

4. But though the Sinner falls asleep,
His sleep is troublesome;
His Spirits shall no rest receive
Till the last day doth come;

5. But under wrath and dreadful Ire
His Spirit then shall lie;
When death dos come, he feels Hellfire,
He sleeps in misery.

6. 'Tis but one part that taketh rest,
That Sleep too soon will over,
When God will on Body and Soul
Eternal vengeance pour.

HYMN 139. DEATH A SLEEP

*Philippians 1:13 Having a desire to depart
and be with Christ, &c.*

1. Depart from what? and whither go?
But why art in such haste?
O 'tis because thou well didst know
How sweet Christ's love doth taste.

2. Depart from Earth, and go to Heaven,
From Saints that dwell below,
To them to whom blessed Crowns are
given,
Who do no sorrow know.

3. Depart from Sin and Suffering,
To go to lasting bliss;
From being Poor, to be a King!
What change is there like this?

4. But yet thou must wait till the time
That God prefixed hath;
And then thou shalt depart in peace,
And have the end of Faith.

5. O happy Man, thou art the Lord's,
Let death come when it will:
And he thy precious Soul at last
Will with his glory fill.

HYMN 140. THE MORNING OF THE RESURRECTION

*Psalms 49:14 And, the Righteous shall have
dominion over them in the morning.*

1. The Morning comes when Night is gone,
The Night is now far spent;
The Resurrection day comes on,
When Jesus shall be sent

2. To call the Dead out of their Graves,
That is the Morning sure
Which will not have another Night,
That Day will last forever.

3. Thy Sun will rise, and never go down'
And then thou shalt awake
Out of thy Bed and have a Crown
That will thee happy make.

4. Thou wast of no esteem on Earth,
But a poor Underlin;
But shalt at last dominion have
When that day doth begin.

5. It will a Morning be in which
No Clouds shall more appear;
Thy Sun shall rise, and shine he shall
Beyond all shinings here.

6. O wait, ye Saints, then for the Morn!
Look up, it is even day!
Break forth and sing all Saints of God,
Who dwell in House of Clay:

7. Your day doth hasten on apace,
Look up, lift up your Eyes,
The Morning comes when you shall rule
O're all your Enemies.

HYMN 141. THE GREAT ASSIZE

*Revelation 20:12 And I saw the dead,
small and great, stand before God, and the
Books were opened, &c.*

1. Hark how the mighty Trumpet sounds,
The Judge is on the Throne!
Now joy to Saints shall much abound,
But hark how Sinners groan!

2. Now, now the Books shall opened be,
The Judgment-day is come;

And Christ will judge impartially,
And Sinners shall be dumb;

3. Nothing to say: Ah! no excuse!
All silent, all are mute,
And shall the Sentence now receive,
Which wrath will execute.

4. Rejoice, ye Saints, for Christ will say,
O Come who are blessed!
Ye blessed of my Father, now
With joy lift up your head,

5. And take the Kingdom long prepared
For you: But ah! alas!
The wicked then will howl and cry
To see their woeful case.

HYMN 142. THE CROWN OF GLORY

OF HEAVEN

*2 Timothy 4:8 Henceforth there is laid up
for me a Crown of Righteousness &c.*

1. No sooner shall the Judgment end,
But Saints shall crowned be,
And shine they shall in glorious Robes
Unto eternity.

2. Then shall we see the blessed One
Who crowned was with Thorns,
Who shed for us his precious Blood,
Whose Heart was broke with scorns:

3. Him whom our Souls so dearly love,
We all shall shortly see
With open face, and shall above
With him forever be.

4. That Man that here met with disgrace,
We there shall see so bright,
That Angels cannot behold his face
For its exceeding light.

5. What gladness will possess our heart
When we shall see these things!
For light and life in every part
Will rise like lasting Springs.

6. Next unto Christ we shall behold
Saints Souls in glory shine,
Whose Bodies shall be made like his,
All glorious, all divine.

HYMN 143. OUR BODIES MADE GLORIOUS.

THE SECOND PART

1. Each Saint shall then shine more or less
In Crowns excelling Gold,
Triumph they shall in heavenly bliss
Amazing to behold;

2. And each of them in majesty
Shall represent a King;
Yea, Angel-like for dignity,
And shall with Cherubs sing:

3. Immortal are they everyone,
And shine like to the Sun;
Their glory also shall abide,
Their day shall never be done:

4. Their Bodies which sometimes were torn,
And Bones that broken were,
For Jesus's sake he will adorn
With health and glory fair.

5. They shall also with Angels then
Join in sweet harmony,
To sing and celebrate God's praise
Unto eternity.

6. This we shall hear, this we shall see,
While raptured in bliss,
When we with blessed Jesus be;
What happiness like this?

HYMN 144. LASTING GLORY

THE THIRD PART

1. Our Friends that lived Godly here
Shall there be found again;
Ah! we shall meet, and then we shall
Together all remain.

2. This is the place, this is the state
Of all that are sincere,
Which Men nor Angels can relate,
So great's the glory there.

3. Grace here doth tune our hearts and tongues
For heavenly harmony,
That sing we may with Angels all
Unto eternity.

4. Here run the Crystal streams of Life
Quite thorough all our Veins;
Grace doth our Souls to God unite,
Like glorious Golden Chains:

5. We here are made both fit and meet
For that Inheritance,
Where we shall reign triumphantly,
And have preeminence.

6. Now that which sweeter [...] is this,
Our glory will remain;
No end will there be of our bliss,
When we begin to reign.

7. In hopes of that high glory [...]
Break forth, ye Saints, and sing.
And also live unto the praise
Of our most glorious King.

HYMN 145. OF HELL

Mark 9:46 Where the Worm dieth not, and the Fire is not quenched.

1. When Saints shall glorified be,
The Sinners pangs excel;
When Saints shall all in Heaven sing,
Sinners shall howl in Hell.

2. The foolish Sinner little thinks
What sorrows will abound
Within himself, when on the brink
Of Tophet he is found.

3. Hell is, alas, beyond all thought
So frightful, and forlorn;
No mortal Creature can relate
The pangs that there are born.

4. God will exclude them evermore
From his most blessed face:
And them involve in misery,
In shame, and in disgrace.

5. God is the Fountain of all Good,
Of Life, of Light and peace;
They then must needs be wretched all
Who are deprived of these.

6. Unto a dreadful burning Lake
All on a fiery flame
Hell is compared; woe to them
Who once do feel the same.

HYMN 146. HELL A LAKE OF FIRE

THE SECOND PART

1. No light, but darkness there doth dwell!
No peace, but horror strange:
Ah! they who once do come to Hell,
Will find a dismal change;

2. A fiery Lake, a Furnace hot,
A Burning Oven too
It is compared in God's Word,
And thither Sinners go.

3. And further, God to show their state
Who in their sins do die,
Compares it to burning Brimstone,
To show their misery.

4. And as a stinking steam and smoke
Of Brimstone bad does smell,
And blinds the Eyes, and Stomach chokes,
So are the pangs of Hell.

5. To see a Sea of Brimstone burn,
Would it you not affright?
But they whom God to Hell doth turn,
Are in a worse plight.

6. This burning cannot quenched be,
No, not with Tears of Blood;
No mournful groans in misery
Will there do any good.

7. O damned Sinners see your fate,
The Day of Grace is done;
Repentance now is much too late,
All mercy's fled and gone.

THE SECOND PART: Hell a Prison.

1 Peter 3:19 The Spirits in Prison.

1. Hell also, in another place,
Is called a Prison too;
And all to show the woeful case
Of such sin doth undo:

2. Which Prison, with its Lock and Barrs
Of God's lasting Decree,
Will hold them fast; O how this mars
All thoughts of being free.

3. Out of these brazen Barrs may they
The Saints in glory see;

But this will not their grief allay,
But to them torment be.

4. Those Chains that darkness on them hangs,
Still rattling in their Ears,
Creates within them heavy pangs,
And still augments their Tears.

5. Thus hopeless of all remedy,
They dyingly do sink
Unto the Jaws of Misery,
And Seas of Sorrows drink;

6. For being filled on every side
With helplessness and grief,
Headlong into despair they slide,
Bereft of all relief.

THE THIRD PART: Hell a bottomless Pit.

1. And Hell also is called a Pit,
Prepared for those that die
The Second Death, a term most fit
To show their misery.

2. A Pit that's bottomless is this,
A Gulf of grief and woe,
A Dungeon which they cannot miss,
That will them quite undo.

3. Thus without stay they always sink,
Thus fainting till they fail;
Despair they up like water drink,
These Prisoners have no Bail.

4. Here meets them now that Worm that gnaws,
And plucks their Bowels out;
The pit too on them shuts her Jaws,
This dreadful is no doubt.

5. This ghastly Worm is guilt of sin,
Which on their Conscience feeds,
With Vipers Teeth both sharp and keen,
Whereat it sorely bleeds.

6. This Worm is fed by memory,
Which strictly brings to mind
All things done in their Body here,
As we in Scripture find.

7. Their Conscience is the Slaughter-shop,
There hangs the Axe and Knife;
'Tis there the Worm doth them torment,
With most egregious strife.

8. They sooner may drink up the Sea
Than shake off these their fears,
Or make another in one day
As big with brinish tears.

9. They sooner may the Stars account
Than loose their dismal bands,
Or tell the number of their Hairs,
Or number of the Sands

10. Of the Sea-shore, as see the end
Of their sad misery;
O Sinners fear and tremble all!
Think on Eternity.

The End of The Seventh Part.

PART VIII. PRAISE

*Sacred Hymns of Praise, on several Occasions:
As they have been sung in several Congregations.*

HYMN 147. SIN LAID UPON CHRIST

1. Lo, Christ hath suffered for us all
When Enemies we were,
Therefore we will thy Name extol,
Whose love did thus appear;
2. For we like Sheep have gone astray,
And ready were to fall;
And God hath lain the load on thee,
To give rest to us all.
3. Thy precious Praises therefore, Lord,
Sincerely let us sing,
And land thy Name with one accord,
O God and heavenly King;
4. For all thy loving-kindness, Lord,
And for thy truth divine;
For thou hast made thy holy Word
O're all thy Name to shine.
5. Help us to praise thee, and to live
Wholly alone to thee,
And not forget from whence doth come
Our present liberty.
6. O shine upon thy Church always,
And bless our joint-endeavor;
And prosper thou our handy-work
Now and the same forever.

HYMN 148. TO BE SUNG AFTER THE LORD'S SUPPER

The Good Physician.

1. Thy love, O Lord, was very great
To such vile ones as we;
Our hearts were once dead as a stone,
But now they quickened be.
2. Slight Balm may heal a slighter sore,
But there's no Med'cine good
Which can to life our Souls restore,
But the Physician's Blood.
3. Lord Jesus when we thee espy,
Though life is almost gone,
We see by Faith we shall not die,
All praise to thee alone
4. Who hast poured in sweet Oil and Wine
To heal each wounded heart;
O thou wilt heal all Souls of thine,
Who for their sakes didst smart.
5. We therefore will unto thee sing,
And thee always adore;
To him from whom all Blessings spring
Be praise for evermore.

HYMN 149. A HYMN OF PRAISE AFTER THE LORD'S SUPPER

The Banqueting-House.

1. Hallelujah let us sing aloud,
Salvation, Glory, Fame,
Be given to the Lord our God,
O glorify his Name,
2. Who loved us, and sent his Son
For our eternal good,
To wash away our scarlet sins
In his most precious Blood.
3. Into the House of Banqueting
He brings us to be fed,
Love is the Banner flourishing
With honor over our head.
4. Beneath his shadow we are placed
With joy and true content;
His Fruit is sweet unto our taste,
His Word and Sacrament.
5. O draw me my dear Savior then
With thy strong Cords of Love,
And we will all run after thee
As fast as we can move:
6. And in thy Name, O Lord, we'll trust,
For that's a Tower strong,
Whither the Righteous oft doth fly
For shelter all day long.

HYMN 150. DIVINE WRATH.

1. The day doth come, and burn it will
Like to an Oven hot;
And all the proud shall be Fuel
Who have the Lord forgot:

2. Nay it begins now to break forth,
And will burn more and more;
On all the wicked of the Earth
God will his vengeance pour.

3. Evil shall slay the wicked Man
For sin which he hath wrought;
And such who hate God's faithful Ones,
Shall quickly come to naught.

4. But all who do fear thee, O Lord,
Thou wilt keep safe and sound;
And such who put their trust in thee,
Thou never wilt confound,

5. But save them in the day of wrath,
The which is very nigh,
When all the wicked of the Earth
In direful Flames shall lie.

HYMN 151. A HYMN OF PRAISE AFTER THE SACRAMENT.

The Bread of Life.

1. With precious Food, Lord, we are fed,
Which we have cause to prize;
Our Table is most richly spread
With choice Varieties.

2. The harmless Lamb most innocent
For us is ready slain,
And we as Guests are hither sent
To seed on him again.

3. But O what Love and Grace is here!
When we were hungry,
Christ's Body, Lord, thou didst prepare
That for us he might die;

4. For nothing but his Flesh and Blood
Could our poor Souls sustain;

Therefore, O Lord, thou didst cry forth,
O let my Lamb be slain.

5. O let his precious Blood run out,
For to them it I will give,
Or else they'll perish without doubt;
'Tis done; Come, eat, and live!

6. Eat, eat, O Friends, on what is good,
And drink abundantly;
The best of Heaven is your Food,
No fatness I deny.

7. O Lord, thy Love is very sweet,
And we therefore do cry,
O feed us with this precious Food
Until we come to die.

8. And we will sing thy Praises, Lord,
Even both rich and poor;
And to the blessed Lamb we'll sing
Praises for evermore.

HYMN 152. A HYMN OF PRAISE AFTER THE LORD' SUPPER

Saints die with Christ.

1. All glory unto Christ the Lord,
'Tis thy immortal fame
We will sing forth with one accord,
And glorify thy Name

2. O blessed God, Thou art all Love,
No minute 'scapes thy breast,
But brings a favor from above,
In that sweet love we rest.

3. Lord, didst thou die, and do we live?
Hath not grief slain us yet?
Vouchsafe to us thy grace to give,
To live as it is meet.

4. Did thy most precious love to me
Make thee to leave thy Throne,
And mount the Stage of Infamy?
And shalt thou die alone?

5. Lord, let me die, die unto fin,
That death, O let me see;
Be thou the death of sin, O Lord,
Which was death unto thee;

6. And as all fullness is in thee,
O then we pray pour in,
For we are empty thou dost know,
Except it be of sin,

7. And since thou hast, O Holy One,
A Salve for every Sore.
Let us rejoice and praise thy Name
Now and for evermore.

HYMN 153.

*Luke 13:10 Joy in Heaven when Sinners
repent.*

1. Lord, is there joy in Heaven above
When Sinners turn to thee?
Let this our Souls affections move,
To long till it we see.

2. What cause of joy then hath that heart
Who with repenting tears
Unfeignedly cleaves unto thee,
And to thy ways adheres.

3. Shall holy Angels, Lord, rejoice
In our sweet happiness,
When all the good is unto us,
To them not more nor less?

4. In this they act, Lord, like to thee,
Who for our only good
Was sacrificed on the Tree,
To wash us in thy Blood:

5. And shall not we now learn of thee
To seek the good of others?
And with one heart strive to impart
All comfort to our Brothers?

6. Rejoice with them that do rejoice,
This duty let us love;
And then thy Will we shall fulfill
As Angels do above.

7. But what a low and carnal heart
Hath he, who're he be,
Who being full, will not impart
To those in misery!

8. To pity, and not to relieve,
Doth certainly declare
Such never did God's Grace receive
In truth, nor are sincere.

9. Acknowledge how you have transgressed
Against the Lord your God,
And let it be with grief confessed
What By-Paths you have trod;

10. For if we do our sins confess,
Faithful and Just is he,
From sin and all unrighteousness
To cleanse and set us free.

HYMN 154. SUNG AFTER SERMON

*Psalm 31:19 Great Goodness laid up, and
wrought out.*

1. Great Goodness thou, O Lord, hast wrought
Who can of it conceive?
And those thou dost regenerate,
'Tis they do it receive:

2. 'Tis they who are delivered
From that forlorn estate
They once were in when they lay dead
Under thy fearful hate.

3. 'Tis they whose Souls united be
Unto thyself, O Lord;
And have Communion too with thee,
And prize thy blessed Word.

4. They are alive, and love thee dear,
Thy Image also they
Do in their Souls most clearly bear,
And taste of thee each day.

5. They of Christ's Blood and Merits shall
For certain have a part;
And though they sin, they cannot fall
From thee, Lord, in their heart.

6. Their Souls shall live eternally,
They sing thy praise therefore;
This work being wrought in our Souls,
We'll sing for evermore.

HYMN 155. A HYMN OF PRAISE AFTER THE SACRAMENT.

A Feast of Fat things.

1. Lord, thou our blessed Physician art,
Who for our Souls didst die;
Thou dost thy precious Blood impart,
Our Souls to purify.

2. When sin and sickness did appear,
And naught could do us good,
A Med'cine then thou didst prepare,
To heal us with thy Blood.

3. Thou art, O Lord, our glorious Sun,
Light, Heat and Life's from thee;
And thou upon our Souls has shone,
By which we quickened be.

4. A Banquet rich thou dost provide,
A Table of Fat things;

To feast our Souls, O let us eat
And drink of thy own Springs.

5. The Feast is thine, of thine own cost,
The Lamb is of thy Fold;
It is the best in all the Flock,
More precious far than Gold.

6. No spot in him was ever found,
No blemish, but all pure;
Yet for us he had many wounds,
Thy wrath he did endure.

7. He drank the bitter of the Cup,
That no wrath might remain,
That we might drink in draughts of love,
And come to life again,

8. And spend our days upon the Earth
In joy, through thy sweet Spirit,
Until we come thy glory great
In Heaven to inherit.

HYMN 156.

Psalm 31:19 Goodness wrought.

1. How great is thy sweet goodness, Lord,
Which for us thou hast wrought
By Jesus Christ, our dearest Friend,
Who our dear Souls hath bought;

2. That so we might that goodness have,
His Life he did lay down,
Our Souls from Death and Hell to save,
And us with glory crown.

3. And as for us, Christ wrought it out,
So in us we do see
The Spirit works without all doubt,
That we convinced might be:

4. And so doth cause us for to feel
What unto sin is due,

The weight of which would make us reel,
And vengeance soon ensue.

5. But 'tis to heal that he doth wound
The Soul, and makes it, cry;
And then with speed he doth make haste
A Plaister to apply.

6. None but thy Spirit can convince,
And us for Grace prepare;
And we, O Lord, may see from hence
How helpless once we were.

7. To God the Father, and the Son,
And Holy Ghost therefore,
Be blessing, honor, and renown,
Now and for evermore.

HYMN 157 SUNG AFTER SERMON.

Romans 1:6 The Gospel the power of God.

1. We of thy Gospel holy, Lord,
Are not ashamed to own;
Because thy glory shines therein,
And power is made known.

2. Thy Gospel is the means whereby
We, Lord, came to believe,
And in it does great Riches lie,
Which we by Faith receive.

3. Thy Grace in it does glorious shine,
And by thy Spirit we
Are wrought upon, and so made thine,
And union have with thee.

4. What cause have we therefore to sing
That we thy Gospel have,
And praise our God and heavenly King
Who strives our Souls to save!

5. Our Enemies the Light do hate,
And fain would once again

Suppress the Gospel, as of late;
O 'tis their bitter pain

6. To see how Light and Truth breaks out,
But this is, Lord, our joy;
Arise and put them to the rout
Who would thy Truth destroy:

7. And we thy Praises will sing forth,
And laud thy Name therefore;
O let thy Word shine through the Earth
Now and for evermore.

HYMN 158. THE JOYFUL SOUND.

1. Who hath or doth, O Lord, believe
The Report which thou hast given?
Many will hear, but few receive
The joyful News from Heaven.

2. The joyful Sound that's spread abroad
There's few which it do mind;
For though they have it often heard,
Yet not with hearts inclined

3. To that which is most truly good
They have no mind at all
But contrar'wise despise thy Word,
And do contemn thy Call:

4. But unto some thou dost make known
Thy glorious power divine;
And these are they that thou dost own,
And callest also thine.

5. They do believe, and also fear;
They love and do obey:
They cleave to thee, and are sincere,
And follow thee always.

6. And them dost thou with Blessings crown,
They sing to thee therefore;
And hence it is thou dost them own,
And wilt for evermore.

HYMN 159.

Psalm 23:3 The Sinners Soul restored.

1. 'Tis thou, O Lord, who dost restore
Our Souls which went astray,
And had been lost for evermore
Hadst thou not found a way

2. For to recover us again,
By sending of thy Son;
Under thy wrath we should have lain,
And ever been undone.

3. Our sin and sickness was so sore,
Nothing could do us good;
Nor life unto our Souls restore,
But the Physicians Blood.

4. Our case was sad, woeful indeed,
If it we did but know;
Thou therefore sentst thy Son to bleed,
Such bowels didst thou show,

5. That he for us, and in our stead
Thy dreadful wrath did bear,
That of his Flesh our Souls might feed,
Lost strength for to repair.

6. Therefore we sing, Lord, unto thee,
And well indeed may they
Who by thy Grace now quickened be,
And set in the right way

7. Unto eternal happiness,
Whose Souls thou dost restore;
They all praise thee, Lord, more or less,
And shall for evermore.

HYMN 160. THE GODLY MAN'S SOUL RESTORED.

1. A Godly Man may greatly fall,
But thou, Lord, wilt restore
His Soul again, and so he shall
Stand faster than before.
2. He under sin long shall not lie
Before he doth revive;
And whilst he's down his Soul doth cry,
And greatly does he strive
3. Against all sin, and it does hate,
And fain would he get clear
Of every sin and evil thing,
To show he is sincere.
4. But wicked Men do make a trade
Of sinning every day,
Their hearts are carnal, and so hard,
Sins motions they obey;
5. And in them also it doth reign,
And they in it delight;
Hence under wrath they do remain,
Being odious in thy sight.
6. All praise to God, the Lord above,
We find it otherwise,
That sin we hate, and thee do love,
And thy sweet favor prize.
7. Good Men cannot contented be,
Unless restored again,
And thy most precious face do see,
And pardon do obtain.
8. All glory to thy gracious Name
We give to thee therefore,
And do resolve for to proclaim
Thy praise for evermore.

HYMN 161.

*Psalm 23:3 The glorious restauration of
the Soul.*

1. The Restoration of the Soul
It is the work alone
Of thy own Grace, O God most high,
Which to us is made known.
2. Thy wisdom and thy power divine,
And mercy infinite,
In equal glory, Lord, doth shine
Hereby in all Men's sight.
3. If thou hadst not stretched out thy hand
Our Souls thus to restore,
We must have lain in Satan's hand,
O Lord, for evermore.
4. But are, our Souls restored indeed,
And raised to life, again?
And from eternal death so freed,
Shall never feel that pain?
5. And shall also preserved be
Unto eternal bliss;
Well may such sing continually,
What comfort, Lord, like this!
6. What ground of joy and gladness's here?
We'll raise thy praise therefore;
For all restored Souls shall sing
To thee for evermore.

HYMN 162. THE SINNER'S MISERY, AND THE SAINTS GLORY

THE SECOND PART

1. Sad was the Loss Man did sustain
By his most dismal Fall;
God's Image mar'd, his Soul depraved,
And brought into great thrall;
2. Defiled, wounded, and naked made,
And dead in sin did lie;
Thus did his glory at once fade
Through his iniquity.
3. Bound in strong Bonds in Satan's Chains
His Eyes put out also;
He wickedly his God disdains,
To him a cursed Foe.
4. For in the mind such enmity
Is there in each vile one,
That they resist thee day and night,
And bid thee to be gone.
5. But yet such Grace didst thou extend
To such a filthy Foe,
As to send Christ, thy only Son,
The Devil to o'rethrow,
6. And Man redeem with stretched out Hand,
Thy Image to restore;
And heal his wounds, and make him see
Who was so blind before.
7. Into sweet Union with thyself
Thou take'st him once again;
And he in thine own Bosom's laid,
The Enmity being slain.
8. From sickness he's recovered,
From bondage quite set free;
He lives again who once was dead,
And dearly now loves thee.

9. Well may this cause all Souls to sing
Who thus restored be;
For unto them, Lord, from hence springs
Joy to eternity.

HYMN 163. THE PRECIOUS PROMISES

1. A Happy Soul, O Lord, is he
Who Union has with thee;
The Promises to him are given,
Which sweet and precious be.
2. Lord, when thou givest thyself to us,
Promises are precious;
But never till we did believe,
Could we e're find them thus.
3. All praise to God, the Lord on high,
And to Christ who did die
To purchase for us Blessings store
To all Eternity.
4. We now therefore, O Lord, will sing
Unto our glorious King,
From whence the precious Promises
Of Grace to us do spring.
5. What precious Blessings do we see,
Who interest have in thee!
And shall be happy evermore
Unto eternity.

HYMN 164. A HYMN OF PRAISE AFTER THE SACRAMENT

1. Hallelujah! O happy day
That ever Christ was born!
And happy we that e're we see
This everlasting Morn.

2. Blessed be the Lamb that hither came
To be Sacrifice;
'Tis by thy Blood we have all good,
In thee all Blessings lies.

3. Our Bands to break thou didst them take,
And with them thou wast bound,
God's Cords we burst, thou wast accursed
To heal our grievous Wound;

4. For us he died, being crucified,
Sustained that cruel death;
Wast broke with grief, used as a Thief,
And gave up his sweet breath.

5. His Grave, was made, and Body laid
With the rich and unjust;
His Honor high despised did lie
All covered up in Dust.

6. Admirable sight, a love most bright,
Never the like was seen,
That one so high so low should lie,
Vile Wretches to redeem.

7. 'Mongst Men, what one would e're have gone
His Son thus to abase,
For Enemies that him despise,
And were in such a case.

8. Praised be the Lord, praised be the Word
And Spirit too therefore;
Sing praise will we to the blessed Three,
Now and for evermore.

HYMN 165. MAN'S IMPOTENCY

1. How weak, O Lord, is sinful Man,
O how unable's he
To act or do, much less to run,
Until he's drawn by thee!

2. We, Lord, have no sufficiency,
Nor power of our own,

To think so much as one good thought,
As of ourselves alone;

3. But all our whole sufficiency
Doth from the Lord proceed,
Who works in us most graciously
Both the will and the deed.

4. O draw us then our Savior dear
With thy strong Cords of Love,
And then will we run after thee
As fast as we can move.

5. Shall we by thy own sovereign Grace
These special drawings find;
Then shall we run our heavenly Race
With a sweet raised Mind.

HYMN 166.

Isaiah 55:1 Come ye to the Waters.

1. O Come, ye thirsty Souls, and drink;
O Come, do not delay!
Is it not time, can any think,
With speed to come away?

2. O precious Grace and Love divine,
Lord, we adore thee do,
And praise that holy Name of thine
From whence these Waters flow.

3. Waters of Life, how sweet are they
To him that thirsteth sore!
O he esteemeth them each day,
And loves them more and more.

4. They who of them do drink shall live,
Yea, and shall never die;
And all that come, may them receive,
Thou wilt not one deny.

5. They heal the sick and wounded heart
And give sight to the blind;

There's none shall ever be undone
Who do these Waters find.

6. All praise and glory unto God
We have these Waters store;
Let's drink of them and let us live,
And praise thee evermore.

HYMN 167. GLORIOUS LIGHT SHINING FORTH

1. Now Christ is preached unto us,
His glorious Name made known;
The Morning-Star sends forth his light,
Dark Shadows now are gone.

2. The Morning of that longed for Day
Will soon break forth amain,
When glory great shall fill the Earth,
And Jesus Christ shall reign.

3. 'Twill quickly be that we shall sing
A new and pleasant Song,
And shall exalt poor Zion's King,
For whose sweet day we long.

4. He that his Soul poured forth to death,
And died a Sacrifice,
Will like a Lyon quickly rouse,
And all his Foes surprise.

5. The gracious Lamb that hither came
For Sinners to be slain,
Is worthy of all glory great,
And therefore shall he reign.

6. The Song of Moses and the Lamb
Redeemed Ones shall sing;
O let us on his side be found
Sincere in everything.

7. O happy they who thee have got
That suffered on the Tree,
And count all things as Dung and Dross
When once compared to thee.

8. Then shall we find peace in our mind
When thus we prize thy Name;
And filled shall we with glory be,
Whilst others filled with shame.

HYMN 168. THE PANTING SOUL.

1. One thing, O Lord, thy Saints desire,
And would obtain of thee,
Within thy Temple to inquire,
Thy beauty there to see;

2. That there may be our dwelling-place,
Let us this mercy crave,
And all provision of thy Grace
There daily also have:

3. That to our joy we all may drink
Of living lasting Springs,
And also know and the will do
Of thee the King of Kings:

4. And being fed with living Bread,
May praise thy Name therefore;
Refreshed from thee, from thirsting free,
May sing for evermore.

HYMN 169. EVERLASTING REST.

1. To the Eternal God above
Let us loud praise proclaim;
Since we have tasted of his Love,
Let's glorify his Name.

2. A blessed rest he hath in store
For all who are upright,
Where they shall be for evermore
In his eternal light.

3. All Tears from off our Eyes shall then
Be wiped quite away;

And we shall never mourn again
On that eternal day.

4. O then let's fear lest we fall short
Of that sweet resting-place;
For many seem to bid fair for it,
Without one dram of Grace.

5. Let us truly converted be,
And Oil have much in store;
For then through thee enter shall we
Before thou shut the door:

6. And with joy sing unto our King
Eternal Songs above,
And filled all both great and small
With thy eternal Love.

HYMN 170. HEAR, AND YOUR SOULS SHALL LIVE.

1. Thy Mercy, Lord, is infinite,
To call such unto thee,
Who loathsome are in thy own fight
By their iniquity.

2. O then let Sinners come with speed,
Being drawn by power divine;
Let them unto thy Call give heed,
Whilst Gospel-light does shine.

3. Come unto thee, O holy One,
And shall our Souls then live!
Let Sinners see they are undone,
Till Christ does them receive.

4. Lord, take some Sinners by the hand,
And save their Souls from Hell;
And make them bend to thy Command,
O thou canst them compel

5. To come unto the Marriage-Feast;
O bring them in to thee,
That they may sing thy Praises forth
To all eternity.

HYMN 171. WHAT SHALL WE DO?

1. O Lord, what shall poor Sinners do
Who dead in sin do lie,
And must eternal sorrow know,
If in that state they die?

2. O praised be thy holy Name
Thou hast a way found out
To save us from eternal shame,
And life to work about.

3. O then shall some this day so hear,
That they may Life obtain!
Let them to Jesus Christ draw near,
And so be born again,

4. Or else they will in the' Judgment-day
Condemned ever be,
And on them thou wilt thy wrath pour
To all eternity.

5. Then quake and tremble everyone,
And not reject God's Call;
Lest you at last be all undone,
And into Hell do fall.

6. O thou art good to us, O Lord,
In sending Christ to die;
If Grace thou dost to us afford,
We'll sing continually.

HYMN 172. WHO HATH MADE THEE DIFFER, &C.

THE SECOND PART

1. O Lord, we praise thy glorious Name
For distinguishing Love;
Blessed be God Christ hither came
To lift us up above.

2. We naturally like others were,
Even cursed Foes to thee;
But thou hast made thy Grace appear,
Whilst others darkness be.

3. Thou hast, O Lord, the difference made,
All is of Grace alone;
Hence we have cause sweetly to sing
To thee the holy One.

4. O shall thy glorious Work appear?
Lift up thy Name on high,
That Sinners may now everywhere
To the Lord Jesus fly.

5. And as for us, let it be seen
We all converted be,
That so we may thy Praises sing
To all eternity.

HYMN 173. IF THE SON MAKE YOU FREE, &C.

1. Hallelujah to thee the Lord above,
His Praises let us sing;
Exalt his Name continually
From whom all Blessings spring.

2. Who didst behold us when we lay
Polluted in our sin;
And to wash us found out a way
To make us clean again.

3. We Slaves of Sin and Satan were,
And in strong Bonds were bound;
And when no other help was there,
From thee we help have found.

4. Thy Son out of thy Bosom came
Our Souls for to set free;
All praise unto the Son of God,
And equal praise to thee,

5. The Father of our glorious Lord,
The God of Grace and Love,

Who didst us pity, and afford
Salvation from above.

6. No freedom, Lord, for sin is there,
But by the Son alone,
Who did thy wrath from Sinners bear,
Who were all quite undone.

7. Let such who liberty now have,
Thy Praises sing therefore;
For them wilt thou from bondage save,
O Lord, for evermore.

HYMN 174. A HYMN AFTER A FAREWELL SERMON

1. Shine forth, O Lord, upon our Souls,
And let thy Showers fall,
That so we may be rooted well,
And flourish great and small.

2. We have a sweet reviving time,
Who lately seemed as dead;
When shall we be as in the prime?
O raise our withered Head!

3. We have had a sore Winters day,
A pinching time was here;
But shall such Weather fly away,
And springing times draw near?

4. We praise thy great and glorious Name
For Seasons we have had,
O let us not be put to shame,
But in thyself be glad.

5. We now must part, and for a while
Not see each other here;
So let us walk, that when Christ comes,
With him we may appear,

6. And sing sweet Songs of Melody,
And Joy in God above;
And ravished be eternally
With his transcendent Love.

HYMN 175. CHRIST KNOCKS AT THE DOOR

1. Thou, Lord, knocks at the Sinner's Door,
Desiring to come in,
To store their hearts with precious Grace,
And to destroy their sin.

2. Thy Love is great, and therefore, Lord,
Dost wait on them we see,
Who will attend unto thy Word,
And open unto thee.

3. Lord, thou dost knock and call aloud,
Sinners rouse up with speed;
If you do open unto him,
No good thing shall you need.

4. Thou dost not come with empty hand
To those who do believe;
For they with thee Communion have,
And such like Joys receive;

5. Which prized are by holy Ones
Thy Consolations be
Not small, O Lord, but very great,
Such do receive from thee.

6. All praise, and glory, and renown
Therefore to thee they sing;
Yea praise let's raise continually
Of Christ our glorious King.

HYMN 176. THE FOOT- STEPS OF THE FLOCK

1. Tell me, O thou beloved One,
Where thou thy Flock dost feed?
On thee we do depend alone,
That thou our Souls mayst lead

2. Into rich Pastures fresh and green,
Where we do comfort find,

Which doth content our precious Souls,
And stay our fainting mind.

3. Thou sendst us to the first Footsteps
Of thy dear Flock of old,
There for to feed, and to lie down
In thy own blessed Fold;

4. Where rest we may under thy shade
With much delight and peace,
Where streams of joy most sweetly flow,
Which run and never cease.

6. Thou hast overcome us with thy Love,
We cannot but must love thee;
And being drawn, Lord, from above,
We run continually.

6. Therefore we sing unto thy Name,
And lift thy praise on high;
And for thy sake bear any shame,
And will not thee deny.

8. If we do find we do love thee,
And thou dost Love return,
We'll never cease to raise thy praise
Until our lives are done.

HYMN 177

Acts 8:5 Christ preached.

1. Hallelujah to the Lord on high,
All glory, honor, praise
Ascribe to him continually,
And live to him always.

2. Lift Christ on high, our glorious King,
In whom all fullness dwells;
He is our Life and Fountain-spring,
His glory great excels.

3. 'Tis Christ, O God, that we do preach,
As thou dost us command;

O let thy Word Men's hearts so reach,
It may break Satan's Band.

4. O set their Souls at liberty,
And them unite to thee,
To sing thy praise melodiously
Whilst they thy glory see.

5. There's none like Christ in all the Earth,
He is that lovely One;
His honor we would, Lord, spread forth,
And him exalt alone.

6. Thou hast made him the All in all
To us in everything;
Before him shall the mighty fall,
And own him to be King.

7. His Day is near, his Foes must down,
And never rise again;
And flourish must his glorious Crown,
And ever shall he reign.

HYMN 178. A HYMN OF PRAISE AFTER THE LORD'S SUPPER. WONDERS OF GRACE

1. O Let us all with cheerful voice
Sweet Hallelujahs sing;
And magnify the Lord most high,
Our glorious God and King,

2. Who wondrous things for us hast done,
Which all our Eyes behold,
In saving of his sinking Church,
As in the days of old.

3. Let us loud Praise proclaim always,
And godly also live
Continually both night and day,
And glory to him give.

4. Let Christ be had in great esteem,
And lifted up on high;
O let us all remember him
Who for us all did die.

5. How did he, Lord, with bitter cries
Make known his grief to thee,
Whilst languishing his Body hung
For us upon the Tree.

6. Unto the Cross they did thee nail,
Thy Sides they pierced also;
O let us all apply thy Blood
Which from thy Wounds did flow.

7. Its precious virtue we receive,
To purge and make us white,
That through it we might all indeed
Be lovely in thy sight.

8. Lord, didst thou die that we might live?
O let us sigh and mourn,
With fervent hearts unfeignedly,
To think what thou hast born

9. To save our Souls from Wrath and Hell,
That we might changed be,
And so at last in Heaven dwell
To all eternity.

HYMN 179. A HYMN OF THANKSGIVING FOR OUR LATE DELIVERANCE

1. Thy wondrous Acts of Grace, O Lord,
Wrought in all Peoples sight,
May stir us up with one accord
To praise thee day and night.

2. The cursed snare that Babel laid,
Is broken, Lord, by thee;
And they of whom we were afraid,
Confounded also be.

3. When we like Men near dead did lie,
And knew not what to do;
Thou didst defeat our Enemy,
And them quite overthrow.

4. Thou hast also, Lord, heard our Cry
For bleeding Ireland;
And saved the King, when death was nigh,
With thy blessed Right-hand.

5. And Liberty to us is given
To Worship without fear;
And with sweet Dews and Showers from
Heaven
Our Souls thou now dost cheer.

6. We therefore glorify thy Name
To whom all praise belongs,
And celebrate thy glorious Fame
With joy in holy Songs.

HYMN 180. THE POWER OF PRAYER

1. Prayer is a Duty everyone
Should use both day and night;
Prayer is a Duty God does love,
And in it takes delight.

2. Prayer is a Duty prevalent,
It has Jehovah 's Ear;
Prayer should to Heaven be daily sent
When we are in great fear.

3. Whate're we want, if we do pray
To thee most fervently,
And ask according to thy Will,
We shall have all supply.

4. To Prayer of wicked Men, O Lord,
Thou wilt no Answer give;
But wilt hear those who are sincere,
And do uprightly live.

5. All praise to God, the Lord most high,
Who hast said, Seek my face;
Whate're thou dost our Souls deny,
Give us more of thy Grace.

HYMN 181. SAINTS SAFETY

1. TO God most high we lift our voice,
And sing with one accord;
For we safe always are in thee,
Our help is in the Lord.

2. Some trust in Men, and in their Wealth,
And Riches do embrace,
But, Lord, grant us thy saving health,
And shinings of thy face.

3. Thou hast put gladness in our heart
By those thy Beams divine,
Much more than they who have their part
Of corn, of Oil and Wine.

4. On thy own strength we do repose,
And thereby are secure
And safe from all most dreadful woes,
Our dwelling-place is sure,

5. Within the Clifts of the blessed Rock
From whence sweet Waters flow,
And therefore will not fear that shock
That Babel will o'rethrow.

6. Thou hast saved us from wrath to come
At the most dismal day,
And wilt save us from bloody Rome,
Who would us all betray.

7. To him that on the Throne sits down,
And Christ the Lamb therefore,
Be blessing, glory and renown
Now and for evermore.

HYMN 182. ALL PRAISE TO GOD

1. All praise to God the glorious One,
Thy Name let us adore,
Who loved us, and sent his Son,
Praise him for evermore.
2. The Cherubim with one accord
Do sing continually;
O holy, holy, holy Lord,
And glorious Majesty:
3. And shall not we affected be
With thy redeeming Love,
And sing to thee melodiously
With hearts raised above
4. All earthly things, since we have
Springs
To drink of in the way,
That are so sweet, and make us meet
For Christ another day.
5. Our Tables spread with heavenly Bread
In presence of our Foes;
We eat fat things, and drink of Springs
From whence Soul-comfort flows.
6. What, Lord, so good as Divine Food
To those that gracious be,
And know full well naught can excel
What they enjoy of thee?
7. To God the Father, and the Son,
And Holy Ghost therefore,
Be glory, honor, and renown,
Now and for evermore.

HYMN 183.

*Zechariah 12:10 And they shall look upon
me whom they have pierced.*

1. O Happy Souls who look to thee,
And presently do mourn
And grieve for their iniquity,
Seeing what thou hast born.
2. O Lord, how did our horrid sin
Upon thee heavy lie!
We pierced thee once and again
By our iniquity.
3. O let us look until we love,
And thee with joy embrace;
Men will loath Sin and it forsake
When they receive thy Grace.
4. And since there is for us relief
In thee, O Savior dear,
Let's throw away all Unbelief,
And joyful all appear.
5. Into thy presence we are come,
Let's make a joyful noise,
And sing to thee who 'tis alone
That all our Foes destroys.
6. No Enemy without, within,
But from them thou canst save;
Therefore let's sing thy glorious praise,
And unto thee let's cleave.
7. Sin never shall that Soul destroy
That looketh unto thee,
Such sing, and shall with inward joy
Unto Eternity.

HYMN 184. WHEN RECOVERED AFTER A FIT OF SICKNESS, SEPT. 16. 1688

1. Let that life-breathing Face of thine,
Lord, manifested be;
Because thy Love excelleth Wine,
All upright Ones love thee.

2. Thou hast, O Lord, redeemed us,
Yea, from the lowest Hell,
And raised us to an higher state
Than that from whence we fell.

3. With Flaggons of refreshing Joy,
And Comforts from above,
Stay us, O Lord, we humbly pray,
Let us be sick of Love.

4. For these great Blessings, O most High,
We will thy Praises sing,
Who hast also, Lord, heard our cry,
Praise to our glorious King.

5. We cried to thee with our hearts
To make thy Servant whole,
And from the all-devouring Grave
For to return his Soul.

6. And thou dost, Lord, a new life send,
And wouldest not permit
That he should hastily descend
Into the dolesom Pit.

7. We therefore sing and give thee praise,
Most holy let us be,
With hearts united all our days
Let us live unto thee.

HYMN 185.

*Revelation 3:18 Buy of me Gold tried in
the Fire.*

1. Lord, we do see that poor we be,
But thou hast Riches store;
And if that we do come to thee,
We nothing shall want more.

2. What is our own to us is shown
Is good, alas, for naught;
O let it go, since we do know
Rare things are to be bought:

3. And thou dost cry, O come and buy!
O blessed be the Lord!
Now is the day, let's not delay,
But close in with thy Word:

4. Then rich shall we forever be,
And Crowns of Glory have;
And Robes so white that shine like Light
Shall we likewise receive.

5. Grace is like Gold, but doth excel
Whatever is on Earth;
O happy they who know full well
Its great and glorious worth.

6. Shall they not sing who see the Spring
Of Grace doth Blessings pour;
Thy holy praise we will always,
Lord, sing for evermore.

HYMN 186.

Zach. 12:10 They shall look to me.

After Sermon.

1. Ye Saints, break forth with cheerful voice,
And sing Christ's glorious praise;
His Love is sweet, O it is choice!
Ye Saints praise him always.

2. Come, look and love! O cast your Eye
Upon this lovely One!
He is your help, your Food, your Strength,
Your Hope, your Joy and Crown.

3. Christ is the Root, Christ is the Branch,
Christ is our Testator;
Christ is the holy Lamb of God,
Christ is our Mediator.

4. Christ is the Way, Christ is the Door,
Christ is our Physician;
Christ is our Meat, Christ is our Drink,
He's thus to every Christian.

5. Christ is God's great Ambassador,
Christ is the only Heir;
Christ is the Bright and Morning-Star,
Christ is beyond compare.

6. Christ is the Foundation sure,
Christ is the cornerstone;
Christ is the Witness and the Truth,
Christ is the only one.

7. Sing praise to Christ, exalt him then,
And look to him always;
O sing to him, and never cease
Till you do end your days.

HYMN 187. THE HEAVENLY FEAST

1. O Praise the Lord, and look to him,
Sing praise unto his Name;
O all ye Saints of Heaven and Earth
Set forth his glorious fame:

2. Who spared not his only Son,
But gave him for us all;
And made him drink the Cup of Wrath,
The Wormwood and the Gall.

3. He died indeed, but rose again,
And did ascend on high,
That we poor Sinners lost and dead
Might live eternally.

4. His Flesh is heavenly Food indeed,
His Blood is Drink divine,
His Graces drops, like Honey-falls,
His Comforts taste like Wine.

5. Lord Christ, thou hast refreshed our Souls
With thy abounding Grace;
For which we magnify thy Name,
Longing to see thy Face.

6. Let the Redeemed of the Lord
Their thankful voices raise;

Can we be dumb whilst Angels sing
Our great Redeemer's praise.

7. Come let us join with Angels then,
Glory to God on high;
Peace upon Earth, Good-will to Men,
Thus sing eternally.

HYMN 188. THE HARVEST IS THE END OF THE WORLD

Harvest of Joy.

1. The Harvest-day will soon be here,
A blessed day 'twill be
To all those Souls who are sincere,
For Jesus they shall see.

2. Thou send'st thy glorious Rays on us,
And Dews, our Souls to cheer;
But e're long we with open Eyes
The Vision shall have clear.

3. Most sweet reviving Acts of Grace
Are those we feel of thine,
Whilst we behold thy glorious Face,
Yet stronger Beams will shine,

4. To comfort and rejoice each heart
To all eternity;
From thee, O Lord, we never shall start,
But in thy Garner lie;

5. Or rather in thy precious Arms
We being ripened,
Shall housed be with lasting Charms
Of Glory on our Head.

6. No sorrow shall us then annoy,
Nor fears cause inward pain;
Nor sin nor Satan spoil our joy,
Nor filth our glory stain.

7. We shall not then, as now, be vexed
With Satan, World, and Sin;
Nor with base Hearts be more perplexed
When Heaven has took us in.

HYMN 189. THE WOEFUL HARVEST OF THE WICKED.

1. This World will quickly have an end,
That is the Harvest-day;
And Jesus will the Reapers send,
They come and shall not stay.

2. The Angels they the Reapers be,
The Wheat are God's Elect,
Which shall, Lord, gathered be to thee,
The Tares thou wilt reject:

3. The Tares are those vile wicked Men
Who do thy Saints annoy,
Which shall in Bundles bound be then,
That thou mayest them destroy;

4. And into Flames thou wilt them cast,
Their Worm shall never die;
The Fire too shall ever last
Even to Eternity.

5. The false Professor will be found
Amongst the cursed Foe;
And with profane Ones shall be bound,
And equal sorrow know.

6. But a blessed day will be to those
Whose Hearts are found upright,
Who did in truth with Jesus close,
And served him day and night.

7. They shall with thee in glory be,
Lord Christ when thou dost comes;
But Unbelievers shall from thee
Receive their final doom.

HYMN 190. CHRIST'S PASSION AND EXALTATION

1. Hosanna to King David 's Son,
The Lord's anointed One,
Who quickly shall exalted be
Upon his glorious Throne.

2. Triumph and shout, O Heavens high!
And let the Earth rejoice!
And let the Saints melodiously
Lift up in Songs their voice

3. To Christ the King, because that he
A Feast provideth here;
And tells us we all welcome be
To eat of his good Cheer.

4. His Flesh for us doth freely give,
His Blood to drink also,
That we might never die but live,
These Blessings from him flow.

5. His bleeding Wounds, out-stretched Arms,
And yearning Bowels dear,
To us run out for sweet support,
That so we might not fear.

6. Thou art the first, yea and the last,
Was dead, and art alive;
And lives for ay, therefore to thee
All honor we must give.

HYMN 191. AWAKE YE VIRGINS

THE SECOND PART

1. O Virgins know, both Fools and Wise,
The Bridegroom is at hand;
He comes, he comes, let it suffice,
But who with him shall stand?

2. He that his Lamp doth fitly trim,
And Oil doth get good store,
Shall then embraced be by him,
And reign for evermore.

3. Cast off your drowse, let's all awake,
'Tis not a time to slumber;
But speedily our Lamps lets take,
And haste to the Wedding-Chamber;

4. For certainly our dearest Lord
Will quickly come away;
The mid-night Cry will soon be heard,
His Chariots will not stay.

5. O take thy flight on Wings of Love,
And like the nimble Hart,
Come, Lord, O come down from above!
Let's meet and never part.

6. The Bride saith, Come, O do not stay!
And he that hears thy voice,
In hopes that thou wilt come away,
Most sweetly does rejoice.

HYMN 192. CHRIST'S HUMILIATION AND EXALTATION

THE THIRD PART

1. The Spirit saith, Dear Jesus come;
The thirsty Soul doth cry
Daily to thee; this is the sum,
O come most speedily.

2. Signs of thy Day upon us be,
The World it is perplexed;
The Nations groan and long for thee,
By Wars being sorely vexed.

3. Thy Saints do mourn their Sighs and Tears
Invite thee for to come,

The Martyrs Blood cries in thy Ears
For Babel's final doom.

4. Thou sayst, Surely I come quickly,
Amen, Amen, O Lord;
O come! O come! my Soul doth cry,
According to thy Word.

5. Lord, thou didst come, thou camest to die,
And bear most bitter pain,
God's Justice for to satisfy,
And Pardon to obtain.

6. Thou didst come to be humbled,
And suffer on the Tree,
Therefore shalt thou lift up thy Head,
And high exalted be.

7. Thy Right it is to reign as King,
Thou art the only Heir;
The Kingdom's, thine thy Foes down bring,
Thy vengeance let them bear.

HYMN 193. SIGNS OF THE LAST DAY UPON US

THE FOURTH PART

1. The Fig-Tree, Lord, does now put forth,
The Summer doth draw near,
The Sea doth roar, (as thy Word saith,)
And Men begin to fear.

2. The Winter certainly is gone,
The lovely Birds do sing;
The Spring is now a coming on,
Which lasting joy will bring.

3. The voice of the sweet Turtle too
Is heard in this our Land,
What clearer Signs, Lord, canst thou show
By thy own wondrous Hand,

4. Of thy approach and glor'ous reign
The Nations angry be;

Thy wrath is, come, their glory stain,
Thy Kingdom let us see.

5. The Evening of a former day
Portends a dismal night,
But holy one; our Souls may say,
Our Evening has some light.

6. Not light nor dark, this is the hour,
It's neither night nor day;
'Tis is, 'tis the time of thy dread power,
O haste and come away.

7. The whole Creation sadly groans,
And utters its last cries;
Poor Zion vents her piteous moans,
Whilst Tears fill each Saints Eyes.

8. O come, blessed One, make no delay,
The Wicked do thee dare;
Come holy Jesus, come away!
Thine Arrows do not spare.

9. Shall Heaven give the longed for Call,
That Earth beneath may quake,
That Rome's high Towers down may fall
Now the dead Bones do shake.

HYMN 194. THE DAY OF JUBILEE

THE FIFTH PART

1. O Blessed Day, how sweet is it
To think upon that time
When Christ shall upon his Throne sit,
And Summer's in its prime.

2. When all the Earth together shall
Break forth and sweetly sing;
And all Christ's Foes with vengeance fall,
Who own not him for King.

3. When Saints who now divided are,
Shall all united be;

And in their glitt'ring Robes appear,
And sing in harmony

4. When Swords and also warlike Spears
Men shall to Plow-shares beat;
And all Men quite be freed from fears,
And from all scorching heat:

5. And under their own Vines sit down
With hearts full of sweet joy;
O come, Lord Jesus, take the Crown,
O haste and come away.

6. Wars then we find shall ever cease,
Envy 'mongst Men depart;
Nothing but Love and blessed Peace
In each Believer's heart.

7. The Lyon and the Lamb shall then
Together feed and lie;
And the like concord amongst Men
Shall then be certainly.

HYMN 195. A HYMN OF PRAISE

1. O Let us sing with cheerful hearts
Sweet Hymns of Soul-delight!
With one accord before the Lord,
That's pleasing in his sight.

2. What People have more cause to praise
The living God on high,
Than have all those whom thou hast chose,
And for whom Christ did die!

3. With full assurance let's draw near,
That we accepted be;
And then our peace will much increase,
Which, Lord, we have in thee.

4. O what a kind of Love is this
The Father grants to us,
To be the Sons of God above,
And him to call us thus!

5. We know not now what we shall see,
Yet this thou dost declare,
That like to thee we all shall be,
When thou dost next appear.

6. True Faith let's have on Christ to rest,
And Hope, which cannot fail;
That does take hold, Lord Christ, of thee
Who art within the veil.

7. And then, O Lord, if Storms arise,
And Seas afresh should roar,
We shall in thee secured be
Now and for evermore.

HYMN 196. THE BLEEDING AND WOUNDED HEART

1. O Lord, how sad's the case of Man,
By reason of the Fall!
His heart is hard, that nothing can,
Alas, pierce it at all,

2. Until the time doth come when he
God's power within does know;
O then he doth, Lord, seek to thee,
Not knowing what to do.

3. O happy Souls, who pierced have been,
And broken thoroughly,
In the true sight and sense of sin,
And do on Christ rely.

4. Such who are broken, thou wilt head,
Who the Physician art,
Thou wilt not cast off any such
Who have a contrite heart.

5. Let Sinners, Lord, die unto sin,
Wound them, O Lord, we pray!
And let them find Soul-life within,
And comfort every day.

6. O bless thy Word, and let it be
Salvation to the Poor;

And we thy Praises, Lord, will sing
Now and for evermore.

HYMN 197. THINGS DONE FOR US

1. Some things for us, Lord, must be done
By thy Almighty Hand;
It must be Jesus Christ alone
Who in our stead did stand;

2. Who bore thy heavy wrath, O Lord,
For us upon the Tree;
And paid the Debts which Sinners owe
To thy dread Majesty.

3. All praise and glory let us sing
To God the Lord most high,
Who did to us Salvation bring
From Hell and Misery.

4. The Just for the Unjust did bear
The punishment of sin,
That we of righteousness might share,
Who so defiled have been.

5. Shall Life now in our Souls be wrought,
And Grace implanted be,
That home to Christ we may be brought,
And Union have with thee?

6. Then will we sing sweet Songs of Praise,
And lift thy Name on high;
And happy be, Lord, all our days,
More happy when we die.

HYMN 198. THINGS DONE IN US

1. O Lord what hast thou done for us?
And in us also wrought;
On the Lord Jesus we depend,
By whom our Souls were bought.

2. All praise and glory unto God
Who hath made us alive,
And to exalt thee let us see
We all of us do strive:

3. And to excel in doing all
That thou dost us command;
And readily obey thy Call,
That we may one day stand

4. With boldness, and the greatest joy,
Before thy glorious Throne,
When many Persons bitterly
Shall cry with woeful moan.

5. Our works are all wrought in us, Lord,
And for us too by thee;
Thy Praises therefore we will sing,
And that continually.

HYMN 199. GRACE SHINING

1. Let such who have enlightened been
Behold thy glorious Grace
And Power divine, prepared to shine
Before all Peoples face.

2. By thy Grace, Lord, O let us move,
And with a holy Song
Exalt thee who dost dwell above,
To whom all praise belongs.

3. It's none but thee who can appease
The wrath that burns within,
And to a wounded heart give ease,
That's burdened with sin.

4. We thee adore, and worship do,
And at thy precious Feet
Contentedly we all would lie
To taste thy mercy sweet.

5. And thou, dear Savior, who for sin
The Curse didst undergo,

Unless thy Arm revealed had been,
No help to us could flow.

6. All praise to God, and to the Lamb
And Spirit be therefore;
Teach us to know what we must do,
And sing for evermore.

HYMN 200. BREAD INDEED

1. How good, O Lord, is thy blest Word
To all that are sincere!
Because it doth such good afford,
Thy Children love it dear.

2. O let us taste of thy sweet Love,
And in thyself delight;
And feed us also from above
Every day and night.

3. That with the fat things of thy House
We all may feasted be;
And flourish in thy glorious Courts,
Dear God, continually.

4. Many do seem to be content,
Whilst they on Husks do feed;
But let our Souls to Christ be bent,
And stored with all we need.

5. One hour in thy blest Courts let's prize
Above all times and days;
And also sing and laud thy Name,
And live unto thy praise.

HYMN 201. A FEAST OF FAT THINGS

1. Lord, thou art great, and also good;
Thy Love and Grace is such,
Thou givest poor hungry Souls sweet Food,
And nothing thinkest too much;

2. For them who unto Christ do come,
All things prepared be;
No sooner do they once come home,
But welcome are to thee.

3. The fatted Calf, and Bread indeed,
And precious Wine good store;
And all things else which Sinners need,
Are ready for the Poor:

4. Where feed and feast all on free cost
May such who hungry be;
All is of Grace, that none may boast,
But only, Lord, in thee.

6. O then let's eat and drink the best.
And praise the Lord above;
And lean upon his dearest Breast
Till ravished with Love.

HYMN 202. UNLESS YE BELIEVE THAT I AM HE, &C.

1. How dark is he, how blind,
Who hath a carnal mind?
He hath no peace if he so die,
He none shall ever find.

2. He that in Christ doth not believe,
Nor in Truth now receive
The offers of his special Grace,
May not his Loss retrieve.

3. Die in your Sins, Tremble and Fear,
What Man is it can hear
Those words, and find his heart not now
Rent and to pieces tare?

4. Let's lift thy Name, O Lord, on high,
And make sweet melody;
And so believe and live, that we
In sin may never die.

HYMN 203. THE GLORIOUS GIFT

1. All praise and glory now be given
To God, the Lord above,
Who gives to us the best of Heaven,
Himself, His Grace, and Love.

2. Most precious are his Promises,
They firm and sure be;
Thou all our wants wilt, Lord, supply,
And that continually.

3. Though we are poor in earthly things,
And little do possess;
Yet richer are than wicked Kings,
And never shall have less.

4. He that hath God, possesseth all.
And what would he have more?
Shall not that Man contented be?
Can any think he's poor?

5. O let us then lift up our voice,
And sing melodiously;
And in the Lord always rejoice
Until we come to die.

HYMN 204. CHRIST BECAME POOR

1. O Holy and most glorious King,
The mighty Prince of Peace,
Thou art that Lamb by whom we came
From sin to have release.

2. Thou in the glorious Form of God,
Before all Worlds indeed,
Most splendidly O thou didst shine,
And nothing didst thou need:

3. And yet thy love to us was such,
Thou for us becam'st poor,

That we through thy great Poverty
Might all have Riches store.

4. We never can to thee express
Our Thanks sufficiently,
Who in our stead, and for our sakes
A shameful death didst die.

5. The Wrath and Curse that was our due,
O Lord, thou didst endure;
And in the Grave, O thou didst lie,
Our freedom to procure.

6. O depths and heights of divine Love!
None can compare with thee,
So low to lie, that we on high
At last might raised be.

7. Lord, thou art all in all to us,
To God all praise therefore;
To him, to thee, and Spirit, we
Will sing for evermore.

HYMN 205. A

HYMN OF DR. P.

*Taken out of his [Century of select Psalms,
p. 201] (From several Passages of the
Revelations.)*

All ye that serve the Lord, his Name
See that ye celebrate;
And ye that fear him, sing aloud
His praise, both small, and great.

O thou great Ruler of the World,
Thy Works our wonder raise:
Thou blessed King of Saints, how true
And righteous are thy ways!

Who would not fear and praise thy Name,
Thou only Holy One?
The World shall worship thee, to whom
Thy Judgments are made known.
Most Holy, Holy, Holy, Lord
Almighty is thy Name;
Which was before all time, and is,
And shall be still the same.

All Glory, Power, and Honor, thou
Art worthy to receive;
For all things by thy Power were made,
And by thy Pleasure live.
To thee of right, O Lamb of God,
Riches and Power belong;
Wisdom and Honor, Glory, Strength,
And every praising Song.

Thou as our Sacrifice wast slain,
And by thy precious Blood,
From every Tongue and Nation hast
Redeem'd us unto God.
Blessing and Honor, Glory, Power,
By all in Earth and Heaven,
To him that sits upon the Throne,
And to the Lamb, be given.

The End of The Eighth Part.

PART IX.

PSALMS OF DAVID

Containing part of some Select Psalms of David.

HYMN 206.

Psalm 1 The Blessed Man.

1. The Man is blessed that shuns the Snare
Of wicked Men's advice,
Whom Sinners Paths, or Scorners Chair
By no means can entice:

2. But his delight both day and night
Is in God's holy Law,
Wherein he waits and meditates
With constant care and awe.

3. Like planted Tree by Water-Springs
Shall such a Man be made,
A Tree that timely Fruit brings forth,
Whose Leaf shall never fade:

4. And God shall bless with good success
All actions of the Just;
Unlike them far the wicked are,
And as the driven Dust;

5. Therefore the Ungodly never may
In Judgment stand acquitted;
Not with the Just in that great Day
Shall Sinners be admitted;

6. For Men upright are God's delight,
Their way to him is known;
But Sinners way shall soon decay,
And quite be overthrown.

HYMN 207.

Psalm 2 Christ's Kingdom.

1. Why do the Heathen Gentiles rage,
And foolish things surmise?
Kings set themselves against the Lord,
And do his Christ despise.

2. His gracious Government they count
Their Yoke, his Laws their Chain;
Freedom they'll have without control,
No Bands shall them restrain;

3. But God above will scorn their rage,
Their vain attempts deride;
He will affright them in his wrath,
Vex and defeat their pride.

4. For all their spite I have set my King
Upon his holy Throne;
And what I had decreed before,
Proclaimed him now my Son.

5. This is the Birthday of his Rule,
Thy Scepter I will advance
Or'e all the Earth, the Gentiles give
For thine Inheritance.

6. Thou with an Iron Rod shalt bruise
Their disobedient Neck;
Like brittle Potsherds all their Powers
Without resistance break.

7. Let the great Rulers of the Earth
This greater Lord obey;

Serve him with cheerful willingness,
And fear him too each day.

8. In low submission to the Son
Your happiness does lie;
Then ye are safe when he's well-pleased;
When he's provoked, ye die.

HYMN 208.

Psalm 4 The Saints Security in God.

1. Fond Men, that would my glory stain,
My Government despise;
How long will ye pursue vain hopes,
And please yourselves with lies?
2. Know that the Lord does righteous Men
With special favor own;
Though ye despise me, he never will
On my Petitions frown.
3. Sin not, but fear; let quiet Thoughts
Instruct and make you wise;
Join a pure Heart with Trust in God,
As the best Sacrifice.
4. Though others in distrust of thee
To other succors fly,
Thou art our Hope, Lord, cast on us
A favorable Eye.
5. Thy Love more cheers my heart than when
Their Corn has wished increase;
Or when a happy Vintage makes
Their Wine o'reflow the Press.
6. Down will I lie in peace, and sleep
Shall close my wearied Eyes;
No fear disturb me whilst I know
In God my Safety lies.

HYMN 209.

Psalm 7 Wrath against Persecutors.

1. God is a righteous Judge be sure,
And one that will repay;
And with the lewd and wicked Doer
God's angry every day:
2. Unless he do his sins forego,
And speedily repent,
He'll whet his Sword, and string his Bow,
He hath it ready bent.
3. His deadly Darts he doth ordain
To smite him unawares;
And for the Persecutors pain
Sharp Arrows he prepares.
4. He made a Pit, in digging which
No pains at all he spared;
And fell he is into the Ditch
Which he himself prepared.
5. Upon his own unhappy Crown
His mischief shall be spread;
His violent dealings shall come down,
And light on his own head.
6. But I his Justice will proclaim,
Who judgeth righteously;
And with a Song will praise the Name
Of God until I die.

HYMN 210.

Psalm 11 The Misery of the Wicked.

1. God in his Sanctuary dwells,
Heavens glorious Throne,
From whence he views the Sons of Men,
And judges everyone.
2. When he examines righteous Ones,
He does their works approve;

Such as are wicked and unjust,
His Soul can never love.

3. Snares shall befall them, and for these
This mixture is made up,
Fire, Brimstone, and tempestuous Storms
The Portion of their Cup.

4. God who himself is righteous, does
In righteousness delight,
And still will favor and protect
The Man that is upright.

HYMN 211.

Psalm 15 The spotless Saint.

1. Lord, let me know that happy Man
Whom thou so well dost love,
That he may praise thee here below,
And dwell with thee above.

2. 'Tis he whose Life is free from blame,
Whose works are right and just;
Whose hearts and words are true, and
whom
One may securely trust.

3. His Neighbors Credit does not wound
By a detracting Tongue;
Nor in his Infamy delight,
Much less would do him wrong.

4. Who does not break his Oath when he
To his own damage swears;
But his strict Virtue far before
His Interest prefers.

5. Who hates Exaction and rejects
Bribes to betray the Just;
This Man shall never be moved, but may
In God securely trust.

HYMN 212.

Psalm 23 Pastures green and flourishing.

1. My Shepherd is the living Lord,
'Tis he that doth me feed;
How can I but be richly stored,
Whilst he supplies my need.

2. In Pastures green and flourishing
He makes me to repose,
Hard by the silent Water-Spring,
Whose Streams with pleasure flows.

3. He guides my Soul, so apt to stray,
A safer course to take;
Conducting me in his right way,
For his alone Name's sake:

4. And though' I walk in Death's dark shade
It shall me not dismay;
For thou art with me, and hast made
Thy Rod and Staff my stay.

5. My Table spread thou didst appoint
In presence of my Foe;
My Head with Oil thou dost anoint,
My Cup doth overflow.

6. Thy Grace and Goodness certainly
Shall measure all my days;
And in thy House, O God, will I
For ever give thee praise.

HYMN 213.

Psalm 102 Zion repaired.

1. Thou wilt arise in Mercy yet,
And Grace to Zion send,
Because the time for favor set
Is now come to an end;

2. For even in the Stones thereof
Thy Servants take delight,

Her very Dust is cause enough
Of favor in thy sight.

3. And then the Heathen far and near
Shall dread thy glorious Name;
And all the Kings on Earth shall fear
Thy Glory and thy Fame.

4. When as the Lord shall once repair
Poor Zion's broken Wall,
His Glory then shall shine so fair,
It shall appear to all.

5. He will regard the destitute,
And not despise their Prayer;
He will regard their humble Suit
With tender love and care.

6. O let the God of Israel then
Be praised with one accord;
Henceforth for evermore, Amen,
All Men praise ye the Lord.

HYMN 214.

Psalm 36:37 The perfect Man.

1. Mark and behold the perfect Man,
For that Man's end is peace;
But quickly shall Transgressors all
Be quite cut off and cease.

2. But the Salvation of the Just
Is of the Lord most high;
Their strength and stay in the' evil day
Of their adversity.

3. And he shall shield and save the Just,
And keep them Life and Limb;
Delivering them from wicked Men,
Because they trust in him.

Psalm 4.

4. The greater sort crave worldly Wealth,
And Riches they embrace;
But, Lord, grant us thy Saving-health,
And shining of thy Face.

5. O praise the Lord, Jerusalem,
Thy God, O Zion, praise;
For lo thy Gates and Bars of them
He very strongly stays.

6. Thy Children in thee he hath blessed,
Thy peace he makes full great;
And fills thee with the very best
And finest of the Wheat.

7. Let Israel's God the Lord therefore
Be praised altogether;
From first to last, for evermore,
Amen, Amen forever.

HYMN 215.

Psalm 135 Prayer readily answered.

1. The Lord is just in all his ways,
Holy in all he doth;
And nigh to everyone that prays,
And calls on him in truth.

2. He will fulfill the just desires
Of all the holy Seed;
He hears their cry, what that requires,
And helps them at their need.

3. The Lord preserveth faithfully
All those that do him love,
But all the wicked he will destroy
With vengeance from above:

4. Therefore my mouth shall speak his praise,
And universal flesh
His holy Name renown shall raise,
And ever sound afresh.

HYMN 216.

Psalm 95 Spiritual Worshipers.

1. Come, let us with united joys
To God our voices raise;
With thankful hearts before him come
And loudly sing his praise.
2. Our Lord is a great God and King,
In Power eminent
Above all God's, him Angels serve,
And Princes represent.
3. To him that made us let us kneel,
And Adoration give,
Who are his People, and the Sheep
That on his Pasture live.
4. To day let's hear his voice, and not
Such hardened Sinners prove,
As those that in the Wilderness
Provoked God above.
5. They proved his Power, and saw his Works,
And grieved him forty year,
Till wearied with the murm'ring Race,
He could no longer bear.
6. He did their Unbelief, and base
Ingratitude detest;
And in his anger swore they should
Not come into his rest.

HYMN 217.

Psalm 84 Sacred Pantings.

1. How amiable are thy blessed Tents,
Lord God of Host, to me;
My Soul doth long, yet even faint,
Thy sacred Courts to see.
2. My heart and flesh cry out for thee
The Everlasting God,

O when shall I come near and see
The place of thine abode?

3. O happy they who hold a Place
Within thy House to dwell;
For in thy Courts one days short space
A thousand doth excel.
4. Much rather would I keep a Door,
And in thy House remain,
Than dwell in all the pomp and store
Of Tents of the profane;
5. For God a Sun and Shield will be,
With Grace and Glory bright;
And no good thing with-hold will he
From them that walk upright.
6. Lord God of Hosts, whose Glory reigns,
How happy Man is he,
That though' debar'd the outward means,
Yet puts his trust in thee.

HYMN 218.

Psalm 100 Sheep of God's Pasture.

1. Make joyful noise unto the Lord,
O all ye Nations on the Earth,
Serve him with joy, his praise record,
Come in his sight with Songs of Mirth.
2. Know that the Lord is God alone,
We are the Flock which he doth keep;
His workmanship, and not our own,
His People and his Pasture-Sheep,
3. Enter his Gates with thankfulness,
And come with joy into his Courts;
Great gratitude to him express,
And bless his Name in full resorts;
4. For lo, the Lord is good and kind,
His Mercy everlasting is;

His Truth all Generations find
For evermore assured to his.

HYMN 219.

Psalm 135 A Psalm of Praise.

1. Give laud unto the Lord,
And praise his holy Name;
His Praises still record,
And spread abroad his Fame,
Ye that resort
To our great God, and have abode
In Zion's Court.
2. His Honor, O proclaim,
For good and kind he is;
Sing Praises to his Name,
A pleasant work it is:
Jacob hath he
Chose to himself, and all his Wealth
Must Israel be.
3. And this I clearly know
The Lord's a mighty One,
And that all God's do owe
Subjection to his Throne;
For he brings forth
Whatever he please, in Deeps, in Seas,
In Heaven and Earth.

HYMN 220.

Psalm 90 Longings for good Times.

1. Return, O Lord, how long a space!
Let it repent thee much,
Touching thy Servants woeful case,
Whose sufferings have been such.
2. O satisfy us speedily
With thy Compassions kind,
That all our days may yield us joy,
And gladness cheer our mind.

3. As thou hast sent us Sorrows keen,
So let's have Comforts glad,
For days and years which we have seen
'So sorrowful and sad.

4. O let thy Work appear unto
Thy Servants everyone;
Thy glory to our Children show,
When we are dead and gone.

5. The Lord our God shine on his Church,
And Grace our joint endeavor;
O prosper thou our handy-work,
And 'stablish it forever.

HYMN 221.

Psalm 103 Free Pardon.

1. My Soul now bless with readiness
The Lord's most holy Name,
And let my heart's most inward parts
Applaud and spread his fame.
2. O bless the Lord, his praise record,
My Soul be not unkind,
As one that flights his Benefits,
And puts them out of mind:
3. Who pardons thy Iniquity,
And cancels all thy score;
Who healeth thy Infirmity,
And doth thy health restore:
4. Who from the Grave thy Life did save,
And Crowns thee from above;
With Mercies free enlarged to thee
By his most tender love:
5. Who satisfies thy Mouth likewise
With Blessings that are good;
Thy flower of Youth, as the Eagles, doth
He make afresh to bud.

HYMN 222.

Psalm 148 All Creatures to praise God

1. O Praise Jehovah everyone,
From Heaven praise him in places high!
O all his Angels praise him ye,
Praise him his Host most gloriously!

2. Ye Sun and Moon do ye him praise,
All Stars of Light praise him do ye!
O Heaven of Heavens do ye the like,
And Waters that 'bove Heavens be!

3. O let them praise Jehovah 's Name!
By him created were all they;
Forever he established them,
Gave Statutes which pass not away.

4. O praise Jehovah from the Land,
Ye Dragons, and all places deep;
Ye Fire and Hail, Snow, Vapor, and
Windy Storms that his Word keep.

5. Ye Mountains and ye Hills also,
Ye Trees fruitful and Cedars high;
And ye wild Beasts and Cattle all,
Ye creeping things, and Fowls that fly.

6. Ye Kings who rule the People do,
Princes and Judges likewise; all
Young Men and Maidens do the same,
With Old Men and ye Children small.

7. O let them praise Jehovah 's Name!
Who hath a Name like unto his,
'Tis high advanced; his glorious Fame
Above the Earth and Heaven is.

8. And he the Horn of his People
Exalted hath and set on high;
O praise the Lord, sweet Israel,
A People unto him so nigh.

FINIS